

[1.1]

1946

Πρός . .

Για το δημοφιλεσμένο
εκπαιδυτικό νόμο

(Επενδύεις Ε.Α.Μακαρά)

Gayathri

Tintalappi in uadiis lo inda
yepo lar agoroyi in pila'ipp.
vinaq' opizzah in Nipahy yed-
taris spayches apes lo futuy-
lo pijolets supayuyajatos na
lin enyos, rorijos ots der do uo
gioroon na jibek piros lar
confur ~~carlos~~ jibek yedtaris
lo apowaro lo 'evarior pipp.
opo duo etapader ayer +
idandias agorundi yi lo
futuya totto.

Vos amis od yvir les nomb
tico xifres l'va croyajodz,
odz sudz' toodilnos tijox

2.

μας 2) να φανεράσουμε συγκριτικό^ο σχέδιον της απελεύθερης.

1. Η οίκη μας θα δούλευε
μόνον για πολυτέλεια και δεκτικότητα.
Η απεργία προς την αρχήν
μας. Συλλαγής και δεσμούς
διατάξεων αρχούσας είναι γενικά,
γιατί, σε οι διαφορετικές
κατιαστές ~~ανάγκαστης~~^{ήτορας} λόγω
της γενικής γηράτεως.

2. Η ηγεσία που θα επιβαθμίζει
την γενική γηράτεως αρχήν
θα είναι για την αρχήν της γενικής
διατάξεων και για την αρχήν
της πολιτικής που θα γενικεύεται
μεταξύ των πολιτών μας.

3. ~~Εντολή~~ αγαγαί αρσενικόν παντού είναι
 τοις ἄλλοις ~~πειθάσιοις~~, τοις μηδεμιών,
 πρώτα αρσενικόν και αντίθετον
~~πειθάσιοις~~ τοις μηδεμιών.
 Ταυτότητα το μεταφέρεται
~~από τας~~ ο εγγενής γεννήσεις
 γέλεις αυτού τοις γονέων του σερβί^{της}
 και μεταφέρεται και με την
 προσωριατική της παραγωγή^{της}
 εγγενής μεταφέρεται την παραγωγή^{της}
 γεννήσεις της της Ελλής και με
 τη δραγόρα προστατεύεται την παραγωγή^{της}
 παραγάνει την παραγωγή της της
 την παραγωγή της της παραγωγή^{της}
 παραγωγή της της παραγωγή^{της}

volin hin istrovon, yqayn
iappori eis hin dedus uorin
frisun. Volin hin istrovon
da' hin iapfor. ei'ciyga;
w' orkis yqays pcos ejimur
~~de~~. Ys' ciyga; voli e'ciw
tow; na' iapfor; na' opo
pedi; o' no yuorri; na' yuot
no yuorri; eis de'gooru; la'
ope, o' goba eoo la' oooior
nakysler oiyga; o' iyyuno
jai' da' oavay, da'appr. Tuy,
da' oavay dia hin iyyun.

Ganha los goitos calos
o jas trufilas lo intiposor.
nas do cõe is lo aporowor

doi Karycias. Tais iōtīs iōtīs
tōi thūs iōtīs, o pōs dōdō
o pōtīs iōtīs tōi Karycia. Grīs
eōtīs o pōtīs iōtīs eōtīs

O Beográs' ná' s'gjós frwos
li Afgan ná' tóybzifor-jojo
li baogum' los idólulos, hñ
arhidlos apó lñr uoyomoh-
uníz ap.ahpáv, oocurlyva ap.
ciłos ijor los jorí o' owoiz
ualyclar évo los yobr dy,
lo' owoiz wphyuazev. Li abr
ap' os dphyaybaro'ls ná' owoiz
dphyuazev, os' owoiz dy
lo' yobr ciłos dphyuazev
arhidlos ap' le' owoiz hñ

σοις τη βασισίσ
Ων δα ψηφίων σοις τη δημο-
πολική σέβη ~~την απόδοσή της~~
~~και~~ γράψε με τη σημερινή
τη επιθύμηση των πολιτών
ους ο Βασιλεύς. Στις ο βασιλείς
γιατί περίτερο γιατί περίτερο την
πολιτική της, η δημοκρατία
και τη δημοκρατία της δε
να προσδοτεί στην κάθηση την πολι-
~~πολιτική πολιτική~~
της, γιατί είναι γραπτή
οργανών ων διεύθυνση, ενώ
πολιτικος λόγοια των εγγονών
τη δημοκρατία είναι. Κατά^{τη}
τη δημοκρατία διαφορετική την
χαρακτήρα γιατί την πολιτι-

νιόροι, εγ' οων ο μούροντας
δε την αρμονίαν κατέχει
εγγί. Εάν οι αγρόνοι δημο-
πλην γέλει ~~ενεργεία~~
~~προσώπους~~ δε την αρμονίαν, πέπον
ανθρώπων την γέλιη γέγονον. Τα
είποντα λόγοι οποιοις οι αγρόνοι, όποιοι
την εγγί, παρ' αιτούντος μούρον-
τού, δια την αναπόδωσην τη
κοπποράθρου λόγο δημοπλην-
γία. Οι πάντες οι λαοί γέλα-
τήριοι είναι λόγοι μούροντων
μούρων.

Τα είποντα λόγοι γάρ να οι
δημοπληντοί οι ιδιοί γεβάστη
λαοίνοις γάρ ^{ότι} για την γέλιαν
το μούροντων μούρων

εντητή μη αληφεί, τα πιστού
 " " όμως παραπομπής ανατί^η
 δη λας είναι για διαδικασία
 αν διότι διατηρείται ιδία της
 φύσης αρχικής, τα αρχαία
 ποντικά, που αποτελούν διαφορετικές
 λειτουργίες και λοιπόν πρέπει να
 αποτελούν, σε γενικότερο πλαίσιο

της ακτής της Διονυσίου,
 ακτής της οποίας το παραπομπικό
 νομός τα είλικρινά και λοκάτοι
 πάλια τα εγκατέστησαν ο γέρος ο έμπιος
 θεός της Διονυσίου πρέπει να
 λειτουργεί πάλια
 πρέπει να επαναπατρισθεί ο γέρος
 είτε λαϊκή γενική της Διονυσίου

μη γονιαν αρχαιων των
ταυτων.

Ταν αροτράδη λε περιφύγησαν
και επειδή ο Βασιλεύς, αργόν
γεννώντας την αριψην, απαρογένεται
ιδη ο γονας προσανατολίζεται τον
αρρεγέντων λογ δις ει γενεφύγησε
εγγίνεις περιφύγησαν και αποβούσαν
να στρατόπεδον αροτράδης την αρχαιων
~~επειδή~~ αροτράδης αροτράδης την αρχαιων
τοπος γενεφύγησε. Ταν μηνίς η Βασιλεύς
είδε την αριψην ο γονας γεννά
να γεννώντας την αρχαιων των
γενεφύγησεν. Και λοιπόν δια προσανατολίζεται
την αριψην ει την αρχαιων
να γεννώντας την αρχαιων των
να είναι να γεννώνται.

Ηι είστε επις ποιον αγγελον
 και λοι γρυπων, περιπολον λοι
 παρισιν λοι αστηκον λο δασον
 δα εισιτησ αροντης αντο λο δερο
 γρυπων να στηριζεται ει λιν
 ασθετησ, λιν πορειη δημοσιον λο
 γρυπων περιπολον ει, ει πιν
 εαροδενην λο δασον, αγγελην
 ει ~~πετε~~ λινον γελαστηρων περι
 πολο, αντο επισιν ει παρησιν γονο
 λο πολησαντο. Τις νι' γενερο
 δι, απο ει λο δημογρυπων &
 γονον περιπολον δημοσιον λο
 περιπολο, αποτελεται ει
 υπα λο πολησαντο περι
 πολο ει λειγα, μολις δι

εγκατέλειψε την πόλη με την αποστολή της στην Αθήνα για να επιστρέψει στην Κύπρο. Τον Ιανουάριο του 1974, ο Παύλος Λαζαρίδης παραβιάστηκε στην Αθήνα για να συναντηθεί με τον Αρχηγό της Εθνικής Δημοκρατίας, Κωνσταντίνο Καραμανλή, και να αποφασιστεί για την επόμενη σειρά ενέργειών του. Ο Λαζαρίδης έπεισε τον Καραμανλή να διατηρήσει την πολιτική της Εθνικής Δημοκρατίας για την Κύπρο, αλλά ότι η Εθνική Δημοκρατία θα πρέπει να αποσύρεται από την Κύπρο για να διατηρηθεί η επιβολή της στην Κύπρο.

4. Μετά την αποχή της Εθνικής Δημοκρατίας από την Κύπρο, ο Λαζαρίδης παραβιάστηκε στην Αθήνα για να συναντηθεί με τον Αρχηγό της Εθνικής Δημοκρατίας, Κωνσταντίνο Καραμανλή, και να αποφασιστεί για την επόμενη σειρά ενέργειών του. Ο Λαζαρίδης έπεισε τον Καραμανλή να διατηρήσει την πολιτική της Εθνικής Δημοκρατίας για την Κύπρο, αλλά ότι η Εθνική Δημοκρατία θα πρέπει να αποσύρεται από την Κύπρο για να διατηρηθεί η επιβολή της στην Κύπρο.

τανόλιτος ὃς οὐ δέ πειραιών
οὐδὲ γέννησεν τούτοις πάντας
καὶ λέγεται

5. Μήπεις ταῦτα διηγοφυγίατος
δέ γανονδας εἰς Αθηναῖς
τοι καὶ θαυμάσιον.

6. Καρακόπειλας ὃς εἰς απολεψίαν
εἰπεινοί τοι διηγοφυγίατος
δέ πειραιών διῆς τὸν ἐγγὺον τοῦ
οὐρανίου μαρτυρεῖν τοντόν
γένος δὲ γεγονόν τοντόν τοντόν
κοντάγενον. Καρακόπειλας δέ
εἰπεινοί ὃς εἰς εἰς τοῦ εγγύοντος
πειραιών διῆς γε αγανάκτη
γε τοντόν τοντόν τοντόν τοντόν τοντόν

ἢ οὐτε ρέμησιν εἰς, εἴτε
οὐτε εἰδύτης τοῦ προβλήματος τῆς
νομῆς γνίζεται, τότε δι' εἰδότης
εἰς τὸν εποικισμόν οὐτε επιχωνομήν
εἰς τὸν μάρτιον γένος τοῦ προβλήματος τῆς
οἰκείων βίου, εἰδησθαι ταῦτα πάντα
περιττά εἰς τὸν εργοτοπορούντα.

Τοῦ αὐτοῦ διεργοφυγικού
εἰδοτοῦ τοῦ γονούς σρόνιαν είναι
παλαιορράχη. Εντούτη σρόνιαν είναι
εργαζόμενή εἰς γενετηρούς τοῦ
βαρύτερον οὐτε τούτος τοῦτο
ταραχής γέγονος τοῦ διεργοφυγικού
γονού. Τριαντατέσσερα 1) μεταδιεργή
παλαιορράχης είναι σημαντικούς τοῦ
νομογάλικου, (εαν αυτή είναι διεργή)
2) θεραπεία της μεταδιεργής παλαιο-

τοι Βαργίν
 Τι επος τιν χρόνο πολλεί πάρα
 πά' οἴστω εἰς την αυτήν την
 πολύνομον, τα γνωστά ονόματα
 μεταξύ της σημειώνεις της βαργίν
 γέρων, ριζών της φύσης από την οποία
 είναι καρκίνος της τοι καθημερινός
 τα πολλούντα για την αρχαίαν
 λαϊκή ~~πατέρα~~ επαγγελματική της βαρ-
 γίν.

7. Η αριθμος εις ποιηση της αροτρω-
 γεις των γεγονοτων δεινων και αναλημμων
 ωστε εις την γενανων της επον.
 αροτρωγεις των δαρματων δεινων
 για των διδικων, ωστε ειναι εις την
 επανων μετανοηση. Τα γεγονοτα
 να αλλαξησησης των εγγενων
 προσων εισηγηση της βασιλευσης της
 της αρχης προσων γιατη της αγορας
 της κατηγοριας της επανων μετανοηση.
 Σημειος με την αλλαγη στην αροτρω-
 γεια των γεγονων δεινων των διδικων
 δεινων, εις την αροτρωγειαν των διδικων
 γιατη της αρχης προσων εισηγηση της
 βασιλευσης της επανων μετανοηση.

βασικόν. Η γιος λήγουσαρχούς
επολογία την περίοδο ωγγές
τη βασιούρας πάγκυρας έπαι-
νεια γιαν εί την αρχηγίου μίαν
της γιαν. Την ωγγένειαν είναι
οικική την Βασιαρά, η οποία
είναι γονική σημασίας και
πλειονότερος δρόσος μεταξύ
της γονιούς βάσης, οικι-
κή δρόσος.

Η απόλυτη για γονική δρόσο
σήμερα λήγουσαρχης ή
αρχηγίου της γονιούς, είναι
μεταξύ πατέρων Δικαιών, μεταξύ
μητέρων μεταξύ σύζυγων
την ίδια γονική.

#8 Ly'oor lo "aychaua" d'
Judi' de Sugoruyigatos, se
ayunduoyim ^{apostoli} boys' Be open
na ems dor lehing, dyed, d'
open na eph hin gioriau na'
udopis hin popyan lo' ayilu
palo. Open na ems haday,

την, να γινεται διατάξη της γροντας
να αποδεσμευθείει στην πόλη
αυτή, ώστε δημογειας δραστηριότητα
της Ευρωπαϊκης Ένωσης να επεκτείνεται
επίσης στην πόλη της Αθηνών και
για την προστασία της από την πολιτική
αποδοχής της ανεξαρτητικότητας της Ελλάς.
Μεταξύ αυτών για την προστασία
της πόλης από την πολιτική αποδοχής της
Ελλάς αναγκαία είναι η προστασία της πόλης
από την πολιτική αποδοχής της Ελλάς.

89. Η παραπάνω πόρη εργάζεται
να είναι δραστηριότητα της διατάξης διατάξεων
επιδρούσας την πόλη. Τον εργάζεται
την εποντανη μεταρρυθμίσεις στην πόλη
πόρη. Την εποντανη μεταρρυθμίσεις στην πόλη
που θα πρέπει να επεκτείνεται στην πόλη της Αθηνών.
~~επιδρούσας~~
Επιδρούσας στην πόλη της Αθηνών
του 400.-

Την πόρη της πόλης της Αθηνών
επιδρούσας στην πόλη της Αθηνών

1908 oh enas eredwoplum
1 boogs, epp. d. 'ne jgoor oorlaakun.
Leyens tepey qfjor nor lor oqids.
anod osoorpiris wffjids ua-
oolewopar its uaduhla ey-
pehpa g' ierwos qgoor hin uop.
puler le ierwos qgoor ^{en} uua
duwq' osooraleqgor uai jgoor
noiriv arldior ualo lor uq-
jorriqgor. # erwos iekh d. oq.
Jus ooyeqgoz lor loon +
qfdo' hoppelion ualo hpon.
oay's uai' opulunc lor iekh.
jorriqgor o oddor 'ooyeqgoz pchp
duo ypedor g' e' lyphas o qfms
un jas, enwuz uhs eoolyuk
eoq lor uayqorotmox uoyeq.

κατά της διαρρήγεως των πα-
νεπιμενικών συνδικάτων της
αρχής της απολύτως είναι
σημαντικό να γίνεται η απόφα-
ση της κυβέρνησης για την απόστα-
την της πατριωτικής
8/10 Δεκεμβρίου για την απόφα-
ση της κυβέρνησης για την απόστα-
την της πατριωτικής

8/10 Δεκεμβρίου για την απόφα-
ση της κυβέρνησης για την απόστα-
την της πατριωτικής

8/10 Δεκεμβρίου για την απόφα-
ση της κυβέρνησης για την απόστα-
την της πατριωτικής

8/10 Δεκεμβρίου για την απόφα-
ση της κυβέρνησης για την απόστα-
την της πατριωτικής

newspaper

c) Da udmalo w lejs ve joropha
oh ej' dagur koogin da eme w-
kepiolys s' erotis van iepioan
js' ammooles ej' la oapres uoj-
jala. Kops' hin avarewos zoh
ems egyptior in da jodawodun,
oordekoole deyoregaleun uaduhs
ej' hin Egipt. Bi' oapres ej' hels
oapres ems s' levo opden u' oapa
j' jodow uai' na dodr. emaipex
n' egyptendow ucoi oapleus
uape uai' ucoi oapleus ej' hels

9. It drops *Arthropodium* roots
spores in early fall to germinate
when volvula. To sprout into cap.

wpn, araygnor, av tlo erwadn
egyptor & sic de his Gels, am
tisib. ^{der enddienst} egyptor corbets lipp, & egyptor
appes ^{der} egyptor corbets lipp, & egyptor
dienst ^{der} egyptor corbets lipp. Twp.
gyptor egyptor ojs loon ead
diuacionim & hir ^{der} egyptor
kor pugator, oor ead ^{der} egyptor
diedger koptermon uas totalet
egyptor pugator lo egyptor
gyptor lo egyptor mon der akka
oap'yn lo pugator, ~~et~~ egyptor
kor araygnor. H' lo egyptor
ubigrit & egyptor, ge' lo
araygnor uatant oj va n wif
vi' jix pugator ^{der} egyptor & egyptor
egyptor egyptor egyptor

εγκαταστάθηκεν στην πόλη της Αθήνας και απέδιδε στην πόλη της Αθήνας την προστασίαν της στην πόλη της Αθήνας.

Σύμφωνα με την παραπάνω πληροφορία, οι επιχειρήσεις που έγιναν στην πόλη της Αθήνας από την περιόδο της διαδικασίας της Αθηναϊκής Επανάστασης, ήταν η προστασία της πόλης της Αθήνας από την περιόδο της διαδικασίας της Αθηναϊκής Επανάστασης.

10. Η αγοραίνια συρράχηση προστάθηκε στην πόλη της Αθήνας από την περιόδο της διαδικασίας της Αθηναϊκής Επανάστασης, η οποία διήρκεσε από την περιόδο της διαδικασίας της Αθηναϊκής Επανάστασης μέχες της περιόδου της διαδικασίας της Αθηναϊκής Επανάστασης.

11. Η αγοραίνια συρράχηση προστάθηκε στην πόλη της Αθήνας από την περιόδο της διαδικασίας της Αθηναϊκής Επανάστασης, η οποία διήρκεσε από την περιόδο της διαδικασίας της Αθηναϊκής Επανάστασης μέχες της περιόδου της διαδικασίας της Αθηναϊκής Επανάστασης.

οργανώσεις συγκρότησε
είτε ιδιοί επινοιές οι δράστρι^{ες}
είτε λοιποί σαργάνοις εγκέ-
πιον της ανατολικής επιλογής
των αρμονών ή αριθμών η οποία
δελτού λορ γρυος ήντι γενική
έπος. ~~Οι~~ οι αρχαίες πανγράτες
δια την άνων της συνομοτάξης
είναι όμοιες με την παραπάνω^{με την}
~~αρχαία~~ πρώτην επενδυτικήν
συλλογήν της πόλης ή της αρχαίας
η σαργάνης.

11. Εάν δε πρών σημείοις εί-
ναι διατελεσθείσαν πόλη, σαργάνη
είναι σημείος, σαργάνης είναι
πόλης δια την οποίαν η σημείωση
είναι αρχαίας της πόλης ή της αρχαίας

(Kopuum & Duyphov) kijp-
bogros jgo. Der Drache in 200
leven spooken. Lijgai' gwa' en
Afje's naa' g'ls 8 Duyphov
1915 naa' g'ls 26 Januari
1926 naa' g'ls 11 Februar
1934. Lijgawaken ob' muiden.
Bapok jipan g'j'f' en Lijgai' jip
la' spulogen. Aan woefkes lefus
g'wels w'of'fir las' v'as'as'as' lopodering,
g'oor der g'j'f' en v'lijs' spoo-
kken c'f'f'f's, oder w'oj'f'f'f'f'
lais' da'hi' g'p'ay'in g' los' w'oj'
mu'is' ualeggos, ~~oag'w'as'as'~~
oor y' de'ur jip'g'op'is'.
12. H' vaporo's h'v' b'ch'le'm'w'
el'p'au'z'el'v' n'ab' la' c'w'ga'
en' w'as'as'it'le'.

international popular opinion this impression will be confirmed by the elections according to the standards of the majority of voters. Then this impression and influence are strong and economic and cryptic expansion are confined within their bounds during the year which today postures the main people will come to the fact as to say, it will come owing to the elections, owing to this over the people looked for the authority which they find in the power of the Your Excellency, among political leadership, the people would not have.

At the moment when the interest of all those in Great Britain who are occupied with Greek affairs is turned towards the question of the coming plebiscite and of the elections, I consider that it might be valuable for them to learn the views of the person who until a fortnight ago had been responsible for the conduct of these matters.

Two main objects guide the opinions set out below.

- (I). ~~To~~ To guarantee the true international position of our country.
- (II). To ensure ~~the~~ internal political stability.

1. With these two ends in view, continuance of the present form of political life is excluded. The quickest possible resort to the popular vote is essential, so that a situation may be achieved which possesses the weight and authority of popular approval.

2. To this end the resort to the popular vote must assume the form of elections resulting in a government proposed by the people which has both external and internal authority.

While the elections must take place this year, the plebiscite must be postponed until after the elections. For the following reason. The Greek people is possessed by the fear of ~~the~~ Imperialism and by the terrorism of communism and since the communist party fused into the KKE and into the various crypto-communist parties manages to produce the impression that it consists of a large part of the Greek people and owing to this impression exercises a great influence on ~~mainly~~ sacrificing their opposite beliefs for these goals.

international popular opinion. This impression will be overturned by the elections according to the firm belief of the majority of Greeks. When this impression and influence are removed and communism and crypto communism are confined within their natural limits, the fear which today possesses the Greek people will cease to be. That is to say, it will cease owing to the elections. Owing to this fear the people looked for the antidote, which they found in the person of the King. If there were strong political leadership, the people would not have resort to the King. For lack of this they resorted to him. The King, both as a recognised friend of England and as symbolising by his sovereign nature the reaction to the communist left, has gathered round him all the people that are possessed by the fear of which we have spoken. Inclusive to him, however, are many democrats, who owing to this fear will vote for the monarchy contrary to their own convictions. They will not vote for a democracy because ~~this idea~~ of democracy does not gather the reaction against communism as the King does. While the King becomes the centre of a struggle against communism, democracy and things democratic did not achieve this.

a). Because the communist party, thanks to the finances and organisation which it dispenses, gave with intense intent its colouring to the whole democratic struggle. Victory of the democracy will assume the character of a victory of communism, since communism will not already have been defeated in the elections.

b). The present-day democratic leaders do not attract but rather repel the spirit of the people. If they fight their pre-election campaign under these conditions together with the communists, they will not succeed in changing the colour of the democratic struggle. It will remain in the eyes of all the struggle of the communist party. It could not happen for at least six months after the elections.

For these reasons even the democrats, who fear that at this moment reinforcement of the communist party might have catastrophic consequences for our initial claims and all questions particularly matter of foreign politics, will be compelled to vote for the monarchy sacrificing their democratic beliefs for those ~~national~~

3.

REASONS.

But whether it be in the plebiscite or in the elections the communist party will be defeated and then the fear will automatically vanish, which gave the democratic votes to the King. The democratic votes will shortly return to their natural and permanent political standpoint.

If the plebiscite takes place first, and the King returns, then in accordance with these considerations it is probable that a short time after his return the majority on which his return was founded will pass over to the democracy. It is then likely that the majority will quickly become a minority. Perhaps even the Parliament which is elected shortly afterwards will already indicate this change of wind. And then we shall fall again into instability, and perhaps after two or three years be convulsed in new revolutions.

It is therefore to the common benefit both of the Greek people and of the King, that the form of Government that will result from the plebiscite should be based on the firm and permanent will of the Greek people and not on a transient fancy which may be ascribed to swiftly changing events, such as is the present fear of communism, so that the firm and permanent will of the people may be manifested, however, at the plebiscite, the defeat of the communist party must have already occurred, in which case the fear will vanish which prevents a part of the populace from voting according to its permanent political convictions. It is therefore not possible for a genuine plebiscite to precede the elections.

4. Between the elections and the plebiscite a sufficient period must intervene for public opinion to crystallise correctly. As it is hard to estimate such a period from now it would be advisable for the plebiscite to be indefinitely postponed with the certainty that it would not happen for at least six months after the elections.

5. The Regency of Dasaskinos will continue until the plebiscite.

6. It is held that if the elections precede the plebiscite the constitutional question will become a cause of the elections and the

[2.4]

royalists will vote for the royalist candidate. It is held besides
that, if an assembly with a royalist majority results from the elections
it will recall the King. ~~If this were to happen~~
~~the royalists would be in power with or without~~
a plebiscite, but before ~~the~~ public opinion becomes definitely cry-
stallized, then we should be faced with the result we have indicated,
a regime without a relatively permanent and firm foundation which
would collapse at the first earthquake. The postponement of the ple-
biscite must for these reasons be guaranteed. Likewise the non-return
of the King and the continuance of the Regency must be assured until
the plebiscite. It is necessary to: 1) Have an international guarantee.
2) Achieve agreement amongst the parties (if it is possible). 3) Have
a relevant announcement by the King.

If it is taken into consideration that after the defeat of
communism the royalist majority will decrease, it appears to us very
unlikely that the parliament or the government ~~take~~ in power will
dare to achieve a return of the King by means of a coup d' état.

7. The proposed solution of election precedence is not designed to
frustrate the return of the King by dishonest means nor even to
weaken him. If the permanent and firm will of the Greek people is
in favour of the monarchy then the royalist majority will be maintained
for a long time after the elections and then none can impede the
return of the King. The return, however, which would not be disputable
by anyone as being the will of the Greek people would be seated in
firm foundations. The solution of an accelerated return of the King
benefits the royalist parties, and even so only in their pre-election
campaign. It does not, however, benefit the monarchy which is a
permanent institution and requires permanent foundations, nor does
it benefit the nation.

The proposed solution does not spring from the democratic
convictions of the writer, but from a purely national constructive
view point which is unaffected by party politics.

8. As long as the constitutional question is to be resolved by
plebiscite, the first parliament to assemble must not be a constituent

assembly, i.e. it must not possess the power to decide the form of Government. It must be revision, i.e. must have the power to alter secondary not fundamental provisions of the constitution. After the absence of free political life for a decade, such a revision of the constitution is essential.

8. The ~~existing~~ assembly must be double, that is to say it must

have twice the number of deputies. The number of seats will be settled by the electoral law. But for reasons of the smooth working of the assembly, it is not advisable for the double number to exceed 400.

We do not wish the increased number of deputies for the formal reason that it is a ~~working~~ assembly, but for a substantial reason, with the constitutional question laid aside for the moment, we pray and believe that the union of all the parties which have a common international orientation and a common opposition to communism will prove simpler.

This union will benefit our country in many ways.

a). It will put an end in a clear and decisive manner to the antagonism which exists between the ~~factious~~ into which Greek people is split, that which is composed of the communist party and its offshoots, and that which is composed of the remainder of the people, whose first political thought is opposition to communism.

b). It will give a powerful majority and a strong and stable government with the values of the voters, and consequently the public electoral turnout.

c). It will act as a deterrent to the formation of a government of one party and owing to this, of the various local characters, who are professional politicians.

d). Will also lessen the danger of a coup d' stat recall of the King. b) This limits the drive of the old political parties, to which the union of the parties is definitely facilitated when the candidates of several parties can be amalgamated in common electoral groups. c) Reduces the possibility of success of the young men who have not so many votes but have general authority. No share

a). Indeed we might profitably hope that in a double parliament the entry of new men not belonging to the old parties will be easier. Without this new blood it is doubtful if any kind of democratic regime will be able to prosper in Greece. The old leaders with the exception of one or two must be cast aside to give an opportunity for new politicians and new political leaders to appear.

b). The double 'revision' parliament must be elected with the majority system. The analogikon (proportionate representation) system in force here, if it was always of doubtful value for Greece because it does not produce powerful majorities, is now of course harmful at this time of national reconstruction. Now we have not so much need of ^{just} ~~most~~ representatives of political movements but if a powerful majority and stable government and this can only be assured by the majority (plaisopifilon) system. Besides, the 'majority' system, with us, at least, is not more unfair than the 'analogikon'. With the 'majority' system a majority reigns - with the analogikon it culminates in a small body governing which moves from the majority to the minority, and vice versa and blackmails everyone, thus reaping the greatest possible gains.

10. The electoral districts must be fixed by the new electoral law at least as broad as they were in the elections of 1928 and 1935.

The broad district:-

1). Limits the value of the votes, and consequently the probable electoral transactions.

2). Limits the importance of the various local characters, who are professional politicians.

3). Thus limits the drive of the old political parties, to which the various local characters belong.

4). Increases the possibility of success of the young men who have not so many votes but have general authority. No stone

must be left unturned which would facilitate the entry of new men into parliament and the renewal of the political framework of our country.

11. If mistakes and oversights are not made it will be possible to hold elections at the beginning of the month of December (Sunday ~~25~~ December), and climatic reasons cannot constitute an obstacle. Elections took place in Greece on the 8th December 1915, the 26th January 1926 and the 11th February 1922-1924. It is worth noting that real hard winter begins in Greece after Christmas. From two points of view of public order, taking into consideration the existing time limits, since no completely unforeseen developments have taken place, no obstacle will present itself either to the registration in the electoral rolls or ~~or~~ to the voting itself.

12. The presence of British troops at the elections is essential.

1. With these the first in order, assumption of the general state of political life is necessary, the simplest possible result by popular vote is essentially so that a situation may be created permitting the widest and authority of popular approval.

2. To this end the resort to the popular vote must ensure the election resulting in a government prepared to win over both internal and external authority.

3. While the elections may take place this year, the plan must be postponed until after the elections for the following reason: the Greek people is possessed by the fear of new reprisals by the terrorism of occupation and since the country has been divided into the two and into the various corporations, no single and the common sense of control is impossible.

[3-1]

Fooy's & Kokui's views (Safarik)

Flor's 2003 Afflous

(Complexes n.d. Mawra)

1. Ojor si à sordorox de opo
Kell. keliyron

~~intell. opo r'ayon ogyunis-~~
~~- epp' z'hol yadi opoas con-~~
~~lón p'ior c'halipodz t'or is~~
~~lu opoas p'oper hulawop iur~~
~~ta k'ca'c'yalas p'opas em-~~
~~lorawly g'oroas wch ~~s'yle~~ vi-~~
~~me ppunya n' goledois em~~
~~opp's opoas.~~

6/ c'duy cuypidus sap'syunc
mupis opo' c'pp. j'eo. k' uadz
ap'vadis opo opo s'otin
carbajales

Hu li' uatdipe ayuywos
de opoasfor c'elgoyan c'eykes
e' d'utias de opo opo s'yunc
uai' de ~~u'ayyon~~ por c'ippe-
p'ur a'ay'k'ow c'yoatoing cu in
opoas u'ay'cuas wch M. Kell.

1. Duyfje Morin op de Arribayca
als de voorstellingen waren bekomen
in velen drie ualeghe, welke
de in velen overgewindende

¶ Mels 2. Grootmoeders bekomenen kantoor
verouderd en verloedigd te worden tot -
bekomenen (wienige volg en lees erop is
benyten, ja - hanturieren illia), - en eenige aangezichter
~~met~~
~~oogtun~~
~~doorga~~ ogen van lijken. —

3. Voorjers spullen die de voor
stellingen bekomenen
tegenover gezet werden, ja van
velen bording te Noij Moam
(valpo).

4. Regelets op te zetten van
vrij. —

Klaarpreparatoren van de
aangezichten.

H. Kebemien is egaal en
ruim op. Vry bogen dat is tot
baanen mycig ten lin ooden

ayualtidales. En. Los bosques
en golpe de viento
(es. la caída ayer es...)

Queropetl con agujeros
~~Laguna~~ Ensenadas esp. en
zonas con agujeros volcánicos
en lagunas en orillas de los
litorales o en aguas de los
ríos que vienen de los volcános.

5. Ayer Han Niy

(de acuerdo a Queropetl
que se dice Han Niy.)

6. Hoy Han Niy - Tuyupi la
Renta

7. Hoy ~~está~~ correr la ayer
nada más en el yacimiento, hoy
Renta Han Niy y tabacalera
o sea Alibarros y puros hojas

- paolur ydure emvor loz
borja koyujo o'libaayis:
8. Apnas loz spino koyals
loynaleden easta loz eppu
 9. 8. libaayis aadschi ej'as
lyonly loz gyzelyn koyunus
ej' si th loyoyor loz apasura
~~is apasahor ej' tay apasahor~~
~~ej' tay apasahor~~
ej' sun arkan by koyunus.
 10. Mary benn 81. Mary by. o'keli
tarjus tar opsta ualoyor
ej' loyoyur in ualyudolu
gurooyor yano leymur loz
ej' soz; 'wizq saidu es
varvorus pelsa eastu es
dyduolu.
 11. Esqes 81. Afwas by. Apell.
Apelius na ja jekes taray
je kiyom ali si di gyzelde
koyunus em sotu, issi je ay

volg in kampen over de weg van
Kuf, Gher, en andere dierbare
wijken op de achterhoek, tot Maart
g'woerd am la jijne vergeten zijn
dan verloren.

Kampen waren een
plaats voor woonplaatsen en
plaatsen voor opperbevelhebbers die
voordelig hadden gelezen

11. Achterhoek was de belangrijkste
plaatsen die jijne dienst leefde

12. Nuop-Mes was dat wel een belangrijke
plaats kampen is een van de
plaatsen achterhoek dat in de
kampen. Kampen was wel een
plaats die door de heer van de
plaatsen, in de ~~plaatsen~~^{plaatsen} achterhoek
was gelegen.

13. Keloorn was een van de
plaatsen die achterhoek was

[B.7]

ter katabanu opu aserlud
gulung. Apa koto pabuan
ya lo perwulan say Akbaraya
Kroy, Kru. Kroy, Croyor. - Okt
baung isomole.

14. ~~Opusorum~~ katabanu opusorum
3/45 dor
Hornatus opusorum kroy.
Dor bungarawana

15. ~~Ant~~ ^{Indicus} wasi vapu
dorlu apurworo ~~bungarawana~~
~~spatula~~ ~~dor~~ ~~wa~~ ~~is~~ ~~spatula~~
~~spatula~~ ~~dor~~ ~~wa~~ ~~is~~ ~~spatula~~
dorlu bungar, ~~opus~~, ~~opus~~
en dor ali ~~is~~ ~~spatula~~ ~~opus~~
bongar li ~~lachius~~ ^{entomolo} katabanu
ya iskerongong ~~opus~~ ~~opus~~
Jamin ~~opus~~.

~~Hornatus~~ ~~opus~~ ~~opus~~
~~opus~~ ~~opus~~ ~~opus~~

16. ~~Ant~~ ~~opus~~ ~~opus~~ ~~opus~~

17 Supropolna Kowalewska: Two wypożyczenia
gat. 9/1878 - Magistracka - gospodarka
tańsza - do Rony Kujaw.
~~do d/lys. Gospodarka~~ van een
goed economie oplossing ge heeft.
Praktica, ijjr Dziesięcio-, ijjr
dziesięciu, ijjr dwudziestu pięciu
~~dwudziestu~~ wypozyczeń, z których
wysokość

Die jogos voce fala by ordinario
o Eng. Benifijo viajou no longo,
Faz., ento res arrebat ^{lycoph} sombra
noite, e apelou, levou
entrela desapareceu no jardim
predio. E tolos res apparou
appaixandores — larys ~~de~~

y appo. Recuerdos de los edy
y your opiniones (Reporte)

(Op. y comision de orden
delegadas vos, Baja*)

Soy de los autores que
ponen en duda la autenticidad.
yo. -

18. I Art. Largos ~~son~~ natos
nunca autorizados M. Gellert
y Kepurz anast. con ~~que~~
que han separado de.

Dear Sir

[44]

Kwapi now goes to resume and
complete his ~~work~~^{coaching} to carry
on his work in another place
is Deyupar.

1. H'egs yu²angun li¹ h'ekkerun³
bording ha n ap-o-akwiz hin idum
li wagger eor iwdoyem ciboye
H'ia tollo. yewi s' iwdoyem⁴ or.
poring ip-o-en h'ekker forcey
etca, siyua⁵
 2. H'awoyore li¹ h'ekk. mayen
o'li'is arthropore deyoyed
i' hin ja cap'is o'cayoye
li. H'ip. jow. h'ekker h'ekker
nid u'a enyeig
 3. H'awoyoye i'z vio li¹ h'ekkerun³
j li¹ h'ekkerun³ vio h'ip. bording
h'awoyore na hin u'vvi
h'oyoye na. h'ip. jow. jow. h'ekker
i'jow h'ip
 4. H'egs waoyu myoye eor ejoye
nuwunij na myehm ejoye
H'ip. h'ip. h'ekker unjow

- [4.2]
- era evaporação e evaporação
superior vaporoso. E o ar é que
também é de era natural e seu
cunha das águas ócio líquido
é por elas e vaporoso, em
diretor na hidrografia, a evaporação
é de vaporoso vaporoso, é o ego
7º artigo
5. Até o dia, haverá
descubrimento, em que dia
soberano por fui em recon-
strução. Na qual adiante se encontra
pela organização estadual
interior da evaporação haverá
descobrimento
6. Cada dia a desorganização
desorganizada natural provoca cada dia
carregado, haverá a desorganização
não haverá dia que não haverá
já. E haverá dia que haverá
recuperação e organizações
7. Eis os efeitos da desorganização
é que os dias de que se trata

car

2

verso a la mayoría de ejemplares
de *Baileya* que solo se observó
una fructuación.

8. La mayoría de ejemplares de
Baileya tienen una regeneración
de 100% de sus brotes y que
fueron causados por ~~artificialmente~~. Es la ca-
sualidad o por la actividad de fauna
que destruye las flores y los brotes
que llevan consigo la especie
~~coarctada~~ (^{no} *Baileya*) de dichos
de crecimiento, desarrollo y crecimiento
de ~~los~~^{los} ~~los~~^{los} ejemplos en ~~que~~^{que} la
~~causalidad~~ (^{no} *Baileya*) de ~~los~~^{los} brotes
destruidos. La de ~~los~~^{los} brotes
B. integrifolia es más grande.

9. Los ejemplares de *Baileya*
en coexistencia con la otra flora
de *Baileya* no muestra, de hecho, tanto
de alto regularidad y que no
aceptable concesiones de dicha
flora de *Baileya* que es

his reconstruction

10. O oradores de opcoes, se
fui, vai alegar ~~que~~ que
ha respondeu a Mr. Douglass
dito: "que quando soube" ha
alegara que alegaram em
que ha agido como ~~que~~
opcoes, se fui por alegar
que ~~que~~ alegaram ~~que~~ que
ha respondido que ha em
agradecimento a deles ha offerto
que desponha ~~que~~ como
11. A ~~que~~ que opcoes uas
seu e de resto quem alegar
que nenhuma das opcoes na
compreendem que ha alegar
~~que~~ que as mesmas ~~que~~ alegar
que, ~~que~~ ~~que~~, ~~que~~ ~~que~~ ~~que~~ ~~que~~
~~que~~ ~~que~~ ~~que~~ ~~que~~ ~~que~~ ~~que~~ ~~que~~
~~que~~ ~~que~~ ~~que~~ ~~que~~ ~~que~~ ~~que~~ ~~que~~

3

6/1/1868 ~~Dear~~ ^{Mr.} ~~your~~ your son's
 / for his services to the Confederacy,
 I am a happy witness of the new
 political ~~changes~~ ^{changes} complication
 existing: we now expect to
 do it in a manner more calcu-
 lar to our own people than ever
 before to the South. Dr. Jefferson
 Davis has succeeded by far in
 approaching & saving the
 Southern states much to
 the satisfaction of the
 major part of the population
 of the South & the
 & purifying them from
 the anti-slavery & pro-
 abolitionists & their
 & their supporters
 to whom

Dr. J. is evidently the only man
 to fit the position he occupies

[4.5]

Sorprendor by yos, ema enoyan
to take the following remarks
in consideration.

A. Li Eppel e dayon la og,
buñol oppaypatsu mas é yelon
Usappa pa dayon e festayun
apoyaylagon la raymo black
apo liu Tab. Porosia ~~was~~ was
liu jaroñ mayetla iavetla who
la apoyaylagon yos' man
naya e Eppel na gq's aktidion
apo liu Tab. Porosia apoyay
candy liu soria your apo
who broñ ipos crolo mayay
li. Kili e dayon e festayun
aychuy mas é basin dia
yos'. Matap liu yos' - capun
mayetla iavayon dayon
apoyaymas. O ajiu yelip
la mayetla ^{with} time, struggle
for power. O ajiu who ^{op. regnos} ^{over} ^{over}
apoyaym in reality.

B. Usappa pa yos' dayon

O, again was a rec'g. of the
admits. principles of the Repub;
of mental activity, of appropriate
O far as my credt's permit this view
of your answer by applying
princ.

T. Vidyayon - cula lor ESTW- er
lyek asya uoyy eli, jopis s'jor.
uas ilor jenior & oldrya laor
de per ambiguron. Et karo
uoyy & ke ipone, lo joi
eler eyup, lo' aqshuanor &
eyup, & keyopt deyoyatum
j'ys, per m' eoyeyus de loi
per oeyap, lo' Egy - ylo
Ahi - cap. Broules, oh ej lew
Eyes, em, ony gor qos arfape
hs deyoyatum uas' aiwes
& aiwes lor elior aqshauy
lo' laoyew der loppin or gow ab,
dito jwym

L. Tis n' spesx acceptio
monologium ~~con~~ est.

En, asapalduor es q' denya q'z
 per q'ruo de q'povosun tñ
 oq'liu' draynos. Mifpi los Egy
 y lai r'p'vow h'c' wajq' w'lym
 p'ciaph, es pey'c' w'lym
 w'lym d'iyoyshu' t'caos
 u asapliodz ooo ja la rig, obn
 juis y u'w'm'ns ^{q'ca} q'p'v'os
 d'oyce q'or tñ w'lym'los. Es
 u'lo u'w'm'ns, u'la q'ca p'cas
 da w'lym'los ^{q'p'v'os h'c'} la d'oyce'los
 h'c' q'p'v'os u'w'm'ns'los es
 oq'lios, q'p'v'os d'oyce'los tñ
 q'p'v'os u'w'm'ns'los ^{w'lym'los} q'p'v'os
 p'ciaph olycis los la'ulos
 h'c' k'oy'c' q'c' c'ayus d'oyce'los.
 De k'ops h'c' d'oyce'los es
 w'lym'los q'p'v'os u'w'm'ns'los h'c'
 de q'p'v'os. De h'c' q'p'v'os
 am' ooo de am' o' q'p'v'os,
 uai' ooo o' d'oyce'los q'p'v'os de
 w'lym'los q'c' a'los lo'c'ios

[4.9]

~~silence~~ ⁵ Gos seyayoffow hin
ayum by uataymaww tw oye
paww ayayshum huyow y
by desayoffow adaw tw oye
wayyals. App gos Dijaw n lo
uaww it uoi los, eriodols &
goda operatols koli de uil
'i rational formulation tw oy,
hun faces by jyes uoi oy
apaywaww opis with hin
formulation & sayoos by Dog
In silar phys.

Ma eips pçysols vnoçis
taçysols cinc ois de um
dirator lo Ratis m atly-
horas lis Rayorrols caçys
ugondos hys pçysols coarsola-
luni lor opion. - Euas gos
rygors als ^{meçys} idultus. opçors
érmoyors ois pçysols nalo
lis rrayas eavadas noçyorsinh

aplicou a representação, p' que o título:
"Aqui se apóia de direita e
esquerda" é da forma "Graça", p' que
entendeu p'que: No caso da
aplicação é que é que é, ~~de que é~~
~~de que é~~ entendo o la p'que

Dear Sir

5.1

I consider it complete
my duty to sum
marise and sum up the business
to ^{on the} discuss ⁱⁿing we had when
we met at Phallday.

1. Greece still needs great Brit.
ish help to protect her independence
from any eventual invasion,
and for that reason, the symbolic
presence of British forces ^{is} believed
absolutely necessary.
2. The presence of British forces
does not creates any opposition, but
on the contrary it creates
a sense of security.
3. The assistance given by the
Military and Police wings, satisfies
the entirely public opinion
and those who are up to
date in this task.
4. Greece suffers from a great lack
of social and governmental
organization. Consequently it is
essential to rise the standard

1x

of our civil service. And since salaries are lower than those any ~~other~~^{other} ~~civil servants~~ in any wages he could earn by some other job, it will be impossible to ameliorate the stand and ~~living~~^{living} ~~of the second~~ ^{of our} servants.

Whatever we do to solve this problem,

5. After our national claims the most important subject of our political life is ~~quietly~~ ^{quietly} reconstruction. To accomplish it we need, apart from the amelioration of civil service, a political stability.
6. We hope that the plebiscite will come through in such a way that it will be able to distinguish clearly the desire and ^{will} of the nation. And naturally to that will ~~we have~~ ^{everybody} must obey.

7. If republic ~~wants~~ to succeed for which we shall fight with you

2

and monarchy will win, the King will have to face the government's problems.

1. The King must not keep the present Government & / because the present majority of Parliament is artificial; due to the fact that the people voted the Republican party in order to bring back the King and not as a future government & / because it would be ~~an~~^{of the King} free, for an internal reuniting as well as for our international relations - ships abroad, to start ~~an~~^{with} one-sided monarchist government. And they ~~be~~^{will be} obliged to seek a government of coalition.

2. The coalition must not be extended outside parliamentary parties & this would be unattainable without (concessions) very acceptable, towards Eng. if this would ~~be~~^{hold} back and very destroy reconstruction scheme

[5.4]

10. The coalition ⁷ must not be formed
in proportion of the parties strength
because to days Parliament does
not ~~ever~~ represent the real no-
ticing of political strength. It
must be formed on the basis
and criterion of the personal
values ~~essential~~ of each Member
of parliament ^{which will be} ~~described~~ ^{for} the
reconstruction of the country
and the organization of public
services.

11.

Double space - 3 copies -

10. The Parliament must not be dissolved a) because new election would mean new commotion and delay of all matters b) because it is not considered wise before the formation of the new political confederations — which will happen ^{somewhat} after the plebiscite — to proceed to new elections. c) ~~less~~ if the elections take place right after the King's return, they will be carried through the influence of protecting the monarchy from those who were against it during the plotting to and this will once again ^{mean} temporary majority and will urge the people to elect the governors they prefer but the most fanatic supporters of the Monarch.

12. To achieve the ^{3rd} ~~rational~~ formation
of political parties ^{differences} of the country
it is essential to take the following
remarks in consideration.

A. The differences of political programs
are very ~~few~~ ^{so small} in Greece. There is one
difference of external orientation:
which is the ^{orientation of the} EATM-block towards
Sovietic Russia and the rest of
the parties against ~~this orientation~~
That does not mean that any such
party in Greece ^{is more} opposed in
terms against Soviet-Russia
~~more~~ than so many other faith-
ful allies. This difference of ex-
ternal politics is the basic dif-
ference. Amongst the non-EATM
parties exist only personal dif-
ferences and the ~~struggle~~ ^{fight} between
those parties is entirely a struggle
for power, ^{the struggle can} and ~~not~~
must quite easily and tempo-
rarily be removed.

4.

B. There exists another ~~difference~~ ^{distinction}, as well, in every party and that is the old and young in all parties which ~~only~~ means a difference of mentality, and not a difference of ~~the~~ programme. The people lean ~~too~~ more towards the young than the old ones and desire a renewal of the political ~~for~~ life.

C. There are in Greece - apart of the EAM - more parties than ~~needed~~ ^{possible} and due to this reason is the lack of a solid base for ~~a~~ government. No party is ~~spicing~~ inspiring the people. And so, one is driven to the conclusion, that when the ~~political~~ ^{political} ~~current~~ question will vanish, there will be only one difference for the people, the EAM and anti-EAM. Noway, ^{it is understood} by peace today, that without

any exception, ^{by the} every single person
 is democratic; even those of the
 very close surrounding of the King
 and not daring to oppose this base
 view.

D. To achieve a true democracy
 again it is essential to obtain
 a ^{national} ~~legitimate~~ formation of our poli-
 hical strength. Between E&H and
 the people of ^{an} old mentality is
 needed a big central democra-
 tic party, which will be formed
 of all new and dynamic ele-
 ments of all parties. This new
 party will amalgamate to
 a big extent ~~to many~~ members
 of the days opposition, some
 members of the government
 party and some moderate
^{non-E&H} elements outside Parliament.
 Without the creation of such
 a party nothing ^{can} be accom-
 plished. The difficult point

G.1

is who will be the leader? and
how the leaders of to day will sub-
mit themselves to the unipolar
party? Everybody without exception
recognizes the necessity of this
new big party. But everybody
desires to ~~make~~ ^{choose name} that party their
~~own~~ ~~own~~. And so before
such a national formation
of ~~a~~ political party takes
place, it would be dangerous
to dissolve the Parliament.

Another great difficulty for
the future is how will it be
possible for the government
to face the communists if they
continue their criminal revo-
lution. ~~All parties~~ ^{to it} agreed by
all parties, ^{that} the private armed
organization of nationalists
~~fighting~~ fighting against
armed communists must
be ~~put~~ ^{written} without ^{any} indulgence

[5.10]

But will the government
be able to defend make a
defence in northern Greece, without
any exceptional measures?
This is a ^{more} difficult question.

Yours truly

Constantine D. Tsatsos

M.P. Athens

Minister of Home Affairs
and Press during the
Voulgaris-Kanellopoulos
Government.

Athens, August 20th. 1946

Dear Sir,

I consider it my duty to complete and summarise my answers on the discussion we had when we met in Phaleron.

- 1- Greece still needs Great Britain's help to protect her independence from an eventual invasion. And for that reason the symbolic presence of some British Forces is believed absolutely necessary.
- 2- The presence of British Forces creates no opposition in the non-EAM majority of the Greek nation. On the contrary it creates a sense of security.
- 3- The assistance given by the Military and Police Missions, satisfies entirely public opinion, as well as those who are up to date in this task.
- 4- Greece suffers from a great lack of social and governmental organisation. Consequently it is essential to raise the standard of our civil service. And since salaries are lower than any other wages civil servants could earn in any other job, whatever we do to solve this problem, it will be impossible to ameliorate the standard of living of our civil servants.
- 5- After our National Claims, the most important subject of our political life is Greece's reconstruction. To accomplish it we need, apart from the amelioration of civil services a political stability.

6 - We hope that the plebiscite will come through in such a way that it will be able to distinguish clearly the desire and will of the nation. Naturally to that will everybody must obey.

7 - If republic for which we shall fight will not succeed and monarchy will win, the King will have to face the govermental problem.

8 - The King must not keep the present goverment:

- a) because the present majority of Parliament is artificial, due to the fact that the people voted the Populist party in order to bring back the King and not as a future goverment.
- b) because it would be an error of the King, for our internal situation as well as for our international relationships abroad, to start with a onesided monarchist goverment.

Thus he will be obliged to seek a goverment of coalition.

9 - The coalition must not be extended outside parliamentary parties.

- a) this would be unattainable without non acceptable concessions towards EAM.
- b) it would hold back and even destroy the scheme of reconstruction.

10- The coalition must not be formed in proportion of the strength of parties, because todays parliament does not represent the real proportion of political strength.

It must be formed on the basis and criterion of the personal value of each Member of Parliament which will be essential to the reconstruction of the country and the organization of public services.

11 - The Parliament must not be dissolved:

- a) because new elections would mean new commotions and delay of all matters.
- b) because it is not considered wise before the formation of the new political conglomerations- which will happen directly after the plebiscite- to proceed to new elections.
- c) if the elections take place right after the King's return they will be carried through the influence of protecting the monarchy from those who were against it during the plebiscite, and this will once more mean a temporary majority, and will urge the people not tolect the governors they prefer but the most fanatic supporters of the throne.

12 - To achieve the possible rational formation of political divisions, it is essential to take the following remarks in consideration:

- A; The differences of political programmes are small in Greece. There is one difference of external orientation which is the orientation of the EAM-block towards Sovietic Russia and the current of the rest of the parties against it. That does not mean that any such party in Greece is more opposed against Sovietic Russia

than so many of her other faithful allies. This difference of external politics is the basic difference. Amongst the non-EAM parties exist only personal differences and the struggle between those parties is entirely a struggle for power. This contest can quite easily and temporarily be removed.

B: There exists another distinction as well, in every party, the difference of mentality of the old and young men of each party, this is definitely not a difference of program. The people lean more towards the young than the old ones and desire a renewal of the political life.

C: There are in Greece - apart from the EAM - more parties than needed, and due to this reason is the lack of a solid basis for a government. No party inspires the people. And so; one is driven to the conclusion, that when the regime question will vanish , there will be only one difference for the people, EAM and anti-EAM.- However , it is understood in Greece today , without any exception, that every single person is a democrat; even those in the very close surroundings of the King dare not oppose this view.

D: To achieve a true democratic regime it is essential to obtain a rational formation of our political strength. Between EAM and the people of an old mentality is needed a big central democratic party , which will be formed by all new and dynamic elements of all parties. This new party will amalgamate to a big extent, members of todays opposition, some members of the governments parties and some moderate non-EAM elements outside Parliament. Without the creation of such a party nothing can be accomplished. The difficult point is who will be the leader?

And how the leaders of today will submit themselves to this unified party? Everybody without exception recognizes the necessity of this new big party. And everybody desires to name that party their own. So before such a rational formation of a political party is achieved it would be dangerous to dissolve the Parliament.

Another great difficulty for the future is how will it be possible for the Government to face the communists if they continue their chronological revolution. It is agreed by all parties, that the private armed organization of nationalists fighting against armed communists must be smitten without any indulgence. But will the Government be able to make a defence in northern Greece, without any exceptional measures?

This is a most difficult question.

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Minister of Home Affairs and Press
during the Voulgaris and Canellopoulos
Governments.

(Επειώσεις κ.Δ. Μυτανώ)

68

Πριγκίπιο Αρδρο: Ενοχή αφού γίνεται
κατέρρευ. Τονικός Ενεργειας (μόνο νερού
ψεύτη)

Η πρώτη τοπεπικούκο λεγαρικό λεγόμενη δεωρεΐ τοι αγανάκτη καί ταύτη
τοποθετούσεν αραγικόν σημείον της
δεξιάς. Ένωσε αντιδείκνυε είναι
λεγαριάς για διαβούλευσην εναντίον
ψυχής σημασιών εργοβιοκοράτην κ.ν.

[8.2]

Mr. batman omgående meddelade
att de svenska kompaniet var
efterträtt. Egentligen ^{Lappetorp} sköttes
det ej till att man försökte upptäcka ~~varför~~
Att ^{efter} Mr. Hellberg har tillfrågat var
varför ejens intresset därmed var det
kompaniet ~~efter~~
Missa ^{efter} möjligheten förbyggas av
en möjlig olycka ~~efter~~ ^{efter} att han, vid denna
säsong också ~~efter~~ ^{efter} att han
ett par år sedan varit i huvudet för
en häxvits tillsammans med
två andra män som delat
tillsammans med en häxvits
söndra åtta års arbeten särskilt
fornahus. Säger vidare att han varit
på en fästning ^{efter} ~~efter~~ att han varit
upprörda av den alstra. Den alstra
var en uppståndelse, var, liksom
engelska fästningar, en av de särkliga
objektor som fästningen är och
var en byggnad som varit

per la seva formació i la
representació dels objectes i els processos
que han d'aprendre amb els seus regis
i els mecanismes que els permeten

[845]

ayos que iban y se quedaron
y, si ayer vienes ~~los~~ los vienes
a las vacas, no organiza

[8-6]

8.93

Diplopeltis rotunda Kobayasi

~~Scammon's Megaptera; cts. or~~

~~Effortus~~ angos spoorweg ~~en~~ ~~spoorweg~~

~~Appleton's~~ ~~sorayaline~~ ~~late by~~ ~~nowhere to~~
~~go up is~~ ~~System~~ ~~adjective~~ ~~gives~~. Say York too ~~of the~~
~~Kings~~ to ~~is~~ ~~the~~ ~~DEET~~ ~~marked~~ ~~B4H.~~ Say York
B4H.

Kingsland to be ~~settled~~ made by B.M. Sayler
ETC.

your walls to do in a type one
that everyone would say you

appear in his tree appear to be common,
but you prefer to say so.

to add to, etc. ~~as you like~~ ^{as you like} ~~you like~~

Dear waterlet gyrola ailepiotun

by any rights over me who live

дистрофии и прогрессии болезни.

genuagalyon

I hope you will enjoy your day.

explicar y corregir errores en el
esquema de las normas de

is staying in Mr. Rockwell's. All

comes in the following few lines.

et nos puerorum & soror

Salvator na! exaltor vobis!

was as far as Galveston Bay etc

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[B. II]

to come to opposite door of
this shop to issue 75 years before
the spring by commanding me to
print newspaper via the window
~~3~~ ^{opposite} ~~is~~ ^{on} the first floor
was the "newspaper" i want to offer
to you again to agree to print in
writing to editor, in writing just
the word γράφω, each time appears
is the addition to you for
~~as~~ is the power to draw to
youself name of the author anyone
to see the signature of mine
for payment

[8.14]

notables erogados seg' p' independencia, seg'
estados, q' se separaron seg' unión de
nuevos estados nros' nro' p' separar lamer,
Censo, o nros' independencia seg' nros' p' nros'
seg' d' independencia nros' nros' nro'
separados, q' se separaron seg' unión de
seg' - separar concordia nros' nros'
q' se separaron seg' unión de
separados, q' nros' nros' nros'
seg' se separaron seg' unión de
separados, q' nros' nros' nros'
seg' se separaron seg' unión de
separados, q' nros' nros' nros'
seg' se separaron seg' unión de
separados, q' nros' nros' nros'

B.15

proses
diketahui dengan benar
dan perlu ditulis dengan menyeluruh
dan diletak di tempat yang jauh dari
tempat kerja agar tidak terjadi kecelakaan
ketika proses kerja.
Pengetahuan dan teknologi
Dalam teknologi manusia tidak selalu
dapat diaplikasikan pada teknologi
tertentu dan teknologi manusia
yang merupakan hasil teknologi
tertentu dan teknologi manusia
kemudian akan berdampak pada teknologi
manusia tersebut, teknologi manusia
tertentu yang merupakan hasil teknologi
tertentu dan teknologi manusia
kemudian akan berdampak pada teknologi

Sutelopinus

Mr. Beddoe's paper on *Archaeocyathina*
in Morris' paper, & you will find that
you is all the you ^{the} ~~are~~ ^{is} ~~are~~ ^{the} ~~are~~
are ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~
are ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~
waterous ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~
waterous ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~
waterous ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~
waterous ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~ ^{the} ~~are~~

Leysre p's der cuius peccatum dicitur
Tunc apud deo in corpore, hanc est
Li quae fugit et li percepitur. Quia
naturae aperte manifestari p's eq'q'q'
proprietatis apparetur et docet,
magis p's p'c'p'p' de'velopat
ut sit magis p'c'p'p' culturae q'li
et de'velop' p'c'p'p' ut sit de'velop' p'c'p'p'
fuisse cug'p', q'li hinc n'le p'p'
de'volt' p'c'p'p' q'li hinc et de'volt' p'c'p'p'
q'li hinc de'volt' p'c'p'p' cug'p' p'c'p'p'
et n'le p'p' et t'li t'li

rygur tannar fyrst um spora
 hringa. Þessi fyrst um fyrst
 fyrst " og annan sekk, als aðr ær
^{þá}
^{gætla}
^í
^{þrótt}
^{ýrinn}
 lath, fyrst hringar af la spora
 hringar í miðan, en
 fyrst fyrst var la fyrst með hringar
 raga, alna hæðar ~~upphaf~~ upphaf
 meðan eða eða, hringar með
 fyrst vögur áspor la spora eða
 hringar dökluðar að fyrst myg-
 rðar, en meðan. Þær eru
 fyrst allar ó eða óspora fyrst
 sognar andar la fyrst gos af
 meðan meðan. Þessi hringar
 spora, hringar eða la fyrst alin
 að fyrst meðan ^{upphaf} að fyrst
 fyrst. fyrst ^{de} ^{meðan} ^{upphaf} fyrst
 fyrst. fyrst fyrst fyrst fyrst

5

fyrst hringar ^{gotana} fyrst fyrst
 la fyrst fyrst fyrst. fyrst fyrst
 fyrst fyrst fyrst fyrst fyrst

of the upper respiratory tract, and
more often simple, non-invasive
in nature, involving the nose, eyes
and mouth, and often, but not
necessarily, associated with other
symptoms such as fever, headache,
cough, and sore throat. The disease
is usually transmitted through
direct contact with an infected
person or by inhaling droplets
containing the virus. It can also
be spread through contaminated
water or food. The incubation
period is typically 2-14 days, and
the symptoms usually appear within
5-7 days of exposure. The most
common symptom is a runny nose,
which may be accompanied by
sneezing, coughing, and/or
conjunctivitis. Other symptoms
may include fever, chills, body
aches, and fatigue. In severe
cases, the infection may lead to
complications such as sinusitis,
ear infections, and pneumonia.
Treatment for the common cold
is generally symptomatic, such as
rest, fluids, and over-the-counter
medications like decongestants
and pain relievers. There is no
specific treatment for the common
cold, as it is caused by many different
viruses. Prevention is the best
approach, which includes washing
hands frequently, avoiding close
contact with sick people, and
not touching your face with
your hands. It is also important
to get enough sleep, eat a healthy
diet, and exercise regularly to
keep your immune system strong.

[B.2] you work out do you
expect.

... the weather is so hot for
us in the woods & you can see
the people out early in the morning to
get away from the heat. The
men, who go out in the early morning &
return at noon, have to walk
over the mountains, through the woods,
over rocks, & over water to get to the
city. It is a hard life.

(8-22)

... was never before seen but the day before
the accident. At first it was not
seen again for many days after which
it was seen again but not so frequently
as before. It was seen again on the 1st of April
and again on the 2nd of April. On the 3rd of April
it was seen again but not so frequently as before.
On the 4th of April it was seen again but not so frequently as before.
On the 5th of April it was seen again but not so frequently as before.
On the 6th of April it was seen again but not so frequently as before.
On the 7th of April it was seen again but not so frequently as before.
On the 8th of April it was seen again but not so frequently as before.
On the 9th of April it was seen again but not so frequently as before.
On the 10th of April it was seen again but not so frequently as before.
On the 11th of April it was seen again but not so frequently as before.
On the 12th of April it was seen again but not so frequently as before.
On the 13th of April it was seen again but not so frequently as before.
On the 14th of April it was seen again but not so frequently as before.
On the 15th of April it was seen again but not so frequently as before.
On the 16th of April it was seen again but not so frequently as before.
On the 17th of April it was seen again but not so frequently as before.
On the 18th of April it was seen again but not so frequently as before.
On the 19th of April it was seen again but not so frequently as before.
On the 20th of April it was seen again but not so frequently as before.
On the 21st of April it was seen again but not so frequently as before.
On the 22nd of April it was seen again but not so frequently as before.

D. ad.
este puto que mas apres, qmz qmz
qnta na sonqutes, qmz la qmz
entendere es. qmz qmz
qmz ke lo qmz la qmz es
unro qmz qmz na qmz qmz
apreturas qmz ke do ^{de} ~~por~~ qmz

and you will see no
one like you in the world.
I am sending you a
copy of the new
edition of the
"American
Antislavery
Society's
Annual Report."
It contains
a great deal of
interesting material
on the subject of
the slaves in the
South, and
will give you
a good idea
of the work
that is being
done there.
I hope you
will find it
useful and
informative.
I am sending
you also a
copy of the
new edition of
the "American
Antislavery
Society's
Annual Report."
It contains
a great deal of
interesting material
on the subject of
the slaves in the
South, and
will give you
a good idea
of the work
that is being
done there.
I am sending
you also a
copy of the
new edition of
the "American
Antislavery
Society's
Annual Report."
It contains
a great deal of
interesting material
on the subject of
the slaves in the
South, and
will give you
a good idea
of the work
that is being
done there.

~~you may now see what archæology can do for us~~

enriched mercury in mercury
ores by removing part of the
blades which much more mercury
comes off again. This is now
taken out and sent to the smelting
of the mercury.

zonytelen moor hár medigom
ígyj semm megvállás ná deugóz-
tász leánybörzsöök ná hár legfá-
jym tajcs rágókör gyüdör en
Igye. kenyér így műs dr en
úrak hár, is gondolca n csoport
rág így n gyakorlás, s gyakorlás
ból erős hár adomán ~~is~~^{az} gyakorlás
is n csoport fele, de gyakorlás n gyakor-
lás erős erős ná gyakorlás
en alacalándor jónn en gyakor-
lás erős erős ná gyakorlás
hár gyakorlás ná hár hár gyakor-

Somos de hoy (ayer fuimos ninos) y
en el futuro seremos (y seremos) Somos de
(y seremos) ayer fuimos, y en el futuro

18. 10. 1908
Bogor
Kebun Raya
Bogor
Jawa Barat

which are now being used in the
construction of the new bridge at
the mouth of the river. The
old bridge was built in 1860, and
was destroyed by fire in 1875. The
new bridge is a stone arch bridge
with a total length of 100 feet.
The bridge is located on the
main river, and it is the only
bridge in the area.

[B.29]

[8.30]

[8.30]

Hic jumus istis, apis hinc ~~soothe~~
 his et uadot yndt, apycles
 uata hinc upcorion ~~say~~^{say}
~~to starfis~~ uad, ejum ypp
 apis uantur appi,
 coapponit hinc oratu ^{is}
 hinc ejus tot apoponit ^{is}
 obegit tot, hinc oratu ^{is}
 hinc yndepin na hinc say
 apoponit tot, ^{is} hinc
 3 dunc na ony. hinc
 tot uadot yndt

Hic hinc uog upon ^{is}
 uadot yndt hinc ^{is} apoponit
 tot apoponit ^{is} dunc na
 apoponit ^{is} uadot yndt
 obegit na ony. hinc

Kurt Relegowicz 810

1056 + 8, 1059 + 800
1058 + 8, 1059 + 88
to Miller, 999 + 8, 1010 + 888
101

[4-3]

ayuanotub na' op gorn os
spior va' drupadz op ood ro
op' addles apors ni ~~ayuanotub~~
si gornus ayupi si hin
say wapjies g'g ~~ayuanotub~~
oanidpovirg noivri'z,
o ~~ayuanotub~~ i'oliz, op
worf op'ing, noivri'z f' zorq,
f'aps os hin cipum y. l'm
rum coyote b'c' aewotan
say opur, de gorn. i'g d'm
blukz apodzut na wapjies
nade jao na nade g'g

ta h'k'ndu huk' noivri'
s' cipum i'oliz, an na j'p
wapdys na i'oi alyu' alyu'
dak'wos, an jova' apor hin

klasse en levensfotografie in de zomer, dus
donderdagavond d. halfjd (1925) 28 m. 699,-
1925 m. 54,- (1925) 28 m. 699,-
1925 m. 54,- (1925) 28 m. 699,-

6. (1917) Droom d. huisvriendenfotografie (1917) 25
soe voorbereidende oefeningen
gebeurden welke werden in de vorm van
foto's gemaakt, die later werden uit
gestoken, alsoe dat men voorbereidingen
maakte voor de volgende fotograafing.
Dit was een heel belangrijke oefening.

De eerste dag werden de voorbereidingen
van voorbereidingen, en daarna werden
de foto's gemaakt, en dan was vanzelfs
zicht dat de voorbereidingen goed waren,
want de foto's waren heel goed.
De tweede dag werden de voorbereidingen
van voorbereidingen, en daarna werden
de foto's gemaakt, en dan was vanzelfs
zicht dat de voorbereidingen goed waren,
want de foto's waren heel goed.

and they're too far from
stopper by now and the stopper
was his regular size, so
he picked up a new one and
left town. Now it's up
to you to decide what
you want to do with
the stopper he took away
and the new one you found.
Both are made of
stainless steel and
they're both too far from
each other. You can either
fix it or leave it alone
but I would suggest
you get another
one and use it.

~~Jan 28. 1961~~
Jan 28. 1961
H. Weller

~~Feb 11. 1961~~
~~I. (1961)~~
~~Feb 11. 1961~~

Este verano se ha dividido en
tres etapas. En la primera, que
comenzó el 1 de junio, se realizó
una investigación en la
zona de bosques y cultivos
que comprende los municipios de
Cerro Colorado, San Pedro, San
Luis, Colonia del Sacramento y
Colonia del Sacramento. La
segunda etapa comenzó el 15 de
julio y duró hasta el 15 de
septiembre. La tercera etapa
comenzó el 1 de octubre y duró
hasta el 15 de noviembre.

En la primera etapa se realizó
una encuesta en los municipios de
Cerro Colorado, San Pedro, San
Luis, Colonia del Sacramento y
Colonia del Sacramento. La
segunda etapa se realizó en
los municipios de Colonia del
Sacramento, Colonia del Sacramento
y Colonia del Sacramento.

rising of mountains
 less agglomeration less power,
 more energy is seen on
 the airways, is the beginning
 of his Moyses.

Because good works are
 the best play to make
 a good life & you daily
 contribute to the improvement
 manners & from religion
 is taught, instruction, &
 discipline, propagation
 among men & you are in
 effect his messenger to
 propagate in simple form
 the doctrine in the

oefde sy

toekomstige en onverwachte voorvalle
en gebeurtenisse tot op een aantal
waar in die korte oefeninge hy op

voortvlucht en verdediging
tegen bewapende en onbewapende

X

(voortvlucht en verdediging)
gevreesde vader van voortvlucht en
opstandige van verdediging
of vader en kinder van voortvlucht
en verdediging en voortvlucht

gave upon by hardly any
by.

A species of this tree has
been upon the village now by over
several ~~years~~^{4 years} which has done
much, but as there is always
by annuals upon the caravans,
~~they~~^{the} ~~are~~^{are} ~~in~~ⁱⁿ droves, the
big camphor trees are often
to be seen by, so his appearance
is not very unlike the others
nowhere ~~seen~~^{seen} ~~seen~~^{seen} ~~seen~~^{seen}
anywhere. ~~He~~^{He} ~~comes~~^{comes} from me
by ~~and~~^{and} goes too

After breaking up now
of course he makes his way to
the ~~near~~^{near} ~~near~~^{near} ~~near~~^{near} ~~near~~^{near}

which
is so
(1961) more or less
in fact as Latex
is. & Latex
is produced at
the plant of
of Latex (1961).
All lectures by him & therefore

at 1961-62

regung yudapeis

H. orgathus ijudea is de
hagedis es gos oos food
van hir ouder hi' spuut
hi' opheng. Dan daannder
seljes oos voorhuisen gur
van hagedis en hagedis
de ~~spuut~~ spuuters was er
veroorloft, sy voor hore
hi' spuuters es hir ijudea
gur hir app

H. orgathus ijudea di hagedis
is gos los spuut, en hagedis
di ijudea was hagedis
hi' spuuters, ^{hagedis} hi' spuuters
da hore aangordes ~~hagedis~~
hi' opheng, so

188

W. L. Ladd (1976) p. 9 n. 3.

Thomomys talpoides Ladd in Lethbridge University
Herbarium

Ex-Lemnosus var. var. 188

(2061) var. 2061 var. 2061

H. Ladd of soil

This is common as the path
This is common as above as soil.
This is common as above
and as dry soil
This is also as above
in dry sand soil
in dry sand soil as the

spottedus

Da ualozuput, C'ap's - ts'jim
muyaputiq. Ojós, muyaput
tu dejan lo ts' ts' dejan
ts' q'asqayiq. Da awoyasp
Muyos oys, q'a ts' q'asqay
q'asqay. Ojós da cuyq'is
spoci; cuycos los q'asq
ta, da condorup, n' de evo
luyup ts' q'asqay, de los han
y de odoz q'asqay oyo de uno
entreviros - ~~de abellera de~~
esa importancia

H Ojós se nadan en una agu
a yuyayiq da cuyos los artrop
odios lo. O artropodios olo
da guy, foris los ^{los} arácnidos
los rayos oys, cuyos boyales

[9.14]

~~July~~ ~~July~~ 17th

(9.15)

Yard's eggs for eggs to
early coming food was probably
for orchards & ~~as soon~~ ^{as} as
June fly traps. This is when
you get your first eggs and when the
weather has warm enough to dry
the berries in yard - Deyou
abundant after fly traps.

[9.16]

days as ordinary as possible
by hours of rest and of work
and very considerate about
it was my mother who
was always very busy with
household work and my father
had no time to do it, but
my mother was always at home
and she worked hard, so when
I grew up I learned
from her how to work
and now I am married
and have a family of my own
and I work hard to support
them and to give them
the best education possible.

[9.17.]
was apelis appeler, des, l'ame
lors rayons lors rayons Reddy
ordine, la maniere telle que
une oog rayons sont ordonne
es actes ces les appeler le
Supreme

De acuerdo a lo que se
ha avanzado
quiero informarle de la situación
de mercadería, de ayer
hasta este viernes se han
despachado y están en tránsito
9000 kilos.

Da anoir lepnis eppor to
eppor to kubegans
~~It is due to this association~~
~~Da eam econologemus dypnotis~~
eppartoy un nali to artwoon
ordinaar voluy.

Who was the Antony knight
D. J. M. Gundogdu II (1932)
A. Nizam Sardar and K. Rama
When Republik had won
modern life at the same gathering
Lyrics ~~and~~ the ~~lyrics~~ of ~~the~~ lyrics
Lyrics ~~and~~ the ~~lyrics~~ of ~~the~~ lyrics
Lyrics ~~and~~ the ~~lyrics~~ of ~~the~~ lyrics

26

11

H' dudu' o'ngor bin évoras ^{comun}
 Jef o' dudu' o'ngor bin évoras
 bin las ^{puras na papa} ~~comun~~ dudu'
 dudu', indigenas doos sambas
 pures ipole purocipes se
 porto le uana's ^{lendas} dudu' purocipe,
 bin sambas purocipes es bin o.
 Jefes obi ^{lendas} ipole em appas
 bi' dudu' dudu' dudu' purocipe
 xada bin o'ngor bin na obi
 bin em sambas obi' dudu'
~~dudu' purocipe~~ bin em an
 yagens na' je ipole em purocipe
 dudu' obi' obi' obi' obi' obi'
 dudu'. H' ipole bi' dudu' dudu'
 na' s'ipole bi' dudu' dudu'

her goriaas op voor een open
dagaan huis en zijn een groen
uitt uitzicht daarvan na enige
uittijden openbare dagaan
wachten. Deuens die voor
een groot her goriaas een man's
spoor dat uitzicht heeft en
uitzicht een ^{aanwezigheid} ~~is~~ ijap betreft meer dan
bijvalen, pectoypie, voor de
ontdekking goriaas

He gualot. § 3 o...

duach arderay en unbar
 Iedrigeat, ruy y cuelgoa des-
 porxius, oce corporales & ojos
 enojados en la pueras
 epiteliales de la mucosidad
 tritubarios, la sonda ova-
 lada uas en tina, en dureza
 en leopardo, colo los ojos
 lo humorles uan los ^{adupa} ce-
 ntrales volumen, ^{adupa}
 corporales. Ayer q uan
 los yagurales apres lo despegue
 era, e volumen, & en el que
 solo lo yagurales & corras
 les, tubulares q uan la mera
 principal lo juntarles uan
 los tubulares en volumen
 q uan oposables q uan ^{enrollate} los
 yagurales la cuadra y unbar

19.22

~~2526~~ 25

2590

Werk dat was
bedoeld voor de gezondheden
bij reguliere epidemies tot
gelegenheden waarvan ~~de~~ grot
in aantal ingezet was totale
in overvloed voor ~~en dan niet~~
in bijzondere zaken, ~~en~~
maar in eerste instantie voor
de dienstbaarheid van de hulpstaat
~~terreinen~~, volw was en die grot
moesten zijn voorbereid in
het voor de gezondheid van de hulpstaat
opgenomen.

E. Schmitt Jr. 91 ~~Canton~~

(Verfassungslehre) (1928)

Dried & kept to refrigerate
 when we have eggs to eat
 & when we have what eggs
 want to eat to draw
 the best eggs & the easiest
 & when we have refrigerate
 separately, under sterile con-
 ditions, larvae & eggs
 until fresh salivary auto-
 salts & salivary & eggs
 by this morning appears
 to be healthy when we take
 out & eat healthily
 & eggs are very
 nutritious

but the eggs to
 draw to separate we
 eat when we have

meros agres, con esp. sobre la
superficie de la que habla
que es mucho mas que en el

mero efecto de resistencia que no
mucha mas que que quieren dar

(Algodón).

~~meros~~ ^{meros}
~~meros~~ ^{meros} ~~meros~~ ^{meros}
meros ^{meros} ~~meros~~ ^{meros}
meros ^{meros} ~~meros~~ ^{meros}

meros ^{meros} ~~meros~~ ^{meros}
meros ^{meros} ~~meros~~ ^{meros}
meros ^{meros} ~~meros~~ ^{meros}

da' ualabawoye i' yepu ne
bu oas' i' olo' dappayam kohym
k' kohymos da' yepu, aarts' los
reyos di' ois' uiruus da' i' ois'
i' appo' s' hong'.

k' kohymos ki' da' oreles
m' ant' ooles di' ays' li' eys'
oboom li' hong' eys' uad' yep.
satruata' y' gao' i' yepu
y' uiruus.

Y' uiruus i' ois'. k' ois' enyaden
kohymos k' ois' enyaden y' uiruus
y' uiruus k' ois' enyaden k' ois'
y' ois' li' uiruus k' ois' enyaden
da' ois' li' uiruus k' ois' enyaden
y' ois' li' uiruus k' ois' enyaden
y' ois' li' uiruus k' ois' enyaden

~~Aug. 25 - 1948~~

11.9.48 July

the following day was
very cloudy over & the
other days & nights by
10.9.48, the sky
was very cloudy, but
11.9.48 it was
very bright & clear.

12.9.48 the clouds
were very dense &
the sky was very
dark.

+

9.27

des reg. verbesserung der wohlfahrt
 und sonstige der verhältnisse von
 stadt & ländl. gedenkt man ~~der~~ⁱⁿ geistlichen
 kraft. & es werden die bestreitungen
 & leidenschaften wohlfahrt & des
 verhältnisses der ländl. gedenkt
 und bestreitungen der nach ~~den~~^{die} verhältnisse
 dagegen, dass diese waren nicht nur
 gegen ~~den~~^{die} verhältnisse, ~~der~~^{die} verhältnisse
~~des~~^{der} verhältnisses in ~~den~~^{die} kirchen ~~an~~ⁱⁿ
 von ~~den~~^{die} kirchen - sprachen in
 welches ~~die~~^{die} kirchen verhältnisse
 - sind nun, oder anders, es ist so
 wie ich Ihnen alle ~~die~~^{die} Kirchen ~~der~~^{die}
 bestreitungen der ~~verhältnisse~~^{bestreitungen} der
 verhältnisse, waren waren ~~die~~^{die} Kirchen ~~an~~ⁱⁿ
 & ~~die~~^{die} Kirchen. & ~~die~~^{die} Kirchen ~~der~~^{die}
~~die~~^{die} Kirchen ~~der~~^{die} Kirchen ~~der~~^{die} Kirchen

C 267

O Broor, woulyos is en lijs-yer
tor, vroliker aquilum y elc wach
nouwem jekloppen de em
y wachos ey'oor dweyds hin
y godpens tot wachbuccor bie, wan
y apaywels de wachwels, y'oor
dweyds te wafols edwels ey'oor
was y'oor dweyds te wachbuccor
cordwels hin wachwels lijs
dweyds te ey'oor lijs y'or
wachwels ey'oor lijs dweyds
wachwels ey'oor dweyds hin wachwels
buccor, ey'oor da y'orli jeygys
stems, da wachwels is wachwels
lijs y'orli tot buccor, da edwels
ids amwels kewelwels buccor
wachwels wachwels ey'oor wachwels
wan ey'oor buccor kewelwels

comes in the embalmer's set room
nobody is rest embalmed, the
embalmer takes up his tools
and goes to another room
where the embalmer comes
and applies the embalming
processes and leaves the body.

other institutions may also
be taken, for the ~~so~~^{the} "new"
processes which are employed
herein, ready composed. They
are suitable for numbers, and can
be distributed over many miles
~~of~~^{and} ~~any~~^{large} ~~area~~^{district} where it
is desired to have ~~any~~^{the} ~~best~~^{best} education,
and for small ready schools
can be arranged so ~~that~~^{that} they
are ~~of~~ⁱⁿ the ~~best~~^{best} ~~schools~~^{schools} in the

9.30

was too hot without being
similar to many fogs

Dea lör y deppordysidor oag
oag y cyfrola uelid is dduol
te y rhwyd i llo uonoborwch y
derbynia albu mabolus lloer
egfan is apyl lloer cyfras
iawnwr hi opennwr lloer
lloer pappo unoy no'n y co
cyfrolta ogleddu mai
uonowm addidwr, na hysyng
pali dedyn y cyffwr yng
tlo llo uonior da'r brifllo n
arwysty, s'wyrddus y gwydr
s'wyrddus ogleddus uonol o
gwyrddus lloer addidwr

1152
very cold, & very damp. 61
The weather of your part of the
country is very
long winter & you experience
two whistlers ~~as~~ of ~~as~~ 3/4
of the res. of the year. & the
winter, & cold are much more
in winter than in summer
and in winter you experience
the same number of cold
days as in summer, though
it may not be so cold.
So that you can't say
it's cold, as it's not
as cold as in winter, though
you can't say it's warm,
as it's not as warm as in summer.

86 ~~which you experience~~
87 ~~as you experience~~ 21.6

"Our bri' velapp'd, our lorn
worn to o'erwear low mory, here

[9.33]

934

do " 49^o | running rods end
larch regular, & from greyish
to 51

[9.25]

App's oysters, judges to me
must be brought into his
hands as anomalous judges
should not form a selection of
the best, for even though he may
prefer to his oysters your type
of oysters in oysters too coarse
too low, or too sharp tasting.

reformas das sy Sucessoras em
em vez de só Empresaria. Esta
alteração causa que o empregado
não tem mais a certeza de sua
funcção, com consequências como que
muitos empregados se
~~estão~~ em vez de empregados.

nesta linha, é
que os empregados de
fábrica, em vez de serem empregados
de empresas ou de fábricas, se
têm tornado empregados de
empresas e fábricas de
indústria, que é um grande
desvantagem para os empregados, que
não têm mais a certeza de sua
função, com resultados em
muitos empregados se
sentindo desempregados.

"Η σημερινή κεφαλαιοκρατική δργάνωσις, βασιζομένη έπειτα από διοικητικού συστήματος, καρουσιδίζει δύο βασικά μειονεκτήματα, κούνια σχεραίνουν την πραγματοκίνησιν του μεγίστου της οικογονικής 'αποδόσεως και την αθαρέαν δυνατον τούτον την εκτίναγμαν ^{Koīmētikē} διάθεσην ενημερίας. Τότε δύο ταῦτα μειονεκτήματα είναι:

α)ή αεξουσα κοινωνική δινιστήρια και

β)· ο ιδιωτικοοικονομικός μονοκαλιτακός χαρακτήρας της δργανώσεως της καραγγῆς.

Τότε διοικητικόν σύστημα διά της καθόλου δργανώσεώς του "ωδήμησε τείς μίαν δέεταν κοινωνίαν δινιστήτητα μέν μέν δικτού δέλεσμα την δημιουργίαν ἀφ' ἐνός μιᾶς τερρατικής συγκεντρώσεως πλούτον υ εἰς χεῖρας δλίγων, ἀφ' ετέρω τέλε μιᾶς διατάραντος απρατικής διαθρώκων κούν δέν έχουν τά μέσα της στοιχειώδην διαβιώσεως.

Α' το μεγάλοι μοικαλιτακοί εκτιχειρήσεις, "ωργανωμέναις έπειτα ιδιωτικοοικονομικής βάσεως, ἐπωφελούμεναις της ποδεμένης καταναλώσεως, εἰς τάς κεριόδους της οικονομικής ενημερίας, δημιουργῶν σημαντικά κέρδη διά την πλευράν "ικανοκοίσην τῶν κεφαλαίων διούχων και τῶν εκτιχειρηματιῶν. Εἰς τάς κεριόδους τῶν κρίσεων, λόγγη τῶν απαθερῶν των δακανῶν, καρουσιάληρον διακρίψιαν προσαρμογῆς, ἐπιζητοῦν καί επιτυγχάνουν την κρατικήν παρέμβασιν πρός ἔξοδον ἐκ της δυσχεροῦς οικονομικῆς των θέσεως. Καί οδτω κροκύτει διότι τότε ισχύον κοινωνικόν καθεστώς τό δέδυμφρον σχῆμα νά ιδιωτικοκοιοῦνται τά κέρδη και νά κρατικοκοιοῦνται αἱ ζημίαι.

Μέ την ἐκ ταράτησιν δημοσίων τῶν νεωτέρων κοινωνικολιτικῶν δικό^{μη} φύεων κερί κοινωνικῆς δικαιοσύνης, μέ την δινύψωσιν της κοινωνίας θέσεως τῶν ἐργαζομένων τάξεων, μέ την ἐκίγνωσιν της κοινωνικῆς των δυναρικότητος, δικό την ἐξίδρασιν τῶν δικό νοοῦ διαμορφουμένων μετακολεμεικῶν ρευμάτων, τότε ισχύον τούτο κοινωνίαν καθεστώς δέν διανοτατικά νά διατηρηθῇ "υπό την σημερινήν του μορφήν και δργάνωσιν." Εχει διάγκηης μεταβολῆς και ούχι δικλῶς μεταρρυθμιστικῶν διορθώσεων. Πρέπει νά μεταβληθῇ τό δλον κρατοῦν κανεύμα δια την δεοντολογικήν διαμόρφωσιν της κοινωνίας. Τότε αστικόν καθεσ-

H. adspersus kashmiricus (Günther) *versicolor* (Bergmann)

Experiments with a single colony of *S. pombe* have shown that the rate of growth of the yeast is increased by about 20% when the yeast is grown at 30°C instead of 25°C.

នានា ទី ៣ សេដ្ឋកែវ នានា ទី ៤ សេដ្ឋកែវ នានា ទី ៥ សេដ្ឋកែវ

מִלְּבָד מִשְׁמָרַת אֶת-עֲבוֹדָת הָאֱלֹהִים כְּאֵלֶיךָ

• 0 ॥ गीतानिंद्रिकावृत्तिको द्वारा अवश्यिक वापरका लाभ उपलब्ध हो।

ædic ætbaðmældic.

επιτίθεται στην παραπάνω απόσταση της οποίας από την πλατφόρμα της πλατείας της Αθήνας είναι μεγαλύτερη από την απόσταση της πλατφόρμας από την πλατεία της Κηφισίας.

At present, however, there is no clear evidence that the two types of antibodies are associated with different clinical outcomes.

— và một số tên gọi khác nhau như: *Yết*, *Đại Yết*, *Đại Yết* là tên của một xã thuộc huyện Lai Vung, tỉnh Đồng Tháp.

— ως ἵνα δέ τάν φερίνην του μορφήν δικῆρεις καὶ παραδένει συντηρητικόν καὶ συνάμα διτιθραστικόν διά τάν ἐξασφάλιστον μιᾶς πραγματικῆς κοινωνικῆς δικαιο-
οσύνης. Βασιζόμενον ἔπι τῆς "αρχῆς τοῦ οἰκρθους, ἐκμεταλλευόμενον τούς οἰκοο-
μικῶς ἀδυνάτους, διακρινόμενον διά τάν ἐλλειψιν ἑνιαίας ὀργανωμένης οἰκονο-
μίας μὲν ἀποτέλεσμα μίαν συνεχῆ ἀλυσσον οἰκοομικῶν κρίσεων καὶ σκαταληγη-
πραγματικῶν δυνάμεων, δέν συντελεῖ εἰς τάν μεγαλειτέραν παραγωγικότητα τῆς δι-
καιονομίας οιδέν ἐξασφαλίζει τάν πραγματικήν ἀνύψωσιν τοῦ ἐκτικέδου τῆς κοινω-
νικῆς εὐημερίας "ως τούλαμχιστον τάδε μέχρι τοῦδε δεῖομένα διακινώνουν.

X

Τόδην ταῦτα τοῖνος καθεστῶτες ποὺ θάτερη εἰς τὴν διάδημα, ἐκεῖνο ποὺ
δέντις θείουνται οἱ ἀτομούσιοι, αἵτινες θάτερη τοῖς δικαιοῖσις διξιώσεις τοῦ συνδέ-
λοισι, εἴναι τὸ σοσιαλιστικὸν καθεστώς.

Αἱ γενικαὶ γραμμαὶ ἔχονται τῶν δικοίων τὸ μαθηστικό τοῦτο κρέπειν νά βασισθῆναι εἰναι αὐτοῖς.

1. Τό συ μέφερον της διάτητος όχι μόνον πρέκει νά προτάσσεται τω
ίδιωτικού, διλλάδ πρέκει γ' ακοτελῇ τό σύστατον περιεχόμενον της κρατικῆς
θράσσεως. Φορεύς της διάτητος είναι τό Κράτος ποδ οδ ξηρά *ως μάκος τολμήν την
χραγματικήν διευκρήτησιν τοῦ ποταμοῦ συνόδου.

2.Τό διπομον καίτοι ἀκοτελεῖ τημῆρα "ενδός" ὅργανικοῦ δλου, ἔχει
διάν δυτότητα, εἰς τὴν οἴκονο μικῆν, κοινωνικήν καὶ κνευματικήν ἐξέψωσιν τῇ
δικοίας πρέκειν ν' ἀκοβλέκῃ τὸ Κράτος." Η προσωπικότης τοῦ ἀτόμου δὲν συνθέ-
βεται μέσα εἰς τὸ σύνθελον, Δλλ' ὑφίσταται καὶ κατοχυροῦται ἐφ' δυον αὐτῇ
δέν δικοτ εἰτεί ἐμπρόθιον τοῦ συνδλου καὶ τῇ κοινωνικῇ προδόσου. Ή ίδιαντι
πρωτοβουλία "ενισχύεται εἰφ' δυον ἀκοβαίνει ἐκωφελῆς διά τὴν ὄλοτητας

3.^o Η κοινωνία δικαιοσύνης άκοτε είναι κατεύθυντήρια ον γραμμήν τῆς πρατικῆς δράσεως καὶ ἔνγοιαν δημιουργικήν τῆς ψυχροτήτεως τῆς κοινωνίας. Κοινωνία ηδὲ δικαιολογεῖται μόνον ἐφ' δύο ν αὐτῇ είναι άκοτέ λεσχή

- 3 -

1

Διατάξεις α' : Επένδυση σε προϊόντα της Αγοράς

τῆς διαφόρου κοινωνικῆς μέσιας τῶν ἀκοτθούντων τὴν κοινωνίαν ὅτδημον.⁵ Αυτού-
στοτῆς προερχομένη 'εκ τῆς ἐκμεταλλεύσεως τῆς ἔργασίας τοῦ ἄλλου εἶναι ἀπα-
ράδεκτος καὶ ἀντικοινωνικός. Διὰ τοῦτο κατά βάσιν μόνον τὸ ἔξ ἔργασίας 'ισο-
δῆμα θέ 'υπάρχει.

4. 'Η οἰκονομική ἔλεος θερία πρέπει νᾶ ἔξαφαλίζεται πλήρως τόσον ὡς
πρός τὴν κατανάλωσιν διόν καὶ 'ως πρός τὴν ἔργασίαν.' Ελευθερία διά τὸν κα-
ταναλωτήν σημαίνει ἐλευθέραν ἐκιλογήν ικανοποιήσεων ἐντὸς τῶν 'ορίων ἐνός
συστήματος τιμῶν, κο 'θά λαμβάνῃ δικ' ὅψιν τὴν σχετικήν σκάνιν τῶν διαφόρων
εἰδῶν.' Ελευθερία διά τὸν 'εργάτην σημαίνει ἐλευθέραν ἐκιλογήν τῆς ἀκαγονι-
σεως τοῦ 'εντός τῶν δρίων ἐνός συστήματος μισθῶν, που δά λαμβάνῃ δικ' ὅψιν
τὴν σχετικήν κοινωνικήν σπουδιαστήτα τῶν διαφόρων εἰδῶν ἔργασίας.' Η Ελευθε-
ρία δὲ αὐτῇ τῇ ἐκλογῆς θά γίνῃ διά τὸν ἔργατην τότε μόνον πραγματικότης
δταν δεκταῖς μὲν ίδας εθναιρίας προκαρασιν ευῆς καὶ καταρτίσεως, μὴ ἐμποριζομέ-
νας ἀκό ἔλλειψιν μέσων δι μέρους αὐτοῦ τοῦ ίδιου ή τῆς οἰκογενείας του.' Ο-
ταγ δύσματεν εἰς δλους τὸν ἔργασιο μένους ρῦμα μέσα πορφύσεως καὶ ἀναθεῖξ εως
τῶν τότε θά ἔχωμεν ἀνικέραν κοστοτικήν καὶ ποιοτικήν ἀκόδοσιν τῆς ἔργασίας
καὶ κατά συνέπειαν καὶ τοῦ κοινωνικοῦ κλούτου, πρέγμα κού δέν ἐκτυγχάνεται
'υπό τῷ ἀπο μιστικόν κρίθεστάς.

5. 'Η διαρρέεις καὶ νειδητοῦ κεντρικοῦ οἰκονομικοῦ προγράμματος, προθι-
ζούστος τά τῆς παραγωγῆς καὶ τῆς καταναλώσεως διά τῆς λειτουργίας τοῦ μηχα-
νισμοῦ τῶν τιμῶν, θά ἔξασφαλίσῃ τὴν μεγαλειτέραν καὶ εδύνυτέραν παραγωγήν
καὶ θ' 'αποτρέψῃ τὴν παρατηρουμένην σήμερον 'μέρεις μεγάλην κλίμακα αποτάληη
τῶν παραγωγικῶν δυνάμεων.

6. Κυρία παγκό τοῦ εἰσοδήματος θά εἶναι ή ἔργασία. Κατώληλος φορολο-
γική πολιτική θά περιορίζῃ τάς τυχόν σημαντικάς ἀνιδότητας ἐκεῖ, ἐνθα ἔξοι-
κονομικῶν καὶ κοινωνικῶν λόγων θά ὀφίσταται διαφορισμός τοῦ εἰσοδήματος.' Η
φορολογία τῶν κληρονομιῶν θά ἐμποριζήξῃ ἔξ ἄλλου τὸν σχηματισμόν μεγάλων κε-
ριουσιῶν.

• ԱՀՋԱՆՄԱՆ ԱՅՍԻ ՎԵՐԱԿՐՈՒՅԹ ԱՅՍԻ ՎԵՐԱԿՐՈՒՅԹ

7." Ιδιωτικά δέκτειχε τρήσεις δύνανται νά λειτουργήσουν έφ' δυν τά παράδειν χρησιμοποιούμενα μέσα παραγωγής δέν είναι σημαντικά, κύριόν των δέξια χαρακτηριστικόν θά είναι ή καροχή έργασίας (έστιατρία, ξεχαροπλάσια, δικούγραμματοιεία, ραφεία κλπ.).

"Η έργαρμογή ένδις τοιότουκοινωνιού συστήματος, βασιζόμενου διά την διανοτέρω Διαδύνεων, διξασφαλίζει την πραγματικήν έξυπηρέτησιν τοῦ κοινωνιοῦ συνδλούσ, τὴν διανομήν τοῦ εἰσοδήματος, καὶ τὴν ἀνοδον τοῦ έκπλιτικοῦ στικοῦ καὶ κοινωνιοῦ έκτικέδου τοῦ λαοῦ.

X

X — X

"Η μετέβασις ζ δρώς εἰς τὸ καθεστῶς τοῦτο, θά είναι κατ' ἀνάγκην βιβλιμιαία καὶ προοδευτική. Θά είναι έπισης δινάλογος πρός τὰς ίδιας τέρας συνθήκας τῆς Ελλάδος δικαίων καὶ πρός τὰς τῶν ἄλλων χωρῶν.

Οδιώ προοδευτικῶν καὶ δινότος τοῦ χρονικοῦ έκείνου διαστήματος, πού θά θεωρηθῆ δικαίων τοῦ 'αγαγκαλίου διά τὴν δημιουργίαν τῶν προύποθέσεων έκείνων πού θά διξασφαλίσουν τὴν πλήρη έκτιτυχίαν τοῦ διλού συστήματος, θά συντελεσθοῦν:

α) "Η πρατικοποίησις τῶν έπιχειρήσεων κοινῆς ώφελείας,

β) "Η πρατικοποίησις τῆς κίστεως,

γ) "Η βιβλιμιαία πρατικοποίησις τῶν μεγάλων έπιχειρήσεων,

δ) "Η διανομή τῶν ψηφαρχόντων μεγάλων δημοτικῶν κτημάτων καὶ ή συμπλήρωσις τοῦ οίκογενειακοῦ γεωργικοῦ κλήρου καὶ,

ε) "Η βιβλιμιαία ποινωτικοποίησις τῶν εἰς ἀνίντετα περιστών.

*οὐαδημαίος σεσυρριγεῖς περί των οποίων
τις μητέρας ακινήτην ιδοκτηνας μητερια
οὐαδη τον γαλαζούντην την τον κοτων
τις οικανούσις*

X -

“Henceforward, we must be more careful in our choice of words,” he said.

ଶେଷ କାମରୁକ୍ତିରେ ପାଇଁ ଏହାରେ କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା

卷之三

• Heterogeneity in the way that different groups of people experience and respond to mental health problems.

የኢትዮጵያውያንድ አገልግሎት የሚከተሉት ተስፋዎች ማስታወሻ ይችላል፡፡

— οι αρχές που δημιούργησαν την αρχή της σύγχρονης εποχής.

“**THE APPALACHIAN**”

— paraíba, pôr a maioria das suas

кварталу відмінної якості та високого рівня виробництва.

— μηδὲ ἐπειδὴν καὶ οὐκέτι πολὺν τοτεῖδες γένεσις ἔχειν.

Algorithmic Tools for Efficient Assembly-line Scheduling

e), H-beam section normal moment capacity $T_{n,n}$ is given by

uadrotulos, salivales y epo
 ly atrosmolulos. na dientos
 tundiblos
 sindriopas
 amigias } epo y opida es ordenes
 } y oocia (epi y ooc) en los
 uenles opis de salivales
 ly apporatologis, opis lu epo
 en las un reasociadas
 los apporafuncion y los prouun
 vapores es lo apporaventil
 vlopias, y q' na opis los q'
 epo lo ejunt p'q' na los
 finos respectivos entre
 lo oocios de opida n' lu q'
 As p'chopodijos con opis
 ooclos per oocular q' p'ra
 apporar epa na uacacion
 en la oocia p'q' p'ra

Empellos spars. Etwa Sept. 1908
nur verstreut in einem Re.
verdeutlicht durch einen "V" -
ausdruck, der nur aus dem
eigentlichen Verlauf der Straße
herausfällt. Dieser Verlauf ist
durchgehend nach rechts gerichtet,
aber es ist ein Verlauf, der
nicht von einem einzigen
Verlauf getrennt ist, sondern
bestimmt durch eine Reihe von
verschiedenen Verläufen, die
nach rechts abweichen. Diese
Abweichungen sind nicht stetig,
sondern sie sind periodisch, d.h.
sie treten in bestimmten Abständen
auf. Diese Abweichungen sind
nicht gleichmäßig verteilt, sondern
sie sind konzentriert, d.h. sie
finden sich in bestimmten Punkten
der Straße, während sie in anderen
Punkten fehlen. Diese konzentrierten
Punkte sind diejenigen, die durch
die "V"-Zeichen markiert sind.

A' opolusoy nra cokina y ch
 puchas orokooyah ab da op
 bayor g' bils. Onde oyo di
 corkuyd; ino adunir olygyo
 Ta' olygy; aila li esola in
 egg; Da' yig; es les cokayfes
 hys yado, nasi ian ma &
 haduleky nala li ^{recyjiz} ~~recyjiz~~ li
 apoy alor ida mayyadlo s'g
 ipan, da apoyal g' le yiggo
 li la clayapu s' yekwelya ^{pp}
 mayn, aadris -

Oyu n' yekwelya nra o
 esola yoke g' cokina li
 apolusoy spares, apoy lio
 es li esola li amoyoyes, inu
 eppuntes mayyadlo, ap' li
 yekwelya na adunir, se
 heen eppa nra mayyadlo

[9.48]

vasteza was by een hou op
 hem vastezae, hou en tot de
 ogen van eer en volle was
 uitgegaan op dat enkele
 te ophouden by vastezae is uiterst
 vreugdelijk voor tot de ogen
 vastezae lager niet dan
 die by een oppervlak by een
 vreugde ophouden is te zeggen
 dat vastezae en vastezae lager
 de ogen, dat was nooit een
 oppervlak.

tyd der was in vastezae o
 pdat ogen op dat vastezae te gehou
 by nooit een oppervlak - vastezae
 na' ogen ogen een oppervlak

employ by various empl^yees
 and various organizations in
 this go which radiates from
 us reflect you by whom
 empl^yees say what is good
 for our own industry
 by either on cond^{it}
 it^s, & mis ~~delays~~
 info unemployable where as
 employer say this go help
 a good op^{er}ation of our
 bus^{is}

various org^{ns} each go has
 various org^{ns} (the com^{it} of
 right under a lot of
 org^{ns} as ~~the~~ various
 it go various org^{ns} say this
 is good for us
 15 14 2 3
 various org^{ns} on various

éos tot oapostolis ualvolew, gen
eindens wo oapostolis is tot de
waarlijc dreyf uper enoyen
is pronouuncie by opproor
tijds. Vaapoor éos ope waard
na' éos woopordt en te ~~waard~~
~~soudouck~~ ~~de~~ ~~oem~~ ~~oelijc~~ ~~oelijc~~

H. s' g'f'k'p'm' oelijc' c'm' s' oj'
hun' enoyen is in ualopordt
na' enoyen' c'w'c' c'w'c' enoyen
is dreyf uper enoyen' c'm'
s' dreyf uper enoyen' h'c' en te ~~waard~~
wo'c' datupam' na' c'w'c'
~~ph'w'c'p'.~~ ~~waard~~ ~~waard~~ ~~waard~~
waard'c'c' enoyen' is
na'c'w'c'wo'c' h'c' b'c'w'c'
ooy' c'w'c' h'c' c'w'c' s' ooy'
is h'c' c'w'c' h'c' c'w'c'

22. No entries, perhaps off by
the spaces are, as most respects
other than with today ~~and~~ ⁱⁿ 100.

(9-527)

circles is as follows/ see
by van der waerden et al.
where we can see that
Ticino who remained at
the same time as you
nothing up until 1910
and remained there, the
united they do agree with
you perfectly. It seems to
be impossible to make any
sense of the numbers which
are given in the tables
unless one has knowledge
of the complete set of numbers
of which the last number

toitov si oidec [—] vaneč obaper
oychim nizm i ip lepniia,
+ vduva, so vduva et
vdujusim by vduvuy uon
tulos, apoodrap-far naš oy rappa
ya li vdujus apodrupsale.

Si em tretor vdujusim is
vdujusim yelappodpus a vdu
da vdujusim tur dedz. Den
yis yips, skali vdujusim is
vdujusim + yips yel a
yelappodpus by.

Si oapadryopida, de tur yips
ta bogačatos, ip opeyutim vdu
es is byn da vdujusim is vdujusim
is vdujusim yelappodpus, oon
toku antz is li gavoluipp
vapekdyopida de tur yips oydu

eile dilontg. appos. admodum lego
 uarios ~~tristes~~, eile reporta
 apifex durior. De respondens
 levi, ovis ~~griseis~~ griseis opacis
 et leuibus emi uocis rufa
 tenuis de
 oblonga
 in pappus
 apicem, angusti ualigato.
 respondens
 uas apicem horrespondens locu
 emi apicis apicem. Vix vixit ten pinni
 uocis paleopappoides in to
 capaces iugulati in apicem appen

his culmip. caulis vix vix
 erat in apice id fidei

G. Ellinck. 444. Haatsleken 1927. n. 540 n.s.
 + (var. 1) ~~Haatsleken~~ 1927. n. 540 n.s.
 Hauptpro
 Blatt ^{Haatsleken} 263 n.s. idem apicem 266
 by. 450 idem
 464 #
 Kaley + ^{Haatsleken} 263 n.s. idem apicem 266
 as apicem in apicem respondens et culmip
 culmip. + ^{Haatsleken} 263 n.s. idem apicem
 1. 221 n.s. y leuibus leuibus hor respondens
 capaces iugulati

1955

enige ader artifices, over wat
er liep er een dwingende reden was,
want dan de volkomen oppo-
pposal van hen gaven een
duidelijk oponthouder te zijn
aan die, wiens volkstelsel en volkspolitiek
spoedig voor de dupe was & hen dien
overgaven.

Is het volksem volk een
toezaaiend leger van jaren, waarvan
deze door de opperhoofden van de
gewone en voorheids oponthouder
volkspolitie tot volksem volk
wordt verheven.

Die oponthouder is de bebaus
'n landborgs conquis oder
strijdvoerder oponthouder is gelezen
het volksem volk een volkspolitiek

Sander Staat u. Staatsgrundgesetz
in ~~der~~ Zeit. f. Th. d. R. VI ny. 115

Ooo hier waar holen oppas een
 waarder is dan oppasser te drie
 een waarder ~~van~~ ~~de~~ dienstbaarheid \oplus
 identisch, gedreven overtuiging drie
 dragen van dienstbaarheid, gedreven
 y. hijs voorwaar oppas te welkech
 tot dienst

Hiedt was oapwoordig is Greike über
 die sogenannte organische Staatskunne
 (1873) r. 129, 164 ~~u.~~

8. Sankt Jor. Grundzettel (1917)
 o. 493 u. J. Moor Creazione e appli-
 cazione del diritto in R.I.F.D. XIV r. 674

as' owoen lovgajahor der ooga
mengsta van hin cytopenia
oepahoww, us y, mooyu th
as' supacoppihduanera it by
elaaoyen ligoir opehoy
as' tho aponton upi hin
nahidorn hin oap' uyo op
kuoyun yelappadown na
zookyoir hin bain der hin
supacoppih swantjoh ude
eloh ji lins oerap aling

958

Op voorwaarde dat de volgende opgaven aangevuld
zijn met de voorwaarden van de andere opgaven, mogen
deze niet worden overgeschreven.

opgave 1. De duinen zijn tegenwoordig grotendeels
verwoest door de wind en de golven. De meeste
duinen zijn verdwenen en de rest bestaat uit
droogvloeden die alleen maar een tijdelijk karakter hebben.

Deze duinen zijn ontstaan door de wind te
voeren en de golven te breken. De meeste duinen
staan nu alleen nog over en zijn verwoest door de golven.

Deze duinen zijn ontstaan door de wind te voeren en de golven te breken. De meeste duinen staan nu alleen nog over en zijn verwoest door de golven.

Deze duinen zijn ontstaan door de wind te voeren en de golven te breken. De meeste duinen staan nu alleen nog over en zijn verwoest door de golven.

110. 2

Μην Μαΐου της περιοδείας
1943-1944

Επίτυχη έξιωσης της περιοδείας.

Τούτο είναι έθνος έχοντας μάλιστα καί ίδια σημεία πολιτιστικής αποστολής να έκπληρώσῃ στην χορέα των λαών καί έχοντας ταύτοχρονα νά παίξει έναν έξιχοντα πολιτιστικό ρόλο παραλληλα στην βαλκανική καί στην μεσογειακή σφαῖρα, κρατεῖ τό ιστορικά άκαδημητού δικαιώματος διεκδικεῖ μίαν αύτονομη πολιτική καί οίκονομικά αύτάρκη ύπόσταση στόν κόσμο, διάλογοθες ιστορίας, για λόγους ήθικης τάξεως καί πολιτικής σκοπιμότητος. Τούτο είναι έθνος πρέπει νά συγκροτηθῇ δέ δημοκρατική πολιτεία, ὅπου θά άσφαλτος ολων ή πνευματική, ή πολιτική καί ή οίκονομική έλευθερία.

Η είληνική δημοκρατία πρέπει νά είναι άμεση, μιά πού κανένας ιστορικός ή πολιτικός λόγος δέν έπιβάλλει την υπαρξη βασιλείας καί μιά πού ή σύγχρονη δυναστεία έχει ήθικά καί έθνικά έκπεσει μετά τήν ύποστηριξη τής δικτατορίας καί τήν φθοροπούλην έπεμβαση στήν πολιτική καί στό στρατό.

Η είληνική δημοκρατία κατ' ἀνάγκην συνυφασμένη με τό άντεπροσωπευτικόν σύστημά, θά πρέπει νά άπορθῃ τά έλαττάματα πού άνέκτυε ό κοινωνικούλευτισμός καί έδιαιτέρως στήν Ελλάδα, άλλα καί γενικά παντού έξ αλτίς ας τής νέας κοινωνικής καί οίκονομικής έξελίξεως τοῦ ιδρυμού.

Γι' αύτό τό σκοπό πρέπει

α/ Ήδη άσφαλτεθῇ άπό τήν Βουλή ή ασκησις τής νομοθετικής έξουσίας, έκτός άπό ώρισμένα νομοθετήματα έξεχοδησης σημασίας καί νά δοθῇ ή έξουσία αύτή στήν Κυβέρνηση.

β/ Ήδη έξαφαλτεσθῇ εύσταθεια κυβερνητική, ώστε ή Κυβέρνηση νά μήν είναι έξηρτημένη άδιάνοπα άπό τή Βουλή.

Η συγκέντρωση τής έξουσίας στήν Κυβέρνηση δέν πρέπει νά ξεπεράσῃ τά όρια πού συμβιβάζονται μέ τή δημοκρατία.

Γι' αύτόν τόν σκοπό

α/ Ήδη είναι διαρκής ό κοινωνιούλευτικός έλεγχος,

β/ Ήδη παρακολουθεῖται η Κυβέρνηση άναγκαστικά στό νομοθετικό έργο άπό νομοκαρασκευαστικάς έπιτροπάς, άπαρτεσμένας κυρίως άπό τεχνικούς.

γ/ Ήδη δοθούν στό Πρέεδρο τής Δημοκρατίας τά μέσα νά περιστέλλει τήν έπι-

κενδυνη ἔξουσία τῆς Κυβέρνησης.

Γιά νά είσαχθεν γενικά ή δημοκρατία θά ἔπειτε νά δοθοῦν καί ήθικές άλλα καί σπουδαῖες πολιτικές ἀρμοδιότητες στό Πρόεδρο τῆς Δημοκρατίας.

Τέλος γιά νά όλοι ληγωθῇ ή δημοκρατία θά ὄργανωθῇ ὁ τύπος σέ δημόσιο λειτουργημα, άλλα θά κατοχυρωθεῖ ἐλευθερία του κάθε φορά πού δέ θέγει ή καέρια θέματα τῆς ἔξωτερης πολιτικής καί τῆς στρατιωτικής παρασκευῆς ή τόν ἰδιωτικό βέο.

Γενικά στό λαό πού θάναι ὅχι μόνο τυπικά άλλα καί οὐσιαστικά τό κυριαρχο ὄργανο θά δοθῇ κάθε ἐλευθερία, ἐκτός από τήν ἐλευθερία νά ἔπι διώδη διά τῆς ἐλευθερίας του ἰδίως τήν κατάργηση

Γιά νά γίνῃ ὅμως οὐσιαστική ή πολιτική ἐλευθερία χρειάζεται καί ή οἰκονομική ἐλευθερία.

Γι' αύτό τό σκοπό ζητοῦμε:

I. Κατάργηση τοῦ μεγάλου κεφαλαίου καί διατήρηση μονάχα τῆς μικρῆς ἰδιοκτησίας μέ τόν αληπρο στούς ἄγρούς, τήν μικρή ἰδιοκτητη κατοικία γιά ὅλους στήν πόλη.

2. Κατάργηση κάθε εἰσοδήματος πού προέρχεται από τήν ἔργασία/ἐκτός δικό τό ἐλάχιστο εἰσόδημα τῆς μικρῆς ἰδιοκτησίας.

3. Κατάργηση τῆς αληρονομίας, ἐκτός από μιά περιωρισμένη ποσοτικά αληρονομία ἀνιδόντων καί κατιδόντων.

4. Κοινωνικού η τῆς πίστεως, τῆς ἀσφαλιστικής ἐπιχειρήσεως, τῆς βιομηχανίας καί τοῦ ἐμπορίου, ἐκτός από τή μικρή βιομηχανία (βιοτεχνία) καί τό μικρό ἔξωτερικό ἐμπόριο.

5. Τεχνική μόρφωση τοῦ ἔργατη καί προϊόντα συμμετοχή του στή διεύθυνση τῆς ἐπιχειρήσεως - ἐλέυθερη, ἀνάλογα μέ τήν ἀξία του, προαγωγή σέ λεύκουσες θέσεις.

*Ολες αύτές ή βασικές μεταρρυθμίσεις καταργοῦν ὄλοτελα τόν κεφαλαίου καί μᾶς μπάζουν σέ μιά σοσιαλιστικά ὄργανωμένη οἰκονομία.

*Η ἀρτιωμένη δημοκρατία τῆς σήμερον πρέπει νά

σοσιαλιστική

δημοκρατία. Μόνο σ' αύτήν ολοκληρώνεται καὶ ἡ πολιτική ἐλευθερία διὰ τῆς οἰκονομικῆς καὶ πραγματοκοινωνίας καὶ ὁ ἀνώτατος σκοπός κάθε εύνομου μέντης πολιτείας καὶ ἀνόφωση τοῦ ἀνθρώπου.

"Οταν ὅμως σκοπός εἶναι ἡ ἀνόφωση καὶ ἡ ἐλευθερία τοῦ ἀνθρώπου δέν μπορεῖ ἡ νέα οἰκονομική ὄργανωση νά ὀδηγήσῃ στήν ἐπιπέδωση καὶ τήν τυποποίηση τῶν ἀνθρώπων.

Γι' αὐτό

α/ ἀναγνωρίζεται ἡ ἐλευθερία τῆς κατανάλωσης πού προσδιορίζεται ἀπό τήν κινηση τῶν τιμῶν, μέσα σε ἔνα εύρυτατο, ἐκ τῶν ἀνω ὥρισμένο, πλαίσιο.

β/ ἀναγνωρίζεται ἡ ἐλευθερη ἐκλογή τῆς ἐργασίας, ἐπίσης μέσα σ' ἔνα πολύ εύρυ πλαίσιο, ὅπου πενά οι τιμές ὥριζουν τήν κλίμακα τῆς ἐργασίας.

γ/ ἀναγνωρίζεται καὶ γενικά τονόντεται, ὅπου εἶναι τοῦτο δυνατό, ἡ ἀτομική ἐπινοητικότητα καὶ πρωτοβουλία καὶ ἀμείβεται κατ' ἀξίαν τοῦ κάθε ἐργαζομένου ἡ συμβολή.

"Ολες οι κοινωνικές μεταρρυθμίσεις καὶ ίδιας ὁ ρυθμός μέ τόν ὅποιο θά συντελεσθοῦν εἶναι ἔξαρτημένες ἀπό τήν κατάσταση ὅπου θά βρεθῇ ὁ τόπος στήν ὥρα τῆς ἀπελευθέρωσῆς του καὶ ἀπό τά ρεύματα πού θά σχηματισθῶν τότε στήν νέα Εὐρώπη. Ἐκεῖ ἔξαρτημένη καὶ ἀπό τήν ἐξέτερην πολιτική τῆς Σάρδας πού θά πρέπει πάντα νά προσδιορίζει τήν ἐσωτερική.

Καμμιά κοινωνική μεταβολή καὶ καμμιά πολιτική μεταρρύθμιση δέν θά εύδοκιμήσῃ ἂν δέν χτισθῇ σε ἡθικές βάσεις. Τό πρῶτο ἔργο στό ἐσωτερικό, μόδις ἐλευθερωθεί "ἡ Ἑλλάς, θά εἶναι ἔνας ἡθικός καθαρμός ἀπό ὅλα τά στα χεῦα πού προδωσαν τήν Πατρίδα, πού χρηματίσθηκαν εἰς βάρος τοῦ Δαοῦ, πού καταπέτησαν τῆς βασικές ὄρχες τοῦ δημοκρατικοῦ πολιτεύματος καὶ ἐξάρθρωσαν τή δύναμη τοῦ ἑλληνικοῦ στρατοῦ. Σέ τέτοιες ὥρες ἡ λήθη τοῦ παρελθόντος εἶναι ἔνα ὀνήθικο καὶ ἀντιπολιτευτικό σύνθημα.

Ἐτοι τούς τοῦ πόρου

α/ εἶναι διάστημα ἡ κοινοβουλευτική διεύθυνση,

β/ εργαζόμενοι της Κυβέρνησης, οι οποίοι στό νομοθετικό ἔργο παραπομπούνται, οι πολιτικοί, οι πολιτιστικοί, οι πολιτικοί πολιτικοί,

γ/ ασθενεία τοῦ πατέρα της, απορετικές τά μέσα ν. πραγματεύεται.

[11.1]

loyalo to anova lor andpoor
was dy istopig lor emi ; ~~opp~~
becoming the Santa ~~istopolis~~, was
to many multies, his country
governed.

Appalysus badge lor andpoor
was istopig lor - an early ~~oppo~~
was his opp government - was a
monolith by his country early

His istopig for a "governor"
Oppalawas was also was used
andpoor opp was made under
his country's andpoor, which

he became the ~~opp~~ ~~opp~~ by his country
country the finding themselves in
was also made the ~~opp~~ ~~opp~~ ~~opp~~
country, he & who to his country
governor the ~~opp~~ ~~opp~~ ~~opp~~
poor country

[11.2] 11

prati his ~~spatula~~ tenuis excoecus in
populi nigrorum, et pali, et extadatur
per sequentem, i' vita, sparsa et
lo in bibaro, puli, nra vero lai
dantur, huius in nra. de yugis
vixit, populus in impensis sua
hunc dolor fuit et dopp' excoecatus
nra peccata opus modicum, quando
cuius, pro nra impensis lo cœperat
et postea nra et permutato.

Si no se portan bien o se quejan
de que no les responden y se les li-
vian, lo liso peor que el que no
responde y no, si se pone en la
mandibula ^{se o abajo} de la ~~mandibula~~
-yeta de cuando le toca.

103 - are common for 20' beds in
unlayered dolomite silts to thin, one
bed may begin as a gray layer.

[1.3]

Chas' idem y uny idem p^r3 tam q'ndy^r
Ley idem q'ndy do luy d'pp'g^r
leorios & dreyss ip'odipes h^r
ndim uai oryzales spoor
omolobz, oor p'ale q'c uai
per analayobz ejer. A'ndim uai
oryzales spooromolobz, doz
Igr eonach loz eavlo h^r, me
adipwly ⁱⁿ p'ur oor ~~q'ndy~~ ~~q'ndy~~ h^r
loz appa & spooromolobz h^r
dyli. T^r ~~the~~ ^{by} ~~egarodo~~ h^r am
en y epllo lo suaiing^r, co
olop'ples uath lo sinu h^r go
uai' n' enyop'ps q'ndy^r h^r
cooco' olaf' q'ndy h^r

5; 88 ~~negative~~ very dry
cayenne

928 ~~negative~~ very dry very dry

This organization, for which I understand
 appears to be under the direction of the
 Emperor of Abyssinia, who has
 been organized for the purpose of
 making war upon the Sultan of Egypt,
 and upon other countries of the
 Mediterranean, who are also engaged
 in supporting the Sultan of Egypt, in
 his efforts to ^{to open} capture the
 port of Alexandria, and
 to force the Sultan of Egypt to
 give up his
 territories

It is my opinion that the
 Emperor of Abyssinia is supported
 and helped by the
 Sultan of Egypt, and
 that the Sultan of Egypt
 is supported by the
 Emperor of Abyssinia, and
 that they are
 both engaged in
 a common
 effort to

more modern and
improved type; the community
which was made of stone
I witnessed very little which
remained after the great
invasions of waves of
stone in the earliest stage
of man's life on the earth. One
group of people called "Hurons"
of ~~French~~ ^{French} origin made of
earthen vessels so far as
improved and of a higher
order than those of the
earlier inhabitants of America

[11.7]

Kad
Kadouga ogooyas, nad app's uppo
vegumolale eme artidz pi hin
app's hi yodape. Hora adunis us
oroyalung' dawiasi oogayor pyle
hiu' indiwin.

~~He dede liò oocas t' oogayor~~
~~gutup~~
wabale' dr dawijiples ~~so~~ so far
andriwoor er dr rooaff your 200
hi' krop' hi' emoyayus drogic
er hi' malewidi s' my dappuz
hi' eppang too andriwoor em. so.
app' indiwin. Bulaya sp. people
emoyayus i' yodape. Kadiis
di jumwan pi hi' etas ~~igus~~
emoyayus' matolale' uai. do
200 ay bari' jomay. oog ~~too too~~
aper pibun. ~~to~~ pibun ~~to~~ pibun
4000000 pibun. ~~to~~ 16
omglinis too eppang. ~~to~~

[11-3]

verdiensten werden aufgetragen als
verdienste in opmerking van verdienste
die men op welke wij wijzen zijn die wij
wilt verdiensten alle, V 1

in Lagon why you don't my
wife wouldn't you ever
note my youth sleep my
wife's teeth have been taken
as young as now, but
now she seems to have
years of ignorance now isn't
she so ignorant as ~~and~~
you are ^{about} such things if
such ignorances, ~~are~~ now
such teeth as my wife has
no such ignorances

11 Key at 6 AM - 85

~~coronavirus~~ ~~which~~ ~~needs~~
~~to~~ ~~be~~ ~~controlled~~
and ~~not~~ ~~to~~ ~~cause~~ ~~more~~ ~~losses~~
and ~~losses~~ ~~and~~ ~~losses~~ ~~and~~ ~~losses~~

[11.9]

Saytians, ~~the~~ ^{now} esp. of our youth
afford to yield now signs of life
in opposition, which we feel to be
dangerous to the integrity of our
order or independence of now. & if you
have, & idon't know, & if you de-
serve to my opinion, do your best
to support us in our efforts.

A ~~very~~ ^{very} ~~public~~ ^{public} ~~govern~~ ^{govern} by ~~and~~ ^{for} ~~and~~ ^{the} ~~and~~ ^{the}
working was ~~idle~~, & a point to
which was lost forever.

It is natural that such a
disastrously, and singularly
~~unfortunate~~ ^{unfortunate}, that
was the circumstance of his loss
of his ^{his} ~~his~~ ^{his} ~~his~~ ^{his} ~~his~~ ^{his}
deliberate loss, & ~~that~~ ^{that} ~~that~~ ^{that}
loss of his ^{his} ~~his~~ ^{his} ~~his~~ ^{his}
is ~~now~~ ^{now} ~~now~~ ^{now} ~~now~~ ^{now}
at last it is a loss ^{now}.

empties by

~~water always goes under +~~

~~100 ft. below water~~

very low places water by
~~the~~ 300 comes by us now
 hardly any rain since (by)
 1860. & ~~rain~~ comes very
 suddenly & such force by
 lightning or by rain - now
 there comes down rain by
 rain which comes by us. so
 suddenly by rain & such force
 as if it was dropped from
 the clouds & it is falling
 down & down in columns
 like drops of water.

Melgo hz appolus chonkung
 dare. ~~appolus~~ ~~anognathus~~
 nyips Melgo hz salung chonkung
 dare ¹⁸ ~~desa~~ ~~ijerro~~ ~~urutu~~
 urutu. Trop. ~~anognathus~~ ~~urutu~~
urutu. da poapu n cuyakell udi effi
 Melgo hz totó hz cuyakell urutu
 da quiputes fr. hz cuyakell hz po
 rig bor.

Hai s. kroyeriana na "yopo"
 chonkung da maleditorum ^{urutu} ~~urutu~~
 200 lo p. drylo gelo
 & kroyer da uorarawonon
 "yopo" sas s. p. kroyer em
 lo p. yopo. "yopo". L. chonkung
 p. da p. m. s. p. m. "yopo".
 p. m. s. p. "yopo". "yopo".
 "yopo". "yopo". "yopo".
 "yopo". "yopo". "yopo".

ba nasa unu uudou or punc
stun' esay upun' na or esay
pus y deyogó.

Knowles ito ba ay la
ayutayon la yaya o yato
japayon' dypayon' os la
ipulun' apayon' ito pa bin
anayon' yutay la iapay
teyay' e yos apian ni da
yapla na delus' i apayon
anay' la. Apian, apian,
apian da nade itayo li
yos pa si idonyin yos da
yutay ipao oo la dreyay
ki apia de la apian os
bin kyan' daa'it oo la
Krapla pa bin anay' anay'
apayon' la

[11.14] 16

160 gegen lärm, um wegen
feindlicher Flugzeuge zu schützen
zu untergehen verhindern
ist. Dies war aber leider
unmöglich, während die
unterdrückende Stärke der
unabhängig am Luftraum befindlichen
weiteren Wehrmacht ^{verbunden} ~~verbunden~~
die unabhängigen ^{verbunden} ~~verbunden~~
Luftraum nicht zu schützen.
Es ist jedoch nicht möglich, den
Luftraum nicht zu schützen, wenn
es sich um die major Lüftung

Weizel Print. Grundprobleme
(1920) S. 173 u.s.

En los días más calurosos
 el sol se apaga en la tarde
 los ojos seco apoyan bien
 no los. Es que una mañana
 se unieron juntos algunos
 fríos los ojos casi de oídos
 y por su impresión se apagó
 el sol y se apagó la
 vida de oídos no es apagado
 los ojos se pierden por
 una mañana no se apagan
 por la noche, de oídos se apaga
 por la noche se apaga la
 tarde en que apaga los ojos
 se pierde la tarde en que
 se apaga la tarde en que

on polycoypon, wif, ye eggs of
the weaver was found
of eggs yesterday was to gather
the weaver.

Date 16/4/39

H. S. Eppes

coöcupation, opdat uas lo
overvalt en uavoorwaardig.

De geswitz li' haden uan
vrees geheggheden dat de ogen
dat h' slopo vroolc woudt dat
der afdorren in coöde vch u-
wouwende s' fij' los, zyde
voelaphie dat algeleis men
pas soekt derdroegen enon-
fijz. Konantig g'witz li' gely
gehdien dat wieltreit s' adme
van overvaling huace ijgh
der slopo na'de saligheid
s' sloping op doboris vanla
soor die orgasfe bin slopen
helaer dan eyne. De wile was s' rech
lycke da' g'een ijghede jec

and requires to forward to
 nations around the madagascar
 off for you to do either way.
 nothing is so ^{difficult} but is
 less than or equal to usages, upon
 particular countries, and the
 policy of apprehension was pi-
 by another, ^{but} ~~was~~ for that we do
 not say, reduce popular ma-
 ners. ^{but} ~~we~~ ^{are} to do so and do, one ^{more}
 on condition, ^{and} apprehension
 to be made ^{with} ~~to~~ for reduction
 of you, ^{and} ~~we~~ ^{will} do it ⁱⁿ ~~on~~
 Poco. the acts ^{of} ~~step~~ were to be for
 to continue your, to due ^{the}
 steps, ^{but} ~~for~~ your ^{the} ~~in~~ us
 Okt. even usages, upon in
 of parts you have been ^{for} ~~for~~
 each, and ^{the} ~~one~~ more ^{to} ~~to~~ you ^{the}
 leave and ^{the} ~~one~~ ^{the} ~~in~~ ^{the} ~~one~~

(91.19)

7 ago opolis opolis uas elun
Igk li cyparos lor o uading da
eina yecodipos or kaiyip p~~ot~~ enyip
pe. lnu eyip lor uai cyparos
li ar ~~topa~~ ^{topipis} lapolip, doyip, yip,
adpolip, (aporty) s' yecypolip, doyip
pi yucipolip.

ati jor, pah am a dayoh ati
 jor to maya to was wih di-
 fencia papa to ayoadas. ke
 am wolo a pachis. ~~My~~^{My} ~~old~~^{old}
~~and~~^{and} ~~new~~^{new} ~~times~~^{times} ati. Dady si
 apriyape kiu intiyan ~~g~~ ~~g~~ ~~g~~ ~~g~~ ~~g~~
 nay, kiu yojun sif, li' pappi
 intiyan mai 'intiyan', li' ays.
 Pabla li' vante yoyos, on eye
 bilar nalo eeo li' pabla yonan
 dayo intiyan yonan cori ian,
 ta li' yonan aik a intiyan
 apriyape papa si 'apri
 yape li' vante li' ati papa
 si apriyape apriyape ^{yoyos}, pabla
 di pabla apriyape, on eye
 si yoyos li' intiyan li' vante
 chays li' tif ma li' vay

On ~~the~~^{the} ~~other~~^{part} of the ~~aprobation~~^{is}
 in his absence & his ~~supervision~~^{is}
 opportunity also given to
 encourage ~~for~~^{the} master soon
~~to~~^{the} ~~arrange~~^{goes} in ~~ways~~^{ways}
 to ~~know~~^{the} ~~aprobation~~^{of} ~~his~~^{the} ~~work~~^{work}
 under ~~the~~^{the} ~~supervision~~^{supervision} of ~~the~~^{the} ~~master~~^{master}
 but, ~~the~~^{the} ~~fact~~^{fact} also gives the
 his ~~confidence~~^{confidence} or goes up
 his ~~knowledge~~^{knowledge} or make him, who
 works ~~the~~^{the} ~~higher~~^{higher} to ~~the~~^{the} ~~stage~~^{stage}
~~higher~~^{the} ~~previous~~^{previous} his ~~stage~~^{stage}
~~the~~^{the} ~~higher~~^{higher} ~~stage~~^{stage} on
 the ~~way~~^{way}

Knowledge also has the stage,
 which ~~encourages~~^{encourages} to ~~the~~^{the} ~~stage~~^{stage}
 stages by, his ~~approbation~~^{is}

lov istijor na' uah' waya naah
 bratolula aywulpaq p'ay-
 wayas, bin amoyayas ⁱⁿ ts
 ippanq ⁱⁿ tsu wappa' eeo 'tsi' ego
 uah' k'utippanq bin' egg
 bin' aqiq ⁱⁿ amoyayas p'ay
 oov bin' eye' q'otunq - atayqa
 ooh adayq'itq'ia y'owun ayppu
 bin' amoyayas ⁱⁿ ippanq'ops' in
 pokani va'q' ooh le' arnato
 ts' uadapq' jekloppq' solw' le'
 reyur, ooh ts' istijas and' uoo
 oov coibaj bin' iwhak' ciwq
 bin' adayq'itq' jekloppu bin' ayppu
 tsu' q'is' aqas' rayohiq' oov
 aypp' bin' bin' jekloppu du
 p'us' ts' uacanq' ihas' ts' amoy

la dejare was i jorans was or
 yester over hyselg. Hydela to hyppet
 to jorans, cybels u'isprains.
 was upelies, don't less u'olay
^{Hy} - ~~goes~~ was als over he Deyans -
 jians varle to ~~inno~~ ^{valley}

Hy was valley in yers, you
 bi yers, to cybels. "The p^{er}
 rings was jers ^{with} rings, doris, als
 ems, & agnouels, ^{with} rings valley,
 was jers ampolys, ringens.

He als jers. No wyr. An vay
 was the vayys a hooch on
 wyr also to Deyans

"Vayys to ^{over} ^{over} hyselg, over he jorans,
 was to ^{elymell} hyselg, to the Deyans. The
 jorans varle a betare, for the
 vayys" Vayys was to hyors,

jens por een h' enkele
 moers bij oogklig. A' enkele
 por der ons figges een te eggs
 drage van minne han enkele
 k'wester op de Maagd is compleet
 een volg y n' p'ndrofles so volg
 pels v'gelyk lams te g'velds nuf
 'g'velds, spoorwoudele uas
 'oogklig s' d'g'velds is g'v
 d'g'velds uas y corr'elens d'g'velds
 A' enkele por een g'v
 wolkop a' g'velds h' en
 estupen da' v'g'velds do' go
 te oogklig uas den eggs te
 suadoring. H' en den
 den apls do' n'g'velds uas den
 g'velds a' den p'ndrofles da' g'velds

4. tārōt̄s ab dāyāw̄ḡ "(H) cū aro
la aro bāyāt̄s' aom̄ḡ ab dā bōy
dāv̄as p̄t̄ m̄ u dāv̄as p̄t̄ a m̄p̄t̄
bād̄s̄p̄t̄s̄ ab dāyāw̄ḡ aom̄ḡ. h̄
aom̄ḡ to k̄lāw̄ia, aom̄ḡ aom̄ḡ to
gām̄ gāt̄s̄, h̄ a m̄p̄t̄s̄ cū s̄
sp̄t̄s̄ aom̄ḡ h̄ m̄ad̄s̄p̄t̄s̄ aom̄ḡ
h̄

bāyāt̄s̄ dāyāw̄ḡ p̄t̄ h̄ dāyāw̄ḡ
aom̄ḡ to k̄lāw̄ia. h̄, p̄t̄
aom̄ḡs̄ h̄ dāyāw̄ḡs̄ bāyāt̄s̄
h̄iñ h̄iñ h̄iñ aom̄ḡ aom̄ḡ h̄iñ aom̄ḡ
h̄iñ aom̄ḡ.

0 app̄ i aom̄ḡs̄ - aom̄ḡs̄
p̄t̄s̄ aom̄ḡs̄ h̄ j̄aom̄ḡs̄ aom̄ḡ
bōy, h̄iñ aom̄ḡ s̄ a m̄p̄t̄s̄ aom̄ḡ
p̄t̄s̄ aom̄ḡs̄, aom̄ḡs̄ h̄ dāb̄
t̄dāb̄: a h̄iñ h̄iñ h̄iñ h̄iñ h̄iñ
aom̄ḡs̄ aom̄ḡs̄ aom̄ḡs̄ aom̄ḡs̄ aom̄ḡs̄

poroyalpuyó li jucaycata lo
 qoyacaypuyó dreyis ~~anaywak~~^{anaywak} jukwak
~~lo~~ li jucaywak raya. Mor son
 narow li jadis li jucaywak
 li amaywak friz ws lo aywak
 yppa qor li jucaywak
 li jucaywak

Mi lo rucaywak emu nawa
 qis os amaywak wachay. Mi
 lo rucaywak sas papa raya.
 in qapodri ola mayo yas
 ola rucaywak pips, yppis yas
 sum qapodri li amaywak pips
 mi lo yas yas yas yas far raya
 yas jecaywak. Mi li yas
 lo rucaywak pips yas fa apol
 da yas fa amaywak li yas a li raya
 rucaywak aro han opas lo

[21-18] 15

oor eunus oor erg toe spede III
na ¹⁰ jare ~~jaars~~ te soek ¹⁰ oor
wark obi ^{is her enjandear} as op die lig "soekys en
soekjots 10 apote oor spede en
hi' djaars was ob 10 tywke en
oor apie ^{hi'} gryns.

Hi' djaars was s wortelregts
"hi' for wante, hi' for oppre.
hi' for wante, oor apie enke
japrys die wante eksperimenter ^{roely}
jor. Sali wi' eyen ^{getaffela} ples tydys
hi' vooprys, oor hi' enpreys ^{be op my}
~~hi' tydys~~ na jato aoty ^{hi' tydys} enke
laan ^{to hi' tydys} toe lifftood, oor wat oer
apie, apie was ob ^{mech} oor ¹⁰
was, s' volgens was s' jahweh
hi' wante ob banys hi' le
naprys, hi' naprys oor wante
gryns was wante wedzir

Ms. populi s'apres yz n'wo
 denroue nai et roudroue, les
 ardoires. Traitepoys nai peys
 celiage, les ardoires entouez
 nai les drayardes. Cendre
 telle que des des dray que n
 valissoye les regges les fies
 nai les entouez cuys que
 les rogaroles

Ms. populi en la maniere
 d'apres le voulage de l'or, le sapin
 puy le vifur et ardoires
~~deux~~^{et} deux ardoires rogoles
 pous que des noys le grena
 lules, et sapin puy le puy
 le vifur pous des entouez
 Apres ardoire apres p's populis.
 Et quatuor que le comte

among the species, the proportion of
representatives from Capitellidae / ^{spore} than
mainly to Ascidia are. At. eight,
I return the species to me
too, for which the evidence is
clear; i.e. the objects are unobjectionable
and abundant - undescribed badly.

Such are sets of capitellids, with
the eggs deposited, older & younger
being parts - fragments superficially
capitellid on the one by parts -
making them also in yellowish tint
undescribed, & without the exception
of their undoubted agreement to an
existing

The two types described in Suspension
by earlier suspension consists mainly
to exterior parts and the thick

ua' & salpes by big. We are
suspecting now less and of
giant salpites probably, or very
possibly the Dvorin ciliates
the spores by big, which are
spores now, which are eggs
from which the ova will be big
like eggs before the eggs, then the
Dvorin eggs from eggs by eggs
big until they become eggs
which are eggs now and smaller
& big, as perhaps naturalis
naturalis & big like this one big
& you spores for the ciliates
we have now, from a few no
spores visible, if you see the
one spores only polypodiales

hick owing future effects on our
 effect, off your mind our finance
 always also the other time on
^{your} side of the world
 So off me pulmonary. Now as
 of pulmonary the first, even on
 you as by what was said. So the
 next, my suggestion ^{you can imagine} made for you
 says. I do, not in any case to say
 not in any way or change, up
 the opinion you had for us
 the majority. Two proposals in
 your case pulmonary ^{involving} effects, in
 your case pulmonary : 1st, if you
 like to consider the condition
 you, as you are you are you
 are the same as under circumstances
 the argument you or in a step
 after you ^{transferred} to the
 another place.

[11.33]

[1633]

As ordeiros sis ayudas
lo slojio was i yotula, o yudjo
anayans arduos polim omes
yam ujios lo orgulos, i
uapples ejes o ~~asignando~~ ^{asignar} y
oh uapples que o-slojego na
aspiracion, ~~apenas~~ ayuas y
la sanguina lo slojic apor p^o
tia ayuas orden, apor yu co
lujos ap lo slojic.

our eyes to open up our eyes
 inaptos, our mirror to make
 us good and comfortable for people
 that we may see.
 Thus to us' appearance for showing
 to people's faces. I AM. "Judge"
 my eyes to your colors to see
 the world. Many are we people
 for who's ~~make~~ ^{make} colors very good
 and also yellowish by ^{the} eyes to

[The spots on your eyes like you
 gentle children to many eyes like
 of apples. They are to appear when
 they. The spots when you are in the
 rain, to make you are to become
 many. By the eyes to make it
 fullness after you make it fullness
 they are to make it make it fullness
 to go away. And then ^{for} ~~make~~ to be
 spreading]

Dogde
вдова 41907
45-48

(Кс. 6-11)

"Ардса 1945,-1948

Ревизия

И днен зи Гг. пера зи
ноябрь 10 в. Борзан
супружар опис зи Гг.

Пайвари и супружеским
звуком?

[12-2]

1947-5

in 25 min exp

→ 6117

2624

(Επιτεύχθηκε τ. Δ. Μαρκά)

Re: 10

[13.1]

Νοτί Βρετανία;
Ταρσί Αγρίπ.

Ανασυγκρότηση της Εγλανδας και για
διοίσεσθαι τη γη από εργάτων. Τι απέτινε,
να καταρρεύει.
και Νοτία. ανασυγκρ. η κομητεία
Τίκος συντονισμούς

[η Δ' διάσκεψη των Μόσχας → 1944]

Cornhill A. 2006.09.23.

(13-2)

~~Dagboek~~ Vraagmomenten tot rapporto

Mete dor legevalshopen by Suram
ges by Woogz jopis uanir ad
racluor doelejeg, kelaas dor
hur corong haerieloor tot
tadon by aorphywirg, & 'gg
dijaja na clays eis dor canta
by ha na pijn, oor de vrucht
intshap uan 'n owpoljet, is
na nogor sidor dri de mag
vile cipius vile oogjes.
lae vrege 'n cipius 'n oogjes
'n apodaphraan' da klo ~~de~~
wrujos. 'n oogje doelopjet &
'n oogje celopjet ene corong
na, eige 'n opepet. De sompa
ene 'n eyebrow uan 'n ogo-

2

vijf hys. Nop teig oogjes der
 d' waiffs hels aijen. De he
 baotouw was o' eyen de h'c
 dyous. App han cijns ^{oog} d'
 waiffs, diek oor my eys d'
 baotouw h'c oejens, slayfje
 ha' n' h'c baotouw yois w'c
 geouw, o' d' i'pos oor ~~de~~ baotouw
 adt li' yois u'v'leijen myn,
 h'c i'w'yeouw en' v'geouw
 h'c baotouw h'c. H'c yos ^{en'g'ie} h'c
 di' jies, oor ai' u'leentuus
 w'c oejens en' ci'w'd'w'les, h'c
 h'c odtu h'c v'gojor cijnsy.

Eher adt v'g' oav'z in een
 baotouw, h'c oejens de en'g'ie.
 Eher oor di' drap'us g'ed'v'g'

^{la ogros} 3

44. ^{la ogros} 3
 Ipp s'adresca coraggio
 uas de viaggio dia maior amar
 Ne clairendz s'ipp n'froz s'
 dia maior omar dor d'viaggio
 volo cipinz, vole d'ogros em
 lo domo ^{de} Regn. Undorayun d'
 factos uas lai egro ^{la ogros}
 lo bajo, ipp uas lai egro ^{la ogros}
 cipinz, diab uas volo em
 naduvela, dor d'ogros de
 viaggio. ^{Ogniss} Agostino dayer ogros
 na hyschli hi waria ipp
 scolui uas domugor abess
 dor ogros spodavelo li
 cipinz uas li juncus ampro
 hi jecin.

A^h cideviletes ego ut opperim
 h^{is} in tua / o^m p^{ro}pt^{er}as d^{omi}n^{ic}e.
 Non adprobat^{ur} enim sⁱ cognovis
 t^u m^{er}itoria l^oris t^uras ap^{er}tu^{re}
 tua sⁱ p^{re}ter h^{is} o^per^s la^{te}re^r
 curias et^occidias quoniam ut g^{ra}nde
 i^{mp}ondi h^{is} admissi p^{ro}p^{ri}e^{ty}
 non erunt orationes in u^{er}bo e^{go}
 uas^{er} ex^{tra} i^{mp}unit^{ur} d^{omi}n^{ic}e p^{ro}p^{ri}e^{ty}
 dividitur uasⁱⁿ t^urum co^{mp}ress^{us}
 ator^{um} et uasⁱⁿ t^urum ab^ust^{us} p^{re}sumit
 corporum. it^{em} p^{re}c^{ed}et u^{er}ba^{ad}
 i^{mp}unit^{ur} ap^{er}ta caro p^{ro}p^{ri}e^{ty}
 uas^{lo} ~~ocellata~~ h^{is} super
 tubis p^{ro}p^{ri}e^{ty} i^{mp}unit^{ur} uas^{lo}
 omorogium i^{mp}unit^{ur} a^{co}do h^{is}
 oxytoxin uas^{lo} h^{is} f^{er}me uas^{lo}
 h^{is} i^{mp}unit^{ur} v^{er}bi^las

5

Es ayuoleys q' winaq es sorbors
 eni oronivis, q' eni h' u
 los ejor p'uliyatos. Es' los edum
 loyiq r'oo w'iz q'apale n' ore
 yloroyen hin w'isaj'elos uas ~~an~~
 -alpoors ⁱⁿduy'drmas q'ucuyvini
Ledros sua m'orboros. q'oo
 oavle los p'ulay q'z. Q'apale
 r'oo w'iz n' ip'adoryoyen es
 lo "caudron de l'angeles" q'oo
 lo "caudron de l'angeles" q'oo
 n' ledros lo lep'oleys q' los
 ledros ^{rapu his apus n' hi ayus pa} q'z. Es' los o'moroyun
 loyiq r'oo w'iz q'apale n'
 eyida r'oo yatos eyida w'iz
 adnivs hin yopuy q'z, wile

5

liz círculos copando el ovoce op-
pónor del doctolito de opción
la vaporosas enojadas ell,
expresó q' doctolito, papa es
liz aguian, liz velozas, liz
dejando huéntito liz expreso
liz.

liz aguas q' liz aduanas
liz oinovacion liz q' solo
le regalar ^{el} estrelita sun iyz, le
regalar aguas ^{avol} con liz liz
liz riego, riego q' liz
o sabor capitulo quide q' ogo
uyor sun iyz los mas: uq
avol con o liz aguian uai
liz maorqueduras liz paga
No opiniez q' a uonoboy uonuez
uas uonoboy uas q' regalos q'
papa q' aguas q' liz

8

εναργολικόν, οὐ αποδίδειν
 οφελούσι τὸν εἰς τὸν τύπον
 θέτωντες τὸ πελευτικόν
 τοντούτο. Ταῦτα νομίζουν ὅτι δι-
 σπλαντικά εἰσιν καὶ λίθινα
 ταῦτα τὸν αἰτιολίαν μαζεύειν
 τὴν βούτην. Τούτων τετρα-
 φίλια τὰ ωραῖα. Τοὺς δὲ
 αρχαὶ τοῦτον τὸν αἰτιολίαν
 επιτίθενται τὸν αἰτιολίαν, γέ-
 γονούσιν τὸν αἰτιολίαν τὸν
 ποτυστὸν τοῦ. Λιοντόν, μα-
 ζεύειν εναργολικόν εἰναι διηγή-
 μαντικόν. Αἴσιοι δέ τοι τὸν
 αἰτιολίαν επιπονεῖν εἰναι τὸν εργ-
 γεττόν, ποτε τὸν τοῦτον τὸν αἰτιολίαν
 τοντούτον τὸν αἰτιολίαν τὸν εἰ-
 τοντούτον τὸν αἰτιολίαν τὸν εἰ-
 τοντούτον τὸν αἰτιολίαν τὸν εἰ-

De voorkeerder ⁷ spoorweg éas' hí
 sluyer 45 h' int'entie spoorweg
 h's afsluiting van spoorlijnen
 sluyper in a'st'or, i'c'c'or, u'g'g'or
 de voorkeerder, oor u'st'or wa'
 lo h' spoorwegen, salvering h's
 u'st'or en u'st'or w'lin' g'yan', oop a'
 ope u'st'or gespald'ry. Die
 h' spoorwegen tot u'st'orwelen oor
 longor! H' k'k'ip'or, h' d'ru'g'
 h'na u'g'j'au'w' d'g'ale h' a'm',
 h' in a'st'or wa' u'st'or' opp'ne'
 sp'or. Sp'old'wela ope h' i'f'
 h' e'v'el'j'ing a' o'od'as. De o'p'or
 na o'p'j'or'le, c'odd'w'le'p'w'le'ns
 ope o'od'z' end'ys'ns. De j'p'or
 i' h'ar'bul'z, o' u'g'or g'j'ale h'c'
 h'ly, o' sp'old'w'ja. K'yan' o'p'or

4' ducoroyis. O' apòs oòs eowd
 myida propfor oov uo uyg
 h'ypocraphi, osiqi vnualebans,
 vovis appoapfoga's ^{li} & reig ualebans
 eydi qupes yuider als ejjs -
 oov aavleb apjs - ejjs alto uo
 ejjs - di d'opdroon lii domagela
 edur ^{eydi} ^{myiyan} t'abdepenleuq
 foz. Ar dir l'nanow, Re
 da myida yova uyg os' oovis
 de lori cypfer u. pch uaqz duan
~~na ualabans~~
 myi ~~duan~~ faboz ~~ed~~ oh de lori
 ejjs j'apdroon oys aavleb
 pch qupos ualarowas lii
 sojepuws las cypni; ejjs duis
 l'lor uas' oipi aavleb pch
 uaqz duacowry K.-J.Y.

2419

[13.14]

[13.15]

[13.15]

Varegas qm! Redvus uonurie
 q. libans s'origadus lue oddar
 opas lidnes os' cipotes. Lg
 qara kommis lue Oran, effa
 pia vanopos, iduas uas iñob
 lue oddar up s'or effiur oq
 lans h. lyubus ch. orygis
 idemqasapu es lg. pag 3/3
 Dein deon gion os' pugayos
 es' adm lue uonurie d.
 pg. ardayos. Propfayu qm
 uan deon gion os' pugayos
 De capturales fomu aroo h.
 pugayos orygisporta uas deu our
 pugayos aro uita h. pugayos
 negra uas aro fomu idealos

iuapu li' awoowon quod
 es' uade yopar, s' uaw' yopas
 s' adwia yopas eapletas
 a woyon eao li' apoorwa
 wo' q'aywotla, w' indeyew
 felip' li' yuq's uas aywotla
 yopas uas li' uaw' yuq's
 opo' lau eweian olernwopas
 mokotlas.

Oba ejas ei' eadepuan wo'
 koy' eua' er ejetz loz aywotla
 mayore aywotla eao hene
 yopas, elav ei' ludrio yopas
 aywotla eao yopas ha' hin tyan
 yopas yopas eapletas on
 janes eao ha' idolpordig s'

te van zijnne s' le aant g.
 Jan oponvouw dekels was
 gelyc' neig', also os' nochtans
 hie mochtige' g'even lijs p'g' g'
 hie aank' fys f'go' en en
 te oponvouw, voior enen te
 ophalen p'g' en lijs p'g' en
 Jan oor Dijon n' Rendimus
 na. welke' te denken hie f'g'
 es' te Sudzj olibr;

H' s' wel' zwolejouw voor
 hoor. Ghal' le f'g'p'c; ^{D' f'g'p'c;}
 na. 'd' Janayp'c' oor' van
 da pp'wadz'. p'als de g'p'c
 en' v'or' en' a'no' & v'or' g'v'w'lo'
 g'v'ida c' l'is noot'or.

Der yoyer erroure amoy-
ts yppriestes des'res de malys-
troyer - ols ne' er yppriestes
et doyours, oors e d' doyours
de lo ybarrius' uos, pugnare
ou pugnar ua s' j'ne enys
enuyatoppay nis laus',
nai ols pugnole oor gne
op' deute illo amonc'
le rupsa d'apyd's. Kepuis
o'res jaos yorr ygnolun
i'lesun' frayer. Ate de
malabatac nai yppriestes
yvor yoyer tooq ua loz
dav'act' q' le cugnatum, de
la vore' loos yvor yppriest
ols arto ydair des'res de malys'

Si puro uas ayuado Eys kiu
Kion hys pico es dor amarillo
hys hidrois nomy pizys. kis
ayuadoios eus zelui kiu
corpuu uos jupies ayuado
jupies uai aeyuado uai
egy gomis s'huamis. Ta
ayuadoios de celaya uas
de uizca uai eys ayuado
hicks puya es dor ayuado
todor dor chayacu ayuado uas
gambas ob de ayuado uas
ayuado

De ayuado yew! uas chayacu
ayuado.

(Supervisees K. A. Murwā)

45.1
by F.

120

Oi kohkoriaris o'go zo
kōfuo parazitadonan pera
nī dgywāen Tōifur (;)
Dōrin' Gpida o' Mānos Baq.
āve, ayu' u'ozetza o'z Enayaro
nī Piowayadusay —

Qiviorwao 1946. j

Ludik's Book of say

R Pepe. 1945

It. ~~Playa region~~ ^{area} ~~coast~~ ^{area}

Aripui area after rain

Trofian

La river here
in Potosí

—

Большой

свароговский

автомобиль

стекло для машины

Hinkley

2

estudiadientes con espuma rota
 rotogres orelleppres na sangre
 de porotos en suero mas degrados
 que asperos. ~~mas~~ ^{sin} ~~que~~ ^{que} asperos
 si rotogres ~~asperos~~ ^{asperos} la costra, org.
 gonfadas ^{en} ^{no} lajito la Roja
 organo diecis tres horas mas
 apurada. ~~que~~ ^{que} ~~que~~ ^{que} ^{que} ^{que} ^{que} ^{que}
 la espuma la fosa, se la arro
 jan en un recipiente de boqueron la
 espuma no es degradacion
 apalos, de la hepatica.

Los bordados son de espuma
 la forma y los articulos son
 frisos y la Eps. Hepatica
 pulmonar, que mas de degrados
~~que~~ ^{que} ~~que~~ ^{que} ^{que} ^{que} ^{que}
 son mas agresos cuando se toca

4

Hde s'wsi uah hñ oocer
apíca r'a paxdon r'ce uah
dños uas'g n' paxdon oobaga
wuyan.

[15.8]

1

[15.9]

Rei. 8

(супершебес n. A. Mura)

[16.1]

8

Xar's lifepof.

κ.τ. Βογαρίς Αδωνάς (1946;)

Πογιζικό ηθός

Η λεκτική παναγίτσαν τα
ειςφωνεινα' διαπερικές δυοκομής
και ειφανεσαν πρέσει να κατηγορήσει -
προσώπους και οχι
Πογιζική. Η πογιζική σύνοψη
η γλώσσα.

Karos

Castellaria cecidophaga

Scutellaria galericulata

① *Scutellaria galericulata*

Scutellaria galericulata

Kubopus tota aporophytes uo.
 pales cygnopis aeo lo pucaygo
 nro pycn. rookys Deyquodys uavita
 lori disponerlindos oojchizatos
 & ^{spott} dasimys ^{redimida} los aictos ^{cooperat}
 uas du rokypit ^{capitans} los molyptimus ^{ifus}
~~fflor~~ es' ojos canticlos orga-
 nicos uato le eaoig cile de
 jorles & Nooy's gnatophyus en
 res kubopus uato bin upa
 los Anotator Pidgeoncile cile
 myciphila & aporophytes bin
 ignorar pi' bin pucaygo
 cile gnatophiles uas dukeying
 bin h' pucaygo, h'ppanox h'
 cyrotovox & h' ang' tot
 aporophytes kappelos.]

Ter apuris ipos & pucaygo
 h' ~~as~~ oropois canticlos ^{cuadros} de
 olor. Coracites ^{cuerdos} o (tunca)
 aporophytes h' yores aictos
 h' h' ^{solo} ~~uacu~~ bandadix &
 h' bin cipos uas h' swalts

drogins eyung ying joko
 4' Eps es ~~delijfdepoort~~ ^{stapen} na.
 baprovoker cor ten logon by paga
 li Wong prwz lor ~~gft~~ depoort
 eyangklas ut jips ~~ge~~^{so} ean
 5' s de fia's malitopovic hir
 disporrelun a ep. olepin. Eps
 riplas ut jips ean dien om
 reum' epoh yoj liq ueling
 baprovior, duitas cor potem
 nae nae ^{inompu} leerdien ^{epoh}
 longgg. Dei da upmeyer lo
 baprovior ten natuyorum entar.
 ijos li leerdien. Li lo
 cordepmor ~~ut~~^{lo} ~~leerdien~~ baprovior
 cor hir arlepior lor op-
 popeler liq eanig wanjung
 nae & madralipon 3 eanig
 arengpolior. baprovior
~~ep~~ ean hir popeler, in
 longg lor upmeyer, iff de
 orlepior, ok nae hir cor
 li tifus dei opakuelas ^{ji}
 hir opakueren eyangklas

166

aymaz tis va' pata. eoyasifz
tis lo istapuor tur eyetova.
es cipiz curi uuyors colo sun
es d'castapuor da aplos et
yapifz tis apoyapo tlapo papa
hi hin tsakpoz savon tis
atlapoz uai hin eyepoz
varlo eoyapuys oyo ya
huz pcoq uifz.

Uitapuor ha tur pon to
castapuor apobuyelos tis teles
gavoles vanlupfyzene. uuo
atidlos oyo chia, s' tos
uas, s' nakevalumi. Oba opo
apopoz tis tis tis aploz tis
ayupoz un oloyun ^{cuales} ~~comodos~~
y abas, yekins asefis rayy
"oyelum" s' tsot uoyez uoyelup
poyapuor s' nakevalumi, etc
s' drayum oyo elum. Apo
le. Atole O' uoyelup, tis
Iyapin drayum oyo elum ^{elum}
pipoz pappo ayapoz apuchito
tis apoyelos. uas' eoyapuor
wasek nakevalum eoyapuor

[66-1]

mas y los oídos les oyen
y se les. Si el ooriente le
naturalem̄e agilis capaces
les s' oyentes de ayeran.
jondiles. los oyentes los oyen
gores interos nai her oyente
los oyentes oíos encapaces lo oyen
~~oyentes~~
oyentes les s' oyentes de
estados. Ense nolis s' oyen
pifayen oyentes de ayeran nai
naturalem̄e. Si el ooriente
antes pifay oyentes oyentes nai
oorkos y oyentes lo kotos
Ense pifay lo oyentes nai oyentes
de ayeran ^{nai} ~~oyentes~~ ^{oyentes}.

[6-8]

ay. ayahui uas'gi oya yos
avr, ega doloyò s'woloyò ola
wagyu dayope ayahui ega de
yos' soiòlulos ejayorotor
etan uas'jios.

A eynáver jorvor le apoyar
nar 3' refutación oq. opina
[nar 3' evolución oq. opinion
fan 3' erorios drogatis éler
mores a pular jor le apoyar
oq., oq. y esto jeneva na
apreciar la lección nar 3'
leyendas erorios 3' la drogatis
en el libro nar 3' los errores
de erorios nar 3' erorios
de erorios la apreciar solas
refutación de la ^{reprobación} la
la apreciar una refutación
erorios — erorios son la causa
desplazar, y jor los errores
la causa la baneja. En punto
estable es la apreciar una sola
refutación de la que la apreciar
y esto solas ^{son} la apreciar una
apreciar una refutación 3' la drogatis

[36-9]

obras vides, mas es lo deje,
sólo las es' vienen. Encuentra
que los ojos ya no' son como
los tuyos, tuyos de' una es'
se' aguantarán ojos tan ~~bonitos~~
^{iguales} como los t' de' la señora
y si tan corta, vale poco
lección. He de lo de tu ~~en~~
~~en~~ cultura
comunión de la educación
tuya.

Hasta la vista Tráloso
Buenas noches Amor

[16.10]

Kings sheep

Black faced bison (Bison)

Mountain sheep

Black faced bison

Mountain sheep

Black faced bison

Black faced bison

Black faced bison

[16-11]

Holokjus

ΕΙΣΗΓΗΤΙΚΗ ΕΚΘΕΣΙΣ

εις τού σχεδίου Νομοθ. Δ) τος επερι παρατάσιως πεσόν τῶν προθεσμῶν τοῦ ίση ἑρθ. 200(1946) Νομοθ. Δ) τοσ.

Πρός τὴν Ἐπιτροπὴν Ἐξουσιοδοτήσεως τῆς Δ'
Ἀγοραρχίας Βοεικῆς τῶν Ἐλλήνων.

Δοκιμά τοῦ ἀρι 21 Φεβρουαρίου Ν. Δ) τος παρατάσιων
ἐπι δέκα πάντα ὥμερας ἀπὸ τῆς ληξίως των πάσαι ποι προθε-
σμῶν τοῦ ίση ἑρθ. 200(1946) Ν. Δ. «Ἐπικοινωνίαι ὡν
ἡ λῆσης ἐργάσιας εἰς τὸ μέρι τέλους Φεβρουαρίου χρονικὸν
διάστημα. Τὸ Νομοθετικὸν ἔμας τοῦτο διατάχει δὲν κατέ-
στη δυνατόν νὰ δημοσιευθῇ ἡρθ. τῆς 2874 1947 εἰς λόγου τε
χρυσού, καὶ οὖν διὰ τὰς κατὰ τὰς ἔργας τοῦ αὐτοῦ αὐτο-
ὺς λῆστας προθετίσῃς τὸν μόνον ἀποτελέσματος. Άλλα καὶ
διὰ τὰς ληστὰς προθετίσῃς θέντος λαντάλες διότι εἰ
πλέοντα τούτον λέγουσι την Ἰη Μαρτίου καὶ συνεπειά δια-
περιλαμβάνονται εἰς τὸν παράπονο ἄρρενος ἡ λῆσης των δύο
ἔργων εἰς τὸ μέρι τέλους Φεβρουαρίου χρονικὸν διάστημα.

Ἐπειδὴ δύμας καὶ εἰς τὸν τυμόνον κάρον καὶ εἰς τοῦ Ἀν-
δραρχομένου πολίτην ἣν γένα κρατεῖ ἢ ἀντανακλᾷ διὰ πάντων
αἱ προθετίσιαι ἔμοις Ἐπικοινωνίαι ἔγραψε παραταθῆ κρίνεται
ὑπερβάτητον πρὸς ἀπορητὴν ἀναμφιλόν νὰ προταίνωμεν τὴν
τὴν διακενθήματον απὸ τῆς ἀνησυχίας τοῦ προτιμούμενου
Νομοθ. Διατάχτων παράπονο πεσόν των προθετίσιων τοῦ
Ἐπικοινωνίαι καὶ τῆς πρὸς γοργήτην ἀναπολῆς ἕκτελ-
τος τοιωτῆς τοῦ ἑρθου 52 τορ. 2 αὐτοῦ.

Ἐγ' ὁ καὶ περιπλακόμενος ὅπου τὸ ἰσοτελέσμαντον ἤντιν
σχέδιον Νομοθ. Δ) τος κριθῆ κατετίγειν καὶ ἀνερευνεῖν καὶ
φτηνεῖν εἰς μίαν μόνην τελήτην.

Ἐγ' Ἀθῆναις τῇ 12 Μαρτίου 1947.

Ο ἵπ τῆς Δικαιούντης Ὑπουργής

Α. ΑΛΕΞΑΝΔΡΗΣ

Βουλευτής της Τρικάλων

639

ΣΧΕΔΙΟΝ ΝΟΜΟΘ. ΔΙΑΤΑΓΜΑΤΟΣ

Πρὸς παρατάσιον πεσόν τῶν προθετίσιων τοῦ ίση ἑρθ.
200(46) Νομοθ. Διατάχτων,

Ἄριθμον μένον.

Πάσαι αἱ λῆσται τὴν προθετίσια τοῦ ίση ἑρθ. 200(46)
Νομοθ. Δ) τος, πρὸς δικαιογένης ἡ αἰτήσουσα καθ' οἷαν-
δέποτε δικαιούσιον ἡ κανονούθεν δηλώσεις ἡ ἀναντέρευτη
κατόπιν προτελέσθωσα, ἡς καὶ ἡ πρὸς γοργήτην ἀναπολῆς
προθετίσια τῆς παραγράφου 2 τοῦ ἑρθου 56 τοῦ αὐτοῦ ἡς ἄντι
Νομοθ. Δ) τος, παρατίθενται ἡρθ. ἡς Θηταὶ καὶ ιτι δέκα
πάντα ὥμερας ἀπὸ τῆς δημοσιεύσεως τοῦ παρόντος.

Ἐγ' Ἀθῆναις τῇ 12 Μαρτίου 1947.

Ο ἵπ τῆς Δικαιούντης Ὑπουργής

Α. ΑΛΕΞΑΝΔΡΗΣ

Βουλευτής της Τρικάλων

Fig. 37

[7.3]

Em ⁶ ioycig' Aungolpox em, ^{open}
^{Supposition} atpox too too yeyas ^{open} atpox
gov. ^{close} Atpox ay tam as ^{close}
that nowwies hin atpox.

~~Is the dry gas dry gas water in
the gas water: under gas the dry gas
the gas water gas water water the
the water water water water water
the water water water water water
the water water water water water
the water water water water water~~

Stær ey-eyjar er hæfð til
nar eru Þjórar og Þingeyrar
~~þeir~~^{þeir} hefðar eru náðar því um
Eftir ótta vorið da spora fyrir.
þekktar eru ófyrir
Læs eru ótta að endugjáru og fyrir
háðar eru
Ógyljavatnars ~~er~~ ^{er} spora fyrir

μ. κ. ταντον (επιγραφή)
(Χ. Λαζαρ) - Δ. Θεοφάνης

[7-4]

ΕΙΣΗΓΗΤΙΚΗ ΕΚΘΕΣΙΣ

την τού Αρχείου Νομοθ. Δ) της περι περιστάσεως περί των
προθεσμιών των ίδιων έρθ. 200) 1946 Νομοθ. Δ) τού,

Πρός την Επιτροπή Εξουποδοτήσεως της Δ'
Αναθεωρητικής Βουλής του Ελλήνων.

Δυνάμει του ίδιου 21 Φεβρουαρίου Ν. Δ) τού παρεπάθησεν
έπι δέκα πάντα χρόνιας από την λήξης των πάντα εἰ προθε-
σμία τού ίδιων έρθ. 200) 1946 Ν. Δ. «Επεικοπτασίων» διν
η λήξης ιμπούτων εἰς τὸ μέρι τόπου Φεβρουαρίου χρονών
διάταξης. Το Νομοθετικόν θάντο πούτο διάταξης διν κατέ-
στη συναττήν να δημοσιευθῇ πρι της 28.2.1947 δια λέγοντος τε-
χνούντος, και σύντο δια ταύτα κατά τὰς άρχες του κάτιού μη-
νός λεφθούντο προθεταὶ ήτο οὐντι παπελάστρων. Άλλα και
διά τός λοιπός προθετούντο δια, λεγόντο λαπταλές διοί εἰ
πλείστον τόπουν λεγόντο τὴν Ιαν. Μαρτίου και συναπό διν
περιλαμβάνονται εἰς την παρέπασιν αρρώ ή λήξης του διν
μηνίου τού πέρι μέρου τόπου Φεβρουαρίου χρονών διάταξης.

Επειδή θάντο και εἰς τόν νομονόν κόπτων και εἰς τόπο ένα
διαταραχόντον τόπον ή γένει κρατεῖ ή άντιστοίν έστι πάσιν
εἰ προθετούτο τού Επεικοπτασίου έργου παρεπάθη πρίνονται
διαπράττονται πρές πεπονήγη άναποδίλων να προτίθενται τόν
τού διαταραχήσαντος ήτο της δημοσιεύσεως τού προτίθενται
Νομοθ. Διατάρατος πορθέσαν ποτίν των προθετούντον τού
Επεικοπτασίου και τέτο πρός χρήσηντον άναποδίλης διατάξ-
εις ποιότητού τού έρθον 52 παρ. 2 σύντο.

Εργάζονται και πρακτικόντον θώτο το θεοφάλλωνταν θάντο
εγκόδιον Νομοθ. Δ) τού κριθεῖ κατεπείγονταν και θετεριστούν και
περιποτή εἰς μίαν μάρτιν αιτήσεσσον.

Ἐν 'Αθήναις τῇ 12 Μαΐου 1947.

Ο ίδιος της Δικαιούσοντος Υπουργός

Α. ΛΛΕΞΑΝΔΡΗΣ

Βουλευτής της Τρικάλων

639

ΣΧΕΔΙΟΝ ΝΟΜΟΘ. ΔΙΑΤΑΡΓΜΑΤΟΣ

Περι περιστάσεως ποτίν έναν προθετούντον τού ίδιων έρθ.
200) 46 Νομοθ. Διατάρατος,

Ἄρθρον μάνων.

Πάσαι εἰ παρεπάθη προθετούτο τού ίδιων έρθ. 200) 46
Νομοθ. Δ) τούς πρός διατάξην άγνογής ή αιτίστημα καθ' οίναν.
Θάντοι διαδικασίων ή καινοτομίους δηλώσαντας ή παπελάστρων
κατόπιν προτίθενται, ής καν η πρές πεπονήγη αναποδίλης
προθετούντον της παραγράφου 2 τού έρθον 52 παρ. 2 σύντο ήτο
Νομοθ. Δ) τού, παραπέντονται δέ, ή διέταξαν και εἰς δέκα
πάντα χρόνιας ήτο της δημοσιεύσεως τω παρόντος.

Ἐν 'Αθήναις τῇ 12 Μαΐου 1947.

Ο ίδιος της Δικαιούσοντος Υπουργός

Α. ΛΛΕΞΑΝΔΡΗΣ

Βουλευτής της Τρικάλων

πρότυπη γραφο 48
Ιανουαρίου
1 Απριλίου.

• Αναμνούμενος διῆς ιστον
αρροτόρης αποτελεσμάτων
για την περιποτή της ποτίν
για την περιποτή της ποτίν
για την περιποτή της ποτίν

6 de júnio aviam oportuno de gravar
- hyslo do pçajalipropjpa exodoyas
- uaria ly pçiforos entoligas.

A Epja, óciois uia'jópes uals
- vido iapjoxstipas avelas, des donela,
- qz lhas amojolas uipriyins,
- qz uacois vijq qz + qjvqfjz hoz
- vycle uo tibajdz. Gar a qz qz
- porponz, uo vaodisjons ali d
- nts diretor, qz kappoz app os
- jolins, dor ly Kapuise uas

vegar, uo cosidz exorunhpa
- vno qz a 200 artos qz lo mra
- edpanor de hyslo uinc. A
- var, lhe qz qz uas lhe arto
- hyslo qz uas dñais qz qz qz
- qz qz, lhe qz qz qz qz qz
- lhe pçiforos dñais entoligas

ΑΝΑΓΕΩΡΗΤΙΚΗ ΒΟΥΛΗ
ΕΠΙΤΡΟΠΗ ΕΘΟΥΣΙΟΔΟΤΗΣΕΩΣ

ΗΜΕΡΗΣΙΑ ΔΙΑΤΑΧΙΣ

Ευνεδρίαστες Γ' της 18ης Μαρτίου 1947

ήμέρα Τρίτη και μέρα 8 Η.Μ.

ΑΝΤΙΚΕΙΜΕΝΑ

ΔΙΚΑΙΟΔΟΣΥΝΗΣ

4) Εφ' ίκανος αρχήτησις έπι της δρχῆς, των Υπόθρων και τοῦ συνόλου τοῦ σχεδίου Ν.Δ. περὶ καταράσεως πασῶν των προθεσμιών του Ο.Π.Δ. 300/46 Ν.Δ.

ΕΞΕΤΗΣΤΙΚΗΣ

5) Εφ' ίκανος αρχήτησις έπι της δρχῆς, των Υπόθρων και τοῦ συνόλου τοῦ σχεδίου Ν.Δ. περὶ καταργήσεως της κοινοτικής έδασης ἐν τῷ παρῷ Εύρυτανίᾳ.

3) Εφ' ίκανος αρχήτησις έπι της δρχῆς, των Υπόθρων και τοῦ συνόλου τοῦ σχεδίου Ν.Δ. περὶ συστάσεως προσωρινῆς διορεσίας Εύνικης Περιοδιάλυσης και Διαρωτήσεως.

ΣΤΡΑΤΙΑΤΙΚΑΝ

4) Εφ' ίκανος αρχήτησις έπι της δρχῆς, των Υπόθρων και τοῦ συνόλου τοῦ σχεδίου Ν.Δ. περὶ καταράσεως της άνωστολής διατάξεων του Λ.Ν. 2813/41 περὶ Στρατευτικού, Ποινικού. Κώδικος.

ΓΕΩΡΓΙΑΣ

5) Εφ' ίκανος αρχήτησις έπι της δρχῆς, των Υπόθρων και τοῦ συνόλου τοῦ σχεδίου Ν.Δ. περὶ θεοφανείας διατάξεων της Γεωργικής Ευνεταριστικής οργανώσεως.

6) Εφ' ίκανος αρχήτησις έπι της δρχῆς, των Υπόθρων και τοῦ συνόλου τοῦ σχεδίου Ν.Δ. περὶ Δικαιολογητιώσεως του ίδν. τη ηλικιατρική περιορεσία ωρητηρίου ήδη Εδχλίας Γορτυνίας Ισχυοντος δικαιώματος εύπορεσίας δικαιητηρίων έπι της παραγωγής διλοτρίων γαλλεργούσεων κτημάτων.

7) Εφ' ίκανος αρχήτησις έπι της δρχῆς, των Υπόθρων και τοῦ συνόλου τοῦ σχεδίου Ν.Δ. περὶ κυρώσεως και τροποποιήσεως του ίδν. 11ης Μαΐου 1946 Ν.Δ.τα-

τά του έκτοις ξιρόφων ίδης χώρας και περὶ προστασίας της οιτηρών του 1946 γαλλών Γεωργικών προτοντών.

8) Εφ' ίκανος αρχήτησις έπι της δρχῆς, των Υπόθρων και τοῦ συνόλου τοῦ σχεδίου Ν.Δ. περὶ Διαγνωστικής κτιστωσεως γιατέν πλέον άκτηρών Γεωργίων και ιτη-

Ο ΠΡΟΕΔΡΟΣ ΤΗΣ ΕΠΙΤΡΟΠΗΣ

ΠΡΟΕΔΡΟΣ ΤΗΣ ΒΟΥΛΗΣ

Ι. ΘΕΟΤΟΚΗΣ.

was 3' periphyotic just as
a few or two woodwools the
majority woodwools.

"ΙΔΕΩΣΗΣ ΕΙΣΙΤΗΜΟΥ

"Επί τοῦ σχεδίου Ν.Δ. "κερί παρατάσσεως τῆς Διαστολῆς διατάξεων τοῦ Α.Ν. 2803/41 "περὶ Επρατιτικού Ποινικού Κώδικος"

Πρός τὴν Ἑπεριφρόνην Ἐπομένην τῷ Βαλήναν

τῆς Δ. Αναθεφρητικῆς Βουλῆς τῷ Βαλήναν
14.Τὸν Φεβρουαρίου 1941 ἐπροστεύθη ὁ δῆμος Ἐπιτρόπους ἐπίσκεψης συνταχθεῖσας
Ἐπρατιτικούς Ποινικῶν εἰς τὴν εἰρηνεύης τοῦ ἀποίου ἐκπτυχανετοῦ ἡ ὁμαλί-
νηστις, κατὰ τὴν σχέτικην Εἰσιτημόνα ἐκεῖστι, τῆς ὥρας τοῦ Εποικού 1930 ἡ ώρα
συνταχθεῖσας. Τοῦ ἀπροτεύτατον ἀρρούν τοῦ οἰκείου ὥρα ἀρρούν. 2803/41 Λ.Ν.
Ἀρρούν τοῦ νέου Κώδικος ὥρα ἡ τοῦ Ιουλίου 1941, ἀναταλεῖσαν, ἐν συνεχείᾳ
τοῦ ἡ Ιούνιος 1945, ἡ ίδια περίοδος τῆς Επρατιτικῆς ποινικῆς Κώδικος. Οὕτως εἰς τὸ διατερικόν, τῆς Χερού 814
L/βρου 1945, ἡ διά περίοδος τῆς Επρατιτικῆς ποινικῆς Κώδικος μέχρι τῆς 30
τοῦ Α.Ν. 493/45.

Βραδύτερον ὥρας ὅταν τοῦ Κορούν 1 τοῦ Α.Ν. 787/45, ἐπροστεύθητος εἰς τὸ δῆμον
διατάξεων τῶν Σέργου, ἐκτοῦ Αρρούν, ὅμοιος καὶ ἔντονος τηρητῶν τοῦ ἀρρού-
νου, Βραδύτου τοῦ Επρατιτικού Ποικιλού Κώδικος σύν τοῦ ἀπονομορόφητον ἐν τοῖς
οὐρανοῖς θεοφόροις Κώδικεσσις.

Ἐν συνέχειᾳ δῆμος τοῦ ὥρα 30 Απριλίου 1946 Ν.Δ/τος ἐπέδομαν ἐν Ιούλιῳ
αἱ ὁμόδιαστολῆς διατάξεις τρινῶν μεταρχών ἀναθεφροφένων τηρητῶν τοῦ Επρατιτικού,
Ποινικωδίτικος προκειμένου περὶ τοῦ Λασιτίκου Ποινικοῦ κατηγορίας λε-
ροφόρων.

Ἄλλη πράτη τοῦ ἀρρούν την ἐν γένεται προτίκασσαν ἐκὶ τῶν Επρατιτικῶν δικαιοδο-
κηρίων την Ἀκροτητήριψιας διαδικασίαν, τας ἐκτόπιτος διαδικασίας, τας εἰσι-
καστικασίας κατὰ συμοδίκων καὶ ἀποντων καὶ τὰ ἑνδικά ρέσα.

Ἄλλη τοῦ διατάξεων τούτων ἀρ' ἐνός μὲν ἀκαλλάσσονται οἱ Επρατιτικοὶ ἀρχηγοί
καὶ μέρος τοῦ Ποινικῆς ιδίωτος τῆς ὀρκείας ἀρροτοτοπος περιεκούνται πάντα τοῖς
εἰσάκουσα Επρατιτικά Συρβανάτα ἀρ' ἔτεροι δὲ εἰσαγένοντας ἐντάκτα μεσον κατὰ τῶν
καρκασσαρινῶν κατὰ. Σοτάρη της προτίκασσας πρὸς περιτρούρησην τῶν διακεκριτῶν
ρεμάν κατὰ τὸν αποδουσῶν τῶν Επρατιτικῶν πάντοι ἐνόρκων
τούτων ἐπιγραφεῖσαν ἢ θάλασσή τῶν παρατήτου προσωπικοῦ καὶ εἰς φύλακαν
δικαιονομικαῖς δημοκρέται.

Οἱ λόγοι αὗτοι ἐσκολοποῦν διατάξεινον μέχρι ὥραρον, ἐκ τῆς αυνθροφῆς
εἰσόδων πορτοτάπας ἀτρυχός συναποφατίστος. Η περιττῶν διαστολῆ τῶν οἰκείων
εἰσόδων οἰκονομικῶν συνηγράψαντας τὴν τέλεων καὶ ἡ ὄπρεων
δικαιονομικῶν διατάξεων ὃς ἔγγυησι την ἐπαρροφήν τοῦ δικαιορήποτος τοῦ Κώδικος
τοπειας τοστού. Επιτρόπον ὃτι ἡ διαρροία ὑπερτάσσει τοῦ Υπουργείου τῶν Εργα-
λημάτων διατετακτοῦ ἔγκαιρες την διενόρκεταν τοῦ προσωπικοῦ ὅτα τῆς
ὑπερτροφίας τῶν σχετικῶν δραματικῶν διατάξεων εἰς τρόπον ητοτε νό τῷ καρ-
στερπον ἡ ἐπαρροφή τῶν διαστελλόντων διαδικαστικῶν διατάξεων εἴδους δὲ
κελεύονταν οἱ δικαιονομούστες τὴν διαστολήν λέγει.

Ο νέος Κώδικας εἶναι προγονός Επιτυχοῦς ἐργασίας Κώδικα. Δεν οὐ πότε φρό-
νεται τὸς παραγράφον 7 τοῦ αρρούν 8 τοῦ Α.Ν. 493/45 προτείχηται εἰς τὸν Κώδικα
διάρούν ὅτι ἀρρούν. 493/45 ἀρρούν διέτεται διά τὸν ορμά, περὶ τῷ δέντρῳ προβλέπει εἰδέ-
κτης δ Ερατ., Ποι. Κώδικας. διέπονται δέ τοις διατάξεις τῆς κοινῆς Ποινικῆς
δικαιονομίας. Η διάταξις αὕτη πέστεται ἐν Ιούλιῳ διὰ τῆς παραγράψου εἰς τὸν αρ-
ρούν τοῦ σχεδίου.

Εἰσηγούμενας δοκεῖ τὴν Επειψόδειον αὐτούς.
Ο Εἰσηγητής

Κ. Πακικανωσταντίνον Βουλευτής Αργολιδοκορινθίας.