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In his address at the celebration of the first hundred years of the Archaeological Institute of America, Kurt Bittel attributed to the work of dome earlier German excavators a perhaps undue emphasis on architecture at the expense of "the observation and evaluation of small movable objects" found in excavating the buildings. Stamped amphora handles, to be sure, sometimes escaped such oblivious enmity in those days by dint of being counted as inscriptions rather than small finds, and by appearing in large numbers. Thus we have the excellent and still basic publication by Schuchhardt in 1895 of some 782 amphora stamps, mostly Rhodian, found in Pergamon in a filling dumped in ancient times between the foundations of a room set between the earlier and the later city walls. Bittel had more in mind than the mutual development of chronologies, that might result from studies of small finds in relation to buildings. However, the dimension of time must be set up in the best possible way, before we can learn what we should in, as he suggests, the economic and social fields. Such studies of material in context in a large excavation can only be enabled by a complex. well-planned, and strict system of recording, such as that devised by T. Leslie Shear for the excavations of the Athenian Agora in the 1930s, and greatly The basis tof such records is of course the developed by Lucy Talcott.

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excavator's grasp of what he sees, and his managing to record it while the impression is fresh. One of my early recollections of Homer Thompson is of learning from himskin him, in 1932, that although stamped amphora handles are supposed to be Hellenistic, he had found some in definitely classical company; he showed me several, which gave me a permanent taste for the Thasian class. no longer surprises, it is in great part because of the impact of the large group of early Thasian stamped handles excavated by Thompson at the Pnyx, in the filling of his Period III, which established the priority of the two-name Thasian stamps. For the place of container amphoras in the fixing them before about 340 B.C. general archaeological mind in 1932, I quote from a letter (of 1951) from a distinguished archeologist, the late Professor E. Haspels of Amsterdam, in reference to an investigation of what must have been an ancient pottery works for the production of amphoras in Thases, a workshop which in the light of modern about the middled) information we would suppose operated largely in the 4th century B.C. about the "Re the amphoras: (called them Hellenistic at the time (in 1932 or '33) EXEXTERNAX for the only reason that we . . . were used to speak of 'Hellenistic pointed amphorae!! Almost a term like West Slope ware or Megarian bowls." is one of the places where Homer Thompson has enabled us to take a big step forward.

The thesis of the present paper has been known to Thompson and other interested persons since late June of 1956, when I completed a report on the stamped amphora handles found in the building fill of the Middle Stone

in the Athenian Agora, about 1500 in number. The report was circulated at the Agora, and has remained on file there. The date which the handles seemed to indicate as that of the lower limit of the fill was the second decade of the 2nd century B.C. So early a date was not generally acceptable there were conflicts to be resolved, for instance some coins in the fill had been dated in the second quarter of the century. Further studies of the various stamp sequences represented in the fill continued to point to the same decade for its probable lower limit; counting the terms of dating officials in Rhodian stamps brought us to a proposed end dats of the stamps in the filling of about Finally, in Agora XIV we have Homer Thompson's considered date for the start of sonstruction of the building, "late in the first quarter of the the coins have now been fully studied by F. S. Kleiner, who finds nothing that he need date later than about 180 B.C. Finally the Megarian bowls in the filling have been described by S. Rotroff as "similar to those in & other deposits of early 2nd century.

The stamped amphora handles from the Middle Stoa building fill are worth a nouserous april volume to themselves, so rich and varied is the material, and with such wide bearing. The evidence is summarized here, as a prime example of the possibility of mutual development of chronologies, as between the stamped fragments in the fill, about 1500 % a large hoard assembled as rubbish to level



In the course of reporting on this material, I have found it necessary to take up matters that needed rather more extensive presentation than their relevance to the present discussion might justify. Not to interrupt the account of the dating and identification of the Middle Stoa, I have put those into appendices at the end of the article:

- 1. Dated list of eponyms in Knidian stamps.
- 3. Remarks on revised 3rd century dating, and on the stamps in Thompson's Hellenistic Groups A E. also on Agent deposit 1+ 13 :1.
- 3. Clarification on the wrecks (more than one) at the Grand Congloue site near Marseilles.
- 4. Figures on the production of Rhodian stamped amphoras in the 2nd to 1st centuries B.C.

(5) No

building 150 meters long set on sloping ground, and the building itself, for

which the detailed dating of the stamps suggests an identification.

Let us look at the assortment in this filling; It made Mr or 59 per cent of the whole number Rhodian Knidian 343 or 25 per cent 382 Early Knidian 39 60 Thasian Koan Chian (some fr. lag) 23 Corinthian 6 Sinopean Parmeniskos Group 5 5 Zenon Group Parian Samian(?) prow stamp with Latin stemp miscellane ous 68 1498

A detailed count of the Agora stamped amphora handles at the Agora excavations as a whole (including those from the Middle Stoa filling) was made in 1960. I add figures as a background for the Middle Stoa count: Rhodian, 4432, Knidian, 12002; Thasian, 674; general total at the Agora in May 1960, 19267.

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28.III.81 from 17 and 25.III

Note a reversed percentage of the two large classes: Rhodian, 23 per cent, Knidian 62 per cent. We are particularly concerned here with the end date of the Middle Stoa filling, but in considering percentages should reckon with the fact that it contained much earlier material; of the stamps, there are many Rhodian of the 3rd century, and Thasian of the 4th as well as of the 3rd. Knidian stamps with names (as distinct with from what we call Early Knidian, that have abbreviations, monograms, ligatures, or just devices) do not seem to have been produced before the last quarter of the 3rd century. Once in use, stamped Knidian gain steadily on stamped Rhodian as imports to Athens. Already by the middle of the 2nd century, figures for the Stoa of Attalos J. erandles filling show about 35, to 70, Rhodian to Knidian, and none of the Rhodian is datable later than the first quarter of therex the century. A group of stamped handles in Athens datable in the second half of the century may be 100 per cent Khidian: see below, Appendix 2, on Thompson's Hellenistic turn to set con 15 Group E. The shrinking of the Rhodian figures in Athens (which makes something of a slide rule for dating deposits) does not reflect a decrease in production and export from Rhodes, but, according to Rostovtzeff, "the exadedaxe; are gradual emancipation of Athens from the commercial hegemony of Rhodes, an emancipation which begam earlier than 166, etc."



That there was indeed no decrease in production of stamped amphoras in Rhodes before the late 2nd century B.C. is another story, important in itself; see Appendix IX for figures derived from the Benaki collection in Alexandria.

correspondence with those in another big foundation filling, that in the building in Pergamon cited above, cf. footnote 2. The Rhodian in the Pergamon deposit are 782 to our 885, and there are a great number of individual parallels. A difference is that those in Pergamon are mostly close together and date, while those from the Middle Stoa filling, as noted above, include many earlier items. A difference more interesting for the lower limit of the Middle Stoa filling is that a few khodian eponyms, who are named in the Pergamon deposit on as many as 4 to 24 handles per name, do not appear at all in the Middle Stoa filling. These are as follows; figures in parentheses show how many handles in the Pergamon deposit name each individual:

W to all your (

	Alexipator 2nd	(4)
i	APATOΦANHE 1st	(8)
	APIZTEIAAZ 2nd	(10)
	APIZTOMAMOZ 2nd	(24)
	APIZTON 2nd	(20)

(8) har 6-

ΑΡΧΙΛΑΙΔΑΣ

(5)

(4)

ZENO PRI

No eponym by any of these names was found in the Middle Stoa filling, save for an earlier APIZTEIAAZ on a single handle, SS 12862, readily distinguishable as of the 3rd century B.C. by its shape and finish. On the other hand, despite the steady decrease, discussed above, of Rhodian imports to Athens during the first half of the 2nd century, we do have handles at the Agora Makankkyxalkx (though not in the Middle Stoa filling) that are dated by all seven of these eponyms, some from consistent post-Middle Stoa deposits: of A from the Stoa of Attalos filling, SS 10492 naming APATOPANHZ, and SS 10730, 10739, and 13370, naming APIZTEIAAZ 2nd.

The likelihood that the beginning of this seven-year period, (potential) that Collection of the latest Rhodian eponym term in the Middle Stoa filling is strengthened by the fact that all seven names are known on handles that bear also secondary stamps set in the common way at the attachment of the handle to the neck of the jar, a practice that was just beginning in the period of the Middle Stoa. Only one such stamp appears in our filling, a small rose with no letters, in a single example, SS 12717. The analysis of the Pl. 1, 1. No part of the product of the product of the Middle Stoa.



55 12717

The main stamp of the handle is not preserved, but this secondary stamp is known only on handles from amphoras of the potter ΔΑΜΟΚΡΑΤΗΣ in the terms of ΚΑΛΛΙΚΡΑΨ TIMAE 2nd, KAEYKPATHE 1st, and EYMMAXOE; all these persons occur in both the large fillings. The rose secondary stamp is an early one, dated mutximizer in the early 2nd century B.C. by centext in Tarses. Of epenyms named in the Middle Stem filling, only three are known to occur with secondary stamps of the slightly later kind in which a letter replaces the earlier rese, the kind that accompany the seven names above-listed, those present in the Pergamen deposit but not in the Middle Stea filling. The three are ΑΘΑΝΟΔΟΤΟΣ, ΝΙΚΑΣΑΓΟΡΑΣ 1st, and ΘΕΑΙΔΗΤΟΣ. hardrapes in the outro, to saught of a see . st a are rupany These are then probably the latest Rhedian openyms in the Middle Stea filling, and were ne doubt preceded by the three mentioned as eccurring with the rese secondary stamp. It seems at present a fair guess that the use of these secondary stamps, by certain petters with large output, began in er seen after 188 B.C. at the time of chief Rhodain expansion on the continent; through the 2nd century these additional control stamps continued in use by big producers such as MIAAE, on whom see below, Appendix 4; many stamped handles from his jars bear secondary stamps. For the end date of the Rhedian in the Middle Stea filling, let us lay our proport segue of Japonyns ; Jegues in promitte an the out what we know?

much of timel in the h. s. fill the boar to now:

Result sug ) ] letters, singly, A, K, C, T, Y. Most of these are used also by IMHOKPATHE, that is, the dies seem to have been taken ever; for this and ether reasons we conclude the products of the two potters are from the same shop. The shop between the making will have the changed hands atxthextime of the two jars shown: 2 names the latest of many dating officials known with AAMOKPATHE, and 3 the earliest of still more known with ΠΠΟΚΡΑΤΗΣ, whose career can be followed to the middle of the 2nd century. ANNIAN SAX AND SECONDARY Stamp 3b with its distinctive beta is se far on record only from jars of ΠΠΟΚΡΑΤΗΣ, not those of ΔΑΜΟΚΡΑΤΗΣ. This may be an accident of preservation for the moment; someone may find a handle with the rose AAMOKPATHE on top which stamp of ANNOXPATHE and the characteristic beta stamped on its side. Otherwise the handle in RXXX Tarses that combines this secondary stamp with a main stamp naming NIKAZAFOPAZ suggests that the change in management took place during the this eponym I suppose term of NIKAZAFOPAS; which is more likely than not. At present this particular beta is known only with the eponyms MIK. 1st and @EAIA., and with the fabricant IITIOKP.

Centemporary with the activities of IMMOKPATHE were those of the Rhodian APIZTOKAHZ who made and marked Khidian amphoras as well as producing a great number fr an of his Ke si., on Pe. 3, - -1 of Rhedian ones with rose stamps like these of INTIOKPATHE. The two men seem both to have succeeded to the shop of AAMOKPATHZ; perhaps they were brothers;

som

in any case APIΣΤΟΚΛΗΣ seems to have been the zeme of the ΛΑΜΟΚΡΑΞΗΣ who made

Appear to be common to both (but a study of dies has not yet been made). Affigs

Oddly, although for both brothers (?) there are many known or reasonably guessed

pairs with dating efficials, all datable between about 182 B.C. and the middle

of the century, we have up to the present no indication that both APIΣΤΟΚΛΗΣ and

Through a lapse in processing, the eponym AOANOAOTOE had not been listed in out archives as occurring with secendary stamps; but in fact there are a few handles that name him in circular rese types and bear also secondary stamps with the letters tau and upsilon (singly) like these used by both AAMOKPATHE and INHOKPATHE (i.e. apparently from the same dies). AOANOAOTOE had in any case been listed in my tentative sequence only a few years too early, because name-connections associate him predominantly with late Period III. Potters known to have dated jars by his name are APAOOKAHE 2nd, AMYNTAE with wreath, ANTIMAXOE APIETEN with caduceus, with caduceus, EAPANHEN with asterisks, and PIAAINIOE. (These are all "real" pabrs, i.e. whele jars or tops of jars with both stamped handles preserved.) The eponyms named by these petters on other jars of theirs in each case everlap late Period III, and in some cases are only of this period. It now seems likely that AOANOAOTOE is the latest Rhedian eponym whose name is present in the Middle Stea building fill.

Che with

So much for the usefulness of eponym-fabricant name connections in building the chromology of amphora stamps, and for an indization of where we and for the correborative evidence supplied by secondary stamps. find the most convincing pairs. Whole amphoras, however, and even large

fragments, help in another way to supplement the dating evidence, and that

is by the evolution of the shapes and dimensions of the jars, their mest

covinus tendency, from the last quarter of the 3rd century on, being to

grow slowly taller and slimmer, and the neck and handles taller in proportion

to the jar as a whole. Nos. 2 and 3 in Plate 1, closely centemporary, fit into

the series in Ampheras, fig.62, after the first jar in that picture; they

pestdate it by about 20 years, according to the eponyms named. They are even

closer, especially 3, to another published amphora, one of ΑΡΙΣΤΟΚΛΗΣ in the term of ΑΡΧΙΛΑΙΔΑΣ, an epenym of Period IIIc, hence very soon after ΘΕΑΙΔΗΤΟΣ of 3. The stages of the change in shape, placed according to the tentative sequence of names, form a control, and thus the chronology is adjusted a

Centrast in shape and dimensions of the amphoras makes it easy to distinguish between epenyms of the same name who may be two generations apart, when whole jars are preserved that name them, for instance between the ΝΙΚΑΣΑΓΟΡΑΣ of ca.

185 B.C. who dates 2 (Plate 1), and the later one named on an amphora of

EYΦPANΩP, perhaps, there, the NIKAΣAΓΟΡΑΣ whose term as priest of Halies id

Heat in

dated epigraphically shortly after 123 B.C. The later jar (unpublished)
has considerably lenger neck, handles and bedy, and the handles bew eut
neticeably; its capacity is about 25 per cent greater than that ef 2.

Historical considerations have bearing, and it may be noted that in the original publication the proposed date for the Pergamon deposit was late 3rd te early 2nd century B.C., as a time of friendly relations between Pergamon Sometimes, as with NIKAZAFOPAZ 2nd, one may suggest identifiand Rhedes. cations of persons in stamps with persons known in epigraphical or literary texts. Thus it is possible that ΘΕΑΙΔΗΤΟΣ, tentatively listed here as the next to latest Rhedian epenym in the Middle Stea filling, was the father of AZTYMHAHZ @EAIAHTOY, who was the priest of Athana Lindia in 154 B.C., and perhaps then of Halies a year or so afterward. According to Polybies, the son was sent to Rome on missions in 168, 164, and 153 B.C.; and the father, perhaps the ΘΕΑΙΔΗΤΟΣ of 3, died in Reme in 167/6, being then ever 80 years One would like, finely, to associate with the dynasty AAMOKPATHE of age. APIETOKAHE, etc., (see above, with footnote 18), a Rhodian mentioned on a Thasian steme, APIZTOKAHE O L JKPATEYE, secretary of the bouls of Rhodes in the term of the priest of Halios ΘΕΡΣΑΝΔΡΟΣ. A date of 69/68 is tentatively proposed for the stone in the publication; however, the authors tell us that the letter forms 15

1.15

could well be of the second half of the 2nd century B.C. Such a date would fit with that of the eponym ΘΕΡΣΑΝΔΡΟΣ known in stamps of Period V: we have no evidence of a later homonym. In that case, perhaps the secretary of the had actually been, in his creative youth, Rhodian boula was actually the APIETOKAHE of the stamp types 19, 20 and 21, see Plate 3. By, say, 140 B.C., and given his family history, our man must Analogous 8-10-00-82 Something of a parallel to the Rhedian have been a substantial citizen. petter dynasty AAMOKPATHE - APIETOKAHE would be the earlier Thasian one, again with aristecratic names, recently identified at Kalenere on Thases by Y. Garlan. In the waste of an ancient pettery works he found many amphora fragments bearing stamps of one or other of two potters, APIETATOPHE and AHMAAKHE, the potter's name always with that of a dating official, the two series of dating officials Two-name Thasian stamps date from about 390 to about 340 B.C. entirely distinct from one another. Garlan has matched the two petters' pusion names with these of a Thasian family "ou l'en s'apellait de père au fils Demalkes et Aristageres," the alternation of names to be fellowed in Thasian inscriptions from about 370 B.C. for nearly a century.

No.

Carlo Carlo

end on A. X &

The Knidian amphora stamps in the Middle Stea filling are possibly even more critical than the Rhodian for dating the filling itself as well as for establishing the earlier chronological sequence of their class, b.e. for the mutual development of chronologies. They are largely a close group. Over half are dated in 11 eponym terms, those of AAMOFENHE, EYKPATHE, OHPOKPATHE, KAAAIETOE, AEON, AYEANIOE, MHTPOARPOE, NIKAEIBOYAOE, HOATOYKHE (or -OE),

EXKPATHE, TIAIIMOE; the names are variously abbreviated in the stamps. At least 9 handles in the filling are dated by each of the foregoing names;

HOATOYKHE dates 40; see Appendix 1 below for individual figures. Three more eponyms which each appear on no loss than 5 handles in the filling are

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probably fellowed or preceded pretty closely the 11. Eponyms named on only one handle in the deposit may be earlier than the others, or they may be the very latest - no time for breakage - or some might theoretically turn out to be impurities in the deposit.

To help place the period of the 11 (plus) epenyms, two ebvious groups of Knidian known to date before about 150 B.C. were examined, those found in Cerinth and these from the construction filling of the Stea of Attales in Athens: from the Cerinth list, certain names were emitted which clearly belong to the renewed (small-scale) activity there after the destruction of 146 B.C. number of the Knidian stamps from the two sources, the eponym is entitled phrourarches in the stamp: many more of the names included occur with that title in stamp types other than those found in Corinth or in the Stoa of Attalos filling: i.e. some petters, or their scribes, did not include the title in their stamps, although referring to the same efficial. These phrourarchei, or garrison commanders, should date 188-167 B.C., the period of central of certain mainland states by Rhedes; it appears that some of them at least were neither Knidians not Rhodians, but mercenaries employed by Rhodes. what seems to have been nermal for openymous efficials named in Knidian and Rhodian stamps, the terms of these phrourarchei were not full years but perhaps

of the world

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four-menth periods. Compare practice in Prienc, but we have evidence for the usage in Knides irself in a small group of stamps in which a phrourarches is named in addition to an ordinary oponym, and we find (in different stamp types) two and probably three different phrourarchei named with the same eponym. Three changes per year if throughout the 22 years from isxximiaxx 188 to 167 B.C. call for 66 terms, and I count new in our records at least 54 different names accompanied by the title. The stamps that give the title with the name are often known in very few examples, perhaps in a single type: no doubt we lack some such types by accident of preservation. The series may be filled out. In any case we have some dezen epenym names which by known combinations with the names of fabricants must be close to the beginning of the phrourarches period: though not yet known to us with the title, perhaps most of them were phreurarchei. In the epenym list belew, Appendix 1, they lie a don'to to me fit and is beginning of IV. are marked III-IV. They are not present in the Middle Stea filling, save for APTE (MCN) and PINAMIEAOE, single example each.

For eponym names found in Cerinth er in the filling of the Stea of
Attales, most of these not identified as phrourarchei, and not dated early by
association with the Middle Stea or other early filling, or by name connections,
or by what can be seen of the shape of the jar, most of these are probably to

be dated ca. 166 - 146 B.C. See Appendix 1. If I have there assigned to that period one or two more eponyms than there are years, any that have been dated before 146 only by presence in Corinth should be reconsidered and perhaps moved further into the third quarter; cf. feetnete

In any case, it is plain that for the series of Knidian eponyms assembled by presence in the Middle Stea building fill (and knitted together by the close interconnection of eponym and fabricant names) there is no possible place in the sequence between the second decade and the middle of the 2nd century B.C.

We can be mere precise. The title phreurarches does not occur in the Middle Stea filling. However, with the Knidian as with the Rhodian, an overbap after 188 is clear. The openym names include \$ 9 which do sometimes occur with the title: ΑΠΟΛΛΩΝΙΟΣ, ΑΡΧΕΣΤΡΑΤΟΣ, ΑΣΚΛΗΠΙΑΛΗΣ, ΘΕΥΦΑΝΤΟΣ,

ΝΙΚΑΣΙΜΑΧΟΣ, ΦΙΛΙΤΠΙΟΣ, ΦΙΛΟΚΡΑΤΗΣ, ΦΙΛΟΦΡΩΝ, ΦΙΛΤΑΤΟΣ. (These names also are sometimes abbreviated.) In addition, we have two of the oponyms sometimes named in stamps in combination with various phreurarchei, mentioned above, and considered to date eady in the period of Rhodian control; those in our fill are ΠΟΛΥΧΑΡΜΦΣ and ΣΩΚΡΑΤΗΣ. The first of these is present in a single example (SS 757); but note that ΣΩΚΡΑΤΗΣ is one of the 11 Knidian oponyms

20

the 11 Million ponyms listed above as the commonest in the filling. ANOAARNIOZ and PIAOKPATHE are two of the phrourarchoi known to have officiated during his term; cancelling these from the above list of 9, we have 7 thirds of a year left in addition to the two full years (the two eponyms). Probably again, as with the Rhodian, we come down about 5 years after 188 B.C.

We should compare Knidian finds in the Pergamon deposit with those from the Middle Stom filling, as we have done for the Rhodian. The import to Pergamon from Knidos was however very much less than that to Athens. Such evidence as there in is corresponds with what the Rhodian tell us. Most of the Knidian from the Pergamon deposit are contemporary with those in the Middle Stom filling, but a single example (Pergamon VIII, 2, no. 1291, reading corrected) names a phrourarch KAHNOHOAIE not present in the Middle Stom filling; while a second handle (ibid. no. 1290, reading again corrected) names of the eponyms known with phrourarchoi in the same stamp, like ΣΣΚΡΑΤΗΣ but not present in the Middle Stom filling. So the Knidian in the Pergamon deposit, like the Rhodian,

go down a little later than those in the Middle Stoa filling.

1 188

For the Knidian chronology, whole amphoras, or at least joined pairs of handles, are less of a requirement that for the Rhodian, since, as remarked, the names from the two series (dating names and endorsing names) are usually combined within the stamps. However, in some cases we do have two complementary stamps on the two handles of an amphora, cf. Pl.2, 4, and duplicates of its stamps, 7 and 8. And certainly what we can observe about the changing shapes of the jars, as with the Rhodian, supplements and conselidates the sequence. Again, only fragments come from our filling, deposit, but they are filled out here by more or less whole jars similarly dated; the reader should fill out a little further by restoring in his mind on every jar the characteristic ringed tee largely breken away, or concealed by marine deposit, in those shewn in Plates 2 and 3. The first and earliest of the jars (4) id dated in the term of APXIIIIIAAE; & duplicate of its dating stamp is 7, and a variation of its endorsing stamp is 8. A single handle in the Middle Stea building fill names the eponym APXIIIIIAE. The amphora 4 was found in Rhodes in a Hellenistic filling above and expenses among some tombs of the 4th and 3rd centuries B.C., with four Rhdian amphoras of which I should date three in the next te last decade of the 3rd cantury B.C. and one in the third quarter. Beside the

(as with 6)

should be jar from Rhodes, 5 is slightly later; it is from the earlier of the two wrecks at Grand Conglous near Marseille, from which the Rhedian material dates by present estimate in the last decade of the century. It is difficult to see here a development, In contrast, change is noticeable between 4 and 6, in increased height and decreased diameter, in the narrowing of neck and mouth, in the handles of 6 that rise and arch a little from the upper attachment, instead of dropping like those of 4; this drop identifies early Knidian handles even witness without To wheat in the hould - prograte of + 8 ( De celetion the jar as a whole. The dating name of 4, ΑΡΧΙΠΠΙΔΑΣ, occurs once in the Middle sweeth some stop word the tale Stea filling; that of 6, HOAIOYXHE, 48 times (indicating 24 mamphoras). id in fact the commonest Knidian eponym of the filling, and perhaps therefore one of the later enes, but not datable as late as 188, as he is not known as a phteurarches, nor an epenym contemperary with phreurarchei. ( chuff as & non - common) names the epenym ERKPATHE, apparently the same one in whose term phteurarchei ar semetimes accompany the eponym in the stamps (see above), hence dating in er after 188 B.C. according to the hypothesis of this arts article. The amphora 13, se far as visible behind the marine deposit (favored by cellecters) is not very

Perhaps general compliance was not exacted at the start of the new system of

different from 6. Actually no phrourarchoi are named on it, but thinks the

dame stamp was impressed on both handles, duplicates of that shown here as 16.

(23)

dimensions and markings of the containers. or providing the apple was

alter during the of Europarys. A noticeable change does show itself between 6 and 14. The PIATHHOE named as epenym in the stamp of 14 (see a duplicate in 17) I take to be the one who dates numerous handles from the Middle Stea filling (see above, list of 11 common Knidian eponyms); I take him to be the phyrourarches of this name, and one of the earliest known with the title. The evidence is chiefly the other associates of APIZTATOPAZ, the fabricant of 14 (see again 17): the dating names in his stamp types are all either of known phrourarchei or of persons known in any case to date near the beginning of the period 188 - 167. There is no other shape of the APIETATOPAE in Knidian stamps. This amphora 14 should identify for us the latest of which there are stamped handles Knidian container in the Middle Stea filling, these datable during a few years after 188 B.C. at the beginning of the period of Rhedian control of the mainland including Knides, the time of the Rhedian amphoras 2 and 3. The distinction of appearance of 14 as compared for instance with 6 (noticeable lengthening of the (when to extend you is seen, by in upper parts and narrowing of the body) is enhanced when you see the jar by a cream who, to ment of 14, slip applied ever the red Knidian clay perhaps in intended imitation of Rhodian

en 6

amphoras. Another published Knidian amphora of close to the same date is in

Chalkis. A third is interestingly, if not fully, visible as its capacity is

being taken by M.A. Thompson and B. Vanderpool,

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In 15 we see what was produced for a while after control was withdrawn: the jar is dated by its b stamp (see 18, a duplicate) in the period 166-146 B.C., or perhaps 166-157. Neck and handles have stepped pushing up to greater height: the body, while lengthening and narrowing a bit, is more slack: detail is less careful. Later Knidian ampheras show again a tendency toward longer neck and handles and better petting: see Amphoras, fig. 64, the central jar, third quarter of the 2nd century. In the picture, directly to the left of this tall jar, is our 14 of ΑΡΙΣΤΑΓΟΡΑΣ, bright with its cream slip; next and furthest left in the same kar is the Early Knidian amphora from the latest part of Thompson's Group B, which he new dates at about 240 B.C. say, twenty er twenty five years earlier than 4 of the present article. This jar from Group B allows a guess at the recenstruction of some of the "Early Knidian" of which 39 are listed as in the Middle Stea filling; but some of these without full names are probably (by the shape of their handles) no earlier than some of the Knidian whose stamps do have names.

APIETOKAHEX APIETAFOPAE is a new name in Knidian stamps at the beginning of the period of Rhodian control, but it is not known at all in Rhodian stamps. More direct and personal intervention from Rhodes strikes us in the Knidian types of APIETOKAHE the Rhodian illustrated in Pl. 3, 19-21, 21 is very close to



the Rhedian rese types of the same petter, im for instance in the term of APXIAAIAAZ, see references in feetnete 20 abeve. Atxingatxime duplicates of 19 occur in the Middle Stea building fill, see Catalogue below: as this type also is known on handles with secondary stamps, ne doubt the three are among the latest in the filling, after 188 B.C. One would like to see whole jars with the Knidian endersements of APIZTOKAHZ; one would like to him knew what, if any, dating stamps accompanied these circular types with bull's head. lien and rese: ne candidates have been identified. 19 and 20 are archetypes an clay, with symbols adapted from coin types of Knides, of a long series of Knidian stamps with bull's head, or head or forepart of liem, as device; especially numerous are the bull's head stamps of ΔΑΜΟΚΡΑΤΗΣ Ο ΑΡΙΣΤΟΚΛΕΥΣ, who was no doubt the sem of the Rhedian who uded 19, 20 and 21. ABIETOKAHE himself was prebably the same man whose Knidian ampheras were semetimes made of actual Rhedian clay; and perhaps the one who became secretary of the Rhedian boula in the third quarter of the 2nd century.

It may be observed that the ethnic KNIAION is not present in the first feur Knidiah stamps shown in Plates 2 and 3 but only in the last two, both of which are datable after 188 B.C. Most of the Knidian stamps in the Middle Stea filling are without ethnic, and its use perhaps did not beging much before the second decade of the 2nd century.

We may have a brief look at some of the other classes of ampheras as represented by stamped fragments in the Middle Stea filling, against the background of the dated Rhedian and Knidian which make up 84 per cent of the let. The Thasian, as already remarked, include stamps of the earlier 3rd and of the 4th century B.C.

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(some as early as the first quarter of the 4th). As with the Rhodian and the Knidian, the most interesting of the Thasian for chronology may be the latest, if it turns out that, contrary to some recent epinion, Thasian amphoras Essatinismix and have been continued to be stamped after 200 B.C. All Thasian found at the Athenian Agera are to be included in the new edition of the corpus of Thasian stamps. Kean class particularly, the context of the Middle Stea is of value for the chronology, for which there is little ether evidence; the large group of this class in the filling forms an important part of the Kean corpus of which plates and catalogue text are nearly complete. The Corinthian will be published in C. G. Keehler's forthcoming corpus of this class; cf. her dissertation of 1978 accepted by Princeton University: Corinthian A and B Transport Amphoras For identification of the Parmoniskos Group, see Maspariax Suppl Pnyx, pp.168-169; a new study of this group, with much additional material, is being prepared by M. Petrapoulakou. The stamps of the Zenon Group in the Middle Stea filling

169; a new study of this group, with much additional material, is being prepared by M. Petrapoulakou. The stamps of the Zenon Group in the Middle Stea filling are all of the later type containing only the two letters ZH. The latin stamp has been published; it is from a container of Oriental type, perhaps Punic, we know a little more about the shape of the container since the discovery of the same stamp impressed on the knob too of what was probably a long

tubular jar. On the rather numerous items included under "Miscellaneous Unclass-



ified," I cannot generalize here, except to say that none has parallels suggesting a date later than that of the Rhodian and Knidian of the filling. Several
match, mote or less closely, stamps in the Pergamon deposit. A few are dated
the context of

earlier, by duplicates from 4th century deposits: cf. a gem impression recently

published, of which one of the duplicates comes from our filling.

mSpecial mention is finally made of the Sinopean stamps in the filling, for reasons that will appear. Cf. Plate 2, 10 - 12. B.N. Grakov's pieneering study of this class laid out what is still a convencing sequence of groups and of names, many of which are made more precise in the stamps by patrenymics. His absolute dates, a first attempt in this field, brought him down for his final group (VI) to the period 121 - 70 B.C. In later research, he modified these dates, but did not live to publish revisions, (He died in September, 1970.) Four out of the six Sinepean stamps in the Middle Stea filling are of Grakev's roup VI, including 11 and 12 in Plate 2. The filling therefore suggests for the Sinepean untrans series an end date of not later than what 183 B.C., that of the Middle Stea Rhedian and Knidian, as laid out above. The reasonable occasion for Sinepe is its capture, actually in 183 B.C., by Pharmakes 1st, son of Mithradates: he moved his capital to kname the city, and no doubt made administrative changes.



That the sequence of Sinopean dating efficials named in the stamps ended in 183 B.C. has been in fact thur the view of at least two Seviet scholars, although it has not yet been generally accepted. As in the case of ether classes in our filling, especially the Thasian, the Sinepean (few though they are) include semething earlier than the rest of their class that is present: one stamp of Grakev's Group IV, see Plate 2, 12. It happens that we have a pessible independent indication for the date of Group IV which seems to suit and end date for the whole series in 183 B.C. If working back from that year we count the astynomei (effials named in Sinepean stamps) listed in Grakev's volume for his Groups VI, V, and IV, the overall dates for IV would come out as 281-259 B.C., Discovery of a stamp of this Group in a 3rd one tury context would be an indication that the Group dated in that century rather than later. And in fact one such was found at Southopelis (in Thrace), the site of which seems to have been occupied only from about 359 to about 229 B.C. However, the answer does not come so readily, since, I am reliably informed, many astynomei have been added to the group lists since the publication of Grakev's book. far too many to be accommedated as annual efficials in years available before 183 B.C., assuming that Group I terminated in the second half of the 4th century: and on that there seems to have been for seme time general agreement. Perhaps

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the terms of the astynomoi were not full years, as in the case of the phrourarchoi of Knidos. In any case, apparently these persons were not the state eponymous officials. We had looked to I. B. Brashinsky of Leningrad, an authority on this class of amphoras and their stamps, to work out this problem; his sudden death in April 1982 is a great loss to this study. For the present, in the light of the Middle Stoa context, I continue to feel reasonably convinced that the Sinopean astynome ENTINEER stamp series ended in 183.

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For the contents of the Middle Stoa filling, it remains to consider a find which, although outside the field of my competence, is naturally not outside the area of my interest. In 1953, while D. B. Thompson excavated the part of the filling within the foundations of the west half of the Stoa,

E. Vanderpool was responsible for the part which had been thrown in to the south of the south foundation, and to the north of the building marked

"Heliaia" in Fig.1; here, as in the area of the actual foundations, there was need of a quantity of filling in order that the ground level to the south of the western part of the great long stoa should be even with that therefore east end, near the top of the natural eastewest slope. I quote here a note to me from Vanderpool dated July 12, 1956, following the circulation of my report of June 26 - July 11 on the stamped handles:

"I continue to regard the early long-petalled Megarian bowl (K 2705,



P 23095) found in the settling basin in front of the west end of the north front of the Heliaia as one of the few strictly contemporary pieces that can be associated with the Middle Stoa. It will have been a new piece in use as work was starting on the building. It will have been broken and discarded after the settling basin had been disconnected from its water supply and just before it was buried under the building fill; (note that most of the pieces of the bowl were on top of the sand in the basin, one piece was on the stress just outside)/

fill. Some layers were archaic and earlaer. The layers with masses of pottery and handles must have been drawn from some old dump. After all, where would you go if you wanted such a lot of fill all at once.

"The strictly contemporary pieces from the fill are relatively few, but if you add to the bowl the handles you are forced to reject in order to maintain the early date, the evidence gains weight.

"That the fill rose in step with the laying of the foundation courses is shown by the fact that in some palces we observed wedge shaped layers of conglomerate chips at each course. Therefore the whole space between the Middle Stoa and the Heliaia was filled in while the foundations were being jaid."

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We have here the excavator's impression while the excavation was still quite fresh in his mind; the detail is instructive. The implication is of an end date of not long before 150 B.C. for the Middle Stoa filling, since the start of bowls with long-petal decoration had been so dated.

In altingthe various explicit Of various possible explanations of the contradictory data here assembled, we cannot use the stamped handles mentioned by Vanderpool as rejected by me. everything ever counted as belonging to the Middle St. fillig. In my report of 1956, alternative duly listed, including some catalogued in 1933 whose precise finding places had been reconsidered and condemned by G. Roger Edwards, after investigations in the field notebooks, as impure or otherwise irrelevant (e.g., too far north). In the end, all the amphora handles not withdrawn from the lists by Edwards or one of the excavators have been seen to be consistent with an end date in the second decade of the 2nd century, with the exception of five Knidian datable after That this should be so, is evidence of the quality of the excavating: here we have a very large and far from closed deposit, excavated over a number of years, by various persons; and of about 1500 stamped handles, apparently only five extraneous items have infaltrated, whether by a workman's or a potwasher's mistake, or whether by a disturbance caused in antiquity by for instance the laying of a later drain. (For most of the particular groups

of handles which included one of these late Knidian handles, the excavator has added a comment such as "Possibly disturbed by Drain 0;")

No stamped handles accompanied them Vanderpool's long-petal bowl, nor have I been able to identify any from a filling over its settling basin.

In her forthcoming volume (see note footnote 45) S.I.Rotroff has separated the settling basin as a deposit from the Middle Stoa filling as a whole.

There seems however to be a reasonable way to reconcile Vanderpool's bowl with the evidence of the handles; and at the same time to resolve several other puzzles that have come up recently, and that is to make a slight adjustment in Thompson's absolute dating of the long-petal decoration. I suggest that the style, perhaps originating in Athens, began in the first quarter of the 2hd century, but had at first a limited vogue, because, in its first more elegant form it was difficult and fussy to engrave in the mould. Other current styles of bowl ornament were much more showy for the trouble certainly not commerce taken. The long-petal style is uncommon in the earlier 2nd century, but Vanderpool's bowl is not the only one at the Agora. A fragment was found in deposed in wind to any a deposit under the filling of the Stoa of Attalos, a filling close in date to that of the Middle Store, A bowl and a number of fragments come from a cistern shaft with 10 stamped handles; of which the latest date just after

those of the Middle Stoa filling, probably still in the first quarter and

There are others. One of the reasons the style

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certainly before 166 B.C.

few pieces had been found in Corinth; but a large number have now been

found there, in the excavations of 1980. A tendancy to place the beginning

of long-petal bowls rather earlier than had been supposed is evident in two

recent publications, one of the contents of a cistern in the Peirates, the

other of the pottery found at Kenchreai; in both cases there are accompany
ing amphora stamps of a cistern in the accompany
ing amphora stamps of a cistern in the recomment

on bowls at Kenchreai, in her introductory text; note that there are the

stamped amphora handles from the site that are datable in the 2nd century,

1666.

and all probably predate 146 B.C. by at least 20 years. The end date of

the stamps from the Peiraios cistern may well be before 175 B.C.

For my part, I see now no need to separate Vanderpool's bowl from the latest part of the Middle Stoa filling as established by the amphora stamps.

Second decade

A context of the first quarter of the century no longer seems out of line for early long-petal bowls. I should rather expect more to be reported in the future.



In the foregoing pages we have looked chiefly at the amphora stamps in the Middle Stea filling, and considered the dates suggested by the various classes of these. For the Rhodian and Knidian, there is independent evidence that brings us by separate ways for the two classes to just about 183 B.C.

Other classes are not as yet so closely dated; but in no case can one find significant evidence against a date in the second decade for the latest examples in the filling; while the proposed date for the Sinepean brings us once more to no later than 183 B.C. This then is the approximate cut-eff point for the material assembled within the foundations of the Middle Stea

and south of them, accumulating as the foundations rose.

To those whe accept this date, there can surely be no better candidate for the princely donor, hypothesized by Thompson and others, than Pharnakes I, son of Mithradates king of Pentos (Pl. 3, a). "Not less significant of Athens' commercial relations are the honours conferred by her en Antiochus IV, Ariarathes of Cappadecia, and above all Pharnaces of Pontus, and the gifts received by her from them. The last of these, it is to be berne in mind, became about this time master of the two greatest parkers commercial ports on the southern coast of the Euxine, Amisus and Sinepe, both very important centers of the gfair trade, and both closely connected with Athens in the



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past." An Athenian decree in his honor in Delos (then under Athenian control) informs us of Pharmakes' relations with Athens. He had agreed to pay if the city a sum of money by installments, but because of other obligations and difficulties had been unable to keep tham up. The Athenians praise him as a benefactor, and hope to get something further on account; they send him their word that the honors paid to him will be no less than those paid to "the other kings" and his glery will be assured like that of other benefactors of the city.

Gelden wreaths will be presented to him and to his wife Nysa, and the fact preclaimed at various Athenian festivals. Bronze statues of both will be set up in Deles, thus publicizing in a more international, though still Athenian, Allum setting the king's benefactions to the city.

The inscription is now dated 160/159 (formerly 172/171). Durrbach, the migis eriginal editor, remarks (op.cit., pp.102-103) that if one lacks in the king's reign for a time when he would have had particular occasion and desire to pose as a benefactor of Athens, it would be about 185 B.C., fellowing the conquest of Sinepe. The matching dates encoyrage one to try relating this inscription to the history of the Middle Stea. A large inti initial payment might have taken care of the big terracing and foundation job, and perhaps for the Middle Stea itself. Delayed subsequent payments could account for the piecemeal execution of the project, the way the East Building and the South Stea are packed on, though one would suppose it was the complex as a whole which had been intended from the beginning to replace South Stea I: cf. Fig.

Thompson has suggested that the two later parts of the complex

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(of inferior workmanship and partly of second-hand material) were finally constructed by the city of Athens out of its own resturces. The date of

Pharmakes death is not precisely knowing but may have fallen seen after 159.

What then was the principal function of South Stea I, and of its replacement? Noting that Pharnakes had in 183 acquired two great centers of the grain trade, it seems likely that what he would replace by a great new building, and its annexes, would be the Alphitepolis, where grain was sold. There seems to be a fair probability that the Alphitepelis was the same building as the one referred to as "the long stea," and certainly both South Stea I and the Middle Stea would, each in its time, qualify for this epithet, there being no ethers in Athens, so long. For South Stea I, a tentative identification with the Alphitopolis has already been proposed by both Vanderpool and Thompson, following the discovery, in one of the rooms, of an inscription which had been set up by the Metrenomei, and which records, inter alia, the handing over of bronze measures for grain. Thompson would accommedate grain storage in the upper storey he preposes for the Stoa, which would face south "en a much-used theroughfare and (would be) readily accessible from the Piraeus Gate." without the upper storey, which remains a little conjecture. | access to the Stea floor from the higher level of the road behind was available by stairs at

either end; and grain could presumably be lewered by ropes on pulleys or by

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chutes directly into the building from behind; very little of its back wall Opan with to norm need brow be used as bring from set to is known. This building is, then, as directly accessible from the port (via the Piracus Gate) as any of its date in the city center. The rooms, closed by wooden doors, give the necessary protection for grain from thickes, vermin, and weather. If there was an upper storey, it would provide the left storage that, when available, has always been preferred for granaries, which ought to be dry and, prefereably, ventilated below. A sort of confirmation that South Stoa I may indeed be the Alphitopolis is provided by the shape and arrangement of the rooms, with doors set off-center, a plan which has long been recognized as adapting them for use as dining rooms. This building, constructed in them the last quarter of the 5th century B.C., could thus (almost toe reasonably for a the Alphitopolis joke) be assigned for dining by Praxagera in 391 B.C. (Aristophanes, Ecclesiazusae, lines 684-686).

Steas are multiple-purpose buildings, and are known to have been used for the storage of grain as well as, for instance, sometimes for accommodating a lawcourt. One might expect Pharnakes, the great grain-merchant, to prefer to put his money into something more specific. Of buildings made expressly for

the storage of grain on a large scale (for a military installation, for a city)

apparently rather few have been identified that predate the common and well-

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known granaries of the Romans, the so-called horrea. A feature of these latter has served to lank with them and with each other some buildings remarkably separated in time and space, the so-called "Arsenals" at Pergamon, of the 3rd century B.C.; and the storage buildings at Mehenjo-Dare and Haruppa in the Indus Valley, of about 2000 B.C. Like the herrea, these buildings at Pergamon and in the Induse Indus Valley have raised floors under which a free-flowing current of air was created by ventilation. The gap in space between India and western Anatoliam (and points further west) was bridged by the return of Alexander's men, the engineers who got the armies acress rivers, the architects who laid out the new cities along the route, no doubt using, and so the better of Alus's my! learning, any local devices that were obviously good. We have been shown how the use of the true arch must have reached the Greeks by this means; as well as a style in hats. For the gap in time between 2000 B.C. and the Hellenistic 335 (Bill Cald an eastern peried, I cannot name a the sopotamian granary that Alexander must have seen, to match the barrel vaults of Babylen still visible in his day. I must suppose that in the Indus Valley granaries continued to be built in basically the same this appear to low but care - Ego way over the centuries; Wheeler ebderved that the grinding of grain was still being done in Kashmir in his own time in the same rather particular way in formal

evidenced by the frames of mortars remaining beside the ancient granaries,

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What are in general the features of a municipal granary, present to a greater or lesser extent in recognized Hellenistic buildings of this kind, in Pergamon (the "arsenals", first half of 3rd century B.C.), Miletos (the Magazine, 2nd century B.C.), Morgantina (the Granary, early 3rd century B.C.), and greatly developed by the Romans? One looks for a long marrow building that is mostly enclosed, for security as well as against weather and vermin, yet with sufficient light; so far as possible dry and cool, and with a raised floor ventilated beneath. If the grain is stored loose, the lateral thrust is such that the walls must be very strong; if of stone, they are often buttressed, The Mongantin granson, A municipal granary should be not far from the city center, since the State is vitally concerned with the place of storage of grain. It should be so far as possible free from adjacent buildings, to lessen the danger of fire. Finally such a granary should be well-placed for access, the entrance open on a quiet and pretected square where leading and unleading would cause the least inconventitated be commented ience; and connecting as directly as possible with sea transport.

These specifications come largely, and in part word for word, from a recent book chiefly on Roman granaries. Let us see how they fit the Middle Stoa, cf. again Fig.1 and Plate 3. Long and narrow, it had an outer colonnade largely closed by high parapets dewelled in place between the columns, with

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an open area left at the top for light and ventilation; note that the columns are set rather unusually close tegether. The screening is absent from some intercolumniations (there are drums without marks of dowels), but may have closed the whole north side as well as the east and west ends and perhaps adjacent parts If so, our building would have considerable resemblance to of the south side. and me-slowed the Magazine Building at Miletes, which was two-aisled like the Middle Stea, and enclosed on most of all four sides, and probably matered in the middle of one of the long sides (the west side.). The Magazine Building is not peripteral, but does have engaged columns decorating the mest visible short side (it is closely surrounded by other buildings). It is not known how this Miletos building was lighted. The Middle Stea is better placed as a granary in that it is more free of other buildings on its high podium, and in that it does open on a "quiet and pretected square", the area marked "South Square" in Figure 1. Access for the grain might be from the southwest, by the branch running north from the same east-west road from the Psiradus Gate that served South Stea I, taken to be Backs losse gran the earlier Alphitopolis. Or it might have been drapped a lewered or drapped by about through the back of South Stea II; as with South Stea I, little is known of the bor carts or packs animals to the recovery and distribute back wall of this building. Access to the unleading area for earts or pack canimals is apparently not to be expected; at any rate it is not provided in

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Finally there is the matter of the raised floor ventilated below, a feature of the Indus Valley granaries which reappears so remarkably in Pergamon inxian 1700 years later, and becomes a regular feature of the Roman horsexhouses indudi Britain (80) actual parts throughout the Empire, We have no xxmains of such a floor from the Middle Stoa. However it seems quite possible that there was one, of wood, ever most of the area of the building. Only at the east end do we find the floor level preserved, for the rest there is a gap (irregular) of a meter or more between the top of the building fill as found and the stylebate level above. Here is at any rate the floor space for such a floor and its elevation. On it we may perhaps restore the wooden divisions of the long room into storage sections, such as are hypothesized (the Magazine and the Middle Stea) for the Miletes Magazine. The remains of both buildings, showed marks of strong burning, a confirmation that there had been in each case much wood construction.

Many activities must have been involved in the eperation of a large municipal granary. They might have been accommedated, perhaps temporarily, in sections of the partitioned interior of the Middle Stea. On the other hand, one notes in the Middle Steas Building, in the leng east room, certain marble bedding blocks sometimes thought to have had tables set into them; and tables suggest eash exchanges, perhaps the business part of a municipal granary. Some of the other rooms in the building could be used to house committees that formerly met

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in South Stea I. South Stea II made the needed enclosure, and perhaps previded shelter for the grain as it was received, and refreshment for the porters at the drinking fountain at the center. To complete the complex, the "Heliaia" (see Figure 1) seems to have had its roof anaxx with supporting peristyle added about when South Stea DI was built. Business connected with grain could absorb this further space; perhaps even legal business, since there seem to have been "legal aspects of warehousing." a purp form.

In this article, and often (if not regularly) in various publications, there has been an assumption that the commedity available in an Alphitopolis in the 5th century B.C., was grain; note that there were two of these buildings, one in Athens, and an earlier one (built by Perikles) in Piracus. The word ought actually to is mean "the place where barley meal was sold." We tend to assume that the ancients used the term loosely to refer to grain, even wheat, rather than anything ground. Perhaps this is partly because we do not find reference to molis 1 power? er evidence of large-scale four mills in the Greek world before the 1st century B.C., but suppose the grinding was done with handmills in individual households. However, Strabe does mention a watermill at Kabeira in Pentes in (132-63 B.(.)) grandson connection with the palace built by Mithradates the Great, son of Pharmakes. = Empalor

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We may note that in the Athenian Agora a watermill of later times fell close to the east of where the Middle Stoa had been, and another to the east of the position of South Stoa I; possibly they had predecessors. At any rate, the ancient granaries at Haruppa in the Indus Valley did have associated flour mills; in this case it is suggested that the grinding element (a wooden pestle) had been it was still

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Granted that it was Pharnakes I who made possible the construction of the Middle Stoa, the Long Stoa of its time, a building maxksaix "marked by crafts-manship of a high order, we do not know that he ever saw it. It would be good to think that at least this part of the complex was completed before his death, and that his statue stood in the quadriga on the great monument base against the north terrace. If even he visited Athens in about 183 B.C., standing on the north terrace of South Stoa I, the eld and dilapidated Alphitopolis, he could see the outlook to come from the terrace of his new building, ever the ancient Athenian civic center, beyond the Painted Stoa to the foothills of Parnes, where Harma marks the place of Phyle on the herizon.

In the foregoing pages we have looked chiefly at the amphora stamps in the Middle Stoa filling, and considered the dates suggested by the various classes. For the Rhodian and Knidian, there is firm independent evidence, that brings us by separate ways for the two classes to just about 183 B.C.

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To those who accept this date, there can surely be no better candidate

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Cappadocia, and above all Pharnaces of Pontus, and the fifts received by her

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Euxine, Amisus and Sinope, both very important centers of the grain trade,

and both closely connected with Athens in the past. [[]] An Athen [[]] and decree

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in his honor in Delos informs us on Pharnakes relations with Athens. He had agreed to pay the city a sum of money in annual installments, but because of other obligations and difficulties had been unable to keep them up, The Athenians praise him as a benefactor, and hope to get something on account; send him their word they reserve that the honors paid to him will be no less than those paid to "the other kings" and his glory will be assured like that of other benefactors of the city. The inscription is now dated 160/159 (formerly 172/171). (op. al. pp. 102-103) Durrbach, the original editor, remarks that if one looks in the king's reign for a time when he would have had particular occasion and desire to pose as a benefactor of Athens, it would be about 183 B.C., when; following the conquest of Sinope. The matching dates encourage one to relate this inscription to the history of the Middle Stoa. A large initial payment might have taken for to middle Ston, and henly to bldg dealy. care of the big terracing and foundation job, Delayed subsequent payments could might account for the piecemeal execution of the project, the way the East Building and the South Stoa are tacked on, though one would suppose it was the complex as a whole which had been intended from the beginning to replace South Stoa I, cf. Fig. 1 and Pl. (3)6. Thompson has suggested that the two later parts of the complex (of inferior workmanship and partly of second-hand material) were constructed by the city of Athens out of its own resources. 55 the date of Ph. Is deale is not precial from, but

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What then was the proncipal function of South Stoa I, and of its replace-Ment? Noting that Pharmaces had in 183 acquired two great centags of the grain would replace by a trade, one may suggest that what he replaced by his great new building, and when gran was sold. its annexes, was the Alphitopolis / There seems to be a fair possibility that the Alphitopolis was the same building as the Long Stoa, and certainly both rach in its times South Stoa I and the Middle Stoa would, qualify for this epithet. For South Stoa I, a tentative identification with the Alphatopolis has already been proposed by both Vanderpool and Thompson, following the discovery, in one of the rooms, of an inscription which had been set up by the Metronomoi, and which, inter alia, records the handing over of bronze measures for grain. gram storage Thompson would accommodate the alphitopolis in the upper storey he proposes (would be) for the Stoa, which would face south "on a much-used thoroughfare and readily accessible from the Piracus gate." Even without the upper storey, which remains a little conjectural, access to the Stoa from the high level of the a till u road behind was available by stairs; and grain could presumably be lowered

2.04

our titte is knowed to by ropes on pulleys or by chutes directly into the building from behind. building is, then, as directly accessible from the port (via the Peiraeus gate) as any in the city center. The rooms, closed by wooden doors, give the necessary protection for grain from thieves, vermin, and weather. If there was an upper storey, it would provide the loft storage that, when available, has always been preferred for granaries, which ought to be dry and prefer-However, a feature in the actual rooms is a gap ably ventilated below. left in the stone foundations beheath the wooden thresholds of the doors; of confirmation that South Stoa I may indeed be the Alphitopolis is provided by the arrangement of the rooms, with doors set off-center, which has long been recognized as adapting them for use as dining rooms. This building, constructed in the last quarter of the 5th century B.C., could almost too as for dining reasonably be assigned by Praxagora in 391 B.C., along with the Royal Stoa and (probably) the Stoa of Zeus (Aristophanes, Ecclesiazusae, lines 684-686). in acting let The two latter buildings could provide only benches, not couches, for driver,

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La Les

Um S3 - Bock 1937 (dre vertil Sudu Vall 28.VII.81 Wheely A. Inti 1946, p 36 partly from text of 8.V.81 Ruschers (N. C. II) 1924 2.05 - 27 -Stoas are multiple-purpose buildings, and are known to have been used for the storage of grain as well as, for instance, sometimes for accommodating a On west expect Pharmother the great grain - mouth, to wish het lawcourt. Of buildings made expressly for the storage of grain on a large scale (for a military installation, for a city) apparently rather few have been identified that predate the common and well-known granaries of the Romans, the so-called horrea. A feature of these latter has served to link with them and with each other some buildings remarkably separated in time and space. the so-called "Arsenals" at Pergamon, of the 3rd century B.C.; and the storage buildings at Mohenjo-Daro and the Haruppa in the Indus Valley, of about 2000 B.C. Like the horrea, these buildings at Pergamon and in the Indus Valley have raised floors under which a free-flowing current of air was created by ventilation. The gap in space between India and western Anatolia (and points further west) was bridged by the return of Alexander's men, the engineers who got the armies across rivers, the architects who laid out the new the better cities along the route, no doubt using, and so learning, any local devices that were obviously good. We have been shown how the use of the true arch must have reached the Greeks by this means; as well as a style in hats. For the gap in time between 2000 B.C. and the Hellenistic period, I cannot name

1. 7. 81 (p. 28) What are a governd to frather of a municipal grammy, present & a great or les Porgan (to "arounds"), Mulita (to hingsgings) 的是 CASOT 1. C Morgantin (to Sunny), and Such due con ay to Ponne? Our Cook for a bldg and is most medrand, for security as well and grand went to the water and waring, yet with support light, De Our as possible dry cool, worth a rained bloom outdet beneath is in the Alternate period such bligg ten 1 to h squa in plan, but he earlies times they are long and narrow the wind solver

2.06

1. X. 81 (p. 28) 2.07 went are I govern to frame of a municipal grammy, present & a great or les Porgan (to "ansurals"), Mulita (& Magging) 8.2 Morgantin Per Grand Se (Coult, p. 263) ay to Pour ? Our Cook for a blog and is mosty endrand, for securit as avell as of agent water and waring, got with support light, so Our is prosible dry cool, worth of rained bloom ventilded beneath of in the Allerate perut sych bliggten to be squa and narrow, the carties times they are long

vaults of Babylon still there in his day; but must suppose that in the Indus

Valley granaries continued to be built in basically the same way over the

centuries; Theeler observed that the grinding of grain was still being done

in Kashmir in his day in the same rather particular way evidenced by the

remaining

frames of mortars beside the ancient granaries.

(8.2.81) J

What are the features of a granary, present to a greater or less extent

in a number of recognized buldings of the kind, in Pergamon (the "arsenals"),

Miletos (the Aramary) Magazine), Morgantina (the Granary), and greatly developed

by the Romans? One looks for a long narrow building, mostly enclosed, for

security as well as weather and verming so far as possible dry, cool, walkaplan

with a raised floor under which a free-flowing current of air can be created

by ventilation. If the grain is stored loose, the lateral thrust is such that

the walls must be very strong; if of stone, they are often buttressed. A

municipal granary should be not far from the city center, since the state is

was a network of such storehouses which were called ΘΗΣΑΥΡΟΙ and served much as banks; unfortunately we do not know what they looked like. Finally such a granary should be well-placed for access, the entrance open on a quiet and protected square where loading and unloading would cause the least inconvenience; and connecting as directly as possible with sea transport.

These specifications come largely, and in part word for word, from a recent Let us see how they fit the Middle Stoa, cf. again book on Roman granaries. That an Fig. 1 and Plate 3. Long and narrow, its outer colonnade was largely closed by high parapets dowelled in place between the columns, having an open area at the note that the columns are set unusually close together. top for light and ventilation. The screening was absent from some intercolumniations (there are drums without marks), but may have closed the whole north side as well as the east and west ends and perhaps adjacent parts of the south side. our build If so, it would have considerable resemblance to the Magazine Building at Miletos (probably of the 2nd century B.C.) which was two-aisled like the Middle Stoa. and enclosed on most of all four sides, and probably entered in the middle of single one of the long sides (the west side), the most convenient point of entry to a long building. The Magazine Building is not peripteral, but does have engaged

columns decorating the most visible short side (it is closely surrounded by other

Landon Landon

2.10

buildings). It is not known how this Miletos building was lighted. The Middle Sis mor pro of the blags or it high prodice and with Stoa is better placed as a granary in that it does open on a "quiet and protected square", the area marked "South Square" in Fig. 1. southwest, box by the branch running north from the same road from the Peiraeus Gate that served South Stoa I, taken to be the warlier Alphitopolis. Sacks of grain would be carried by ramp or stair to the enclosed square, perhaps by hand. One more structural comparison with the Miletos magazine: this latter had a hipped roof, which perhaps might be restored on the Middle Stoa for better and a reduce to weight foulton forderents protection of the material stored. Roman granaries often had a wide overhang at the eaves to shelter the grain as much as possible.

bess for pillars, much hip and not

Finally there is the matter of the raised floor ventilated below, a feature of the Indus Valley granaries which we are astonished to see reappear 1700 years later in the Pergamon "Arsenals" of the 3rd century B.C., and become a regular feature of Roman granaries. We have no material evidence of such a floor in the Middle Stoa. However, it seems quite possible that there was such a floor. of wood, over most of the area of the building. Only at the east end do we find the floor level preserved, for the rest, there is a gap (irregular) of a metre or more between the top of the building fill as found and the stylobate level above. Here is at any rate space for such a floor and its elevation. On it

we restore the wooden divisions of the long room into storage sections, such as are hypothesized for the Miletos Magazine. It is true that this latter showed marks of strong burning, to confirm that there had been much wood construction; for the Middle Stoa, one would have to guess that the wood was later pulled away for use elsewhere, aexammagazionexhimexhimexammaga

Many prerationexxx activities must have been involved in the operation of a large municipal granary. They might have been accommodated, perhaps temporarily. in sections of the partitioned interior of the Middle Stoa. On the other hand. one notes in the East Building, in the long east room, certain marble bedding blocks sometimes thought to have been had tables set into them: and tables suggest cash exchanges, perhaps the business of a municipal granary. Some of the other rooms in the building could be used to house the various committees that formerly met in South Stoa I. South Stoa II would provide shelter with drinking water. perhaps for the porters, perhaps for sorting the sacks of grain before putting them in place in the main building. To complete the complex, the "Heliaia" seems to have had its roof and its supporting peristyle added about when South Stoa II was built. Business connected with grain could absorb this further space. However, a lawcourt might also have its place in a granary complex, since there

appear to be "legalistic aspects of warehousing." The appearance of the building

rather calls for a hip roof on the Middle Stoa, cf. Pl. 3.

P 163

Flority (p.31) 25.71.81 In This article, and often our publication, therisans we is a sompte that the commendaty available in the Alphilopolis as as grain, with them wour two of these blogs,

on with one in Athen and to the in Prisongs The

work with J. T. II T word aught litually to mean "the place when there med is sold." We tend to know to anciente used to tem lorrely to refer to grain, even when , retter the anything ground. Perhaps this is party breause we do not find regarden or winder of large-seal in the grain would to post the or commercial flow mills in traces fried, but suppos

died i 79 AD (Pmpm) to so done isolt hour mill 3. 815. 81 [2.13] Stratou Plun Vitrum " A cogust" in inturd I houseled by sarline with tenting Ryan an shillo. Home, Stide dass mentes vatu mill (iffredalige) et Kapen, in Portus in commenter with the pular built by M. a great, in Pleasades. We may with this water mill of the The speed appear fell des & tous of 55 I mily to milk Shi: prosibly they had predesessors. at my rute, to ancient granaries at Harappe did lime associated flow will in

1
K. Bittel, "The German Perspective and the German Archaeological

Institute, " AJA 84, 1980, pp. 271 - 277; the quotation is from p. 275.

The paper was read by H.G.Gdterbock at the Eighty-First General Meeting of

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in to present artecl

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V. Grace, "Standard Pettery Centainers of the Ancient

Greek World," Hesperia Supp. VIII, 1949, pp.175-189.

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art Cur	Knadypiss	1824 (and wit 75,00ml)
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to Sur		from the Pnyx; II, Hesperia Supp. X, 1956, pp. 113-189.
(and place)	Rickman 1971	G. Rickman, Reman Granaries and Store Buildings, Cambridge
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Grace 1968

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V.Grace apud O. Ziegenaus and G. de Luca, Altertumer

ven Pergamen XI, 1, Berlin 1968, pp. 175-178. I saw

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C. Schuchhardt, Altertumer von Pergamon, VIII, Inschriften, 2, Schuchhardt 1895

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This article was originally intended for the Festschrift for Homer

Harperin, Supple IXX.

Thompson. I hope that he will accept it as a supplement to that volume.

In addition to the abbreviations listed in AJA 82, 1978, pp. 3-10, the following are used:

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Grace 1968

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K. Bittel, "The German Perspective and the German Archaeological

Institute," AJA 84, 1980, pp. 271-277; the quotation is from p.275. The paper was read by H. G. Güterbock, at the Eighty-First General Meeting of the Archaeological Institute of America, in Boston, on December 28, 1979.

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FOOTWOTOS - 4

C. Schuchhardt, Die Inschriften von Pergamon II, 1895, p. 423. For a recent discussion of the deposit, see V.R.Grace and M. Petropoulakou, in Ph. Bruneau, ed., Exploration archeologique de Delos, Paris 1970, ppxx252x a especially pp. 290-291; inclusive page references for this chapter are pp. 277-382, and it is cited henceforth in the present article as EAD 27. It includes a general review of studies of container amphoras and their stamps with much bibliography. Its absolute chronology for the 3rd century B.C. is to be revised as indicated in V.R. Grace, "Revisions in Early Hellenistic Chronology," AthMitt 89, 1974, pp. 193-200; see especially p.200 for corrigenda in EAD 27. On this article, cited here as Revisiona, see further below, Appendix 2. On to Pengal depression su fute below, with the 22. Figure give how be somethet revised following and -

For appreciation still felt, see Hesperia III, 1934, p. 200 with note 5; EAD 27, p. 278, last paragraph of note.

full tilles

For the handles, see Hesperia 3, 1934, p. 210, nos. 1-3. On the de-

p.185 under most no. 25 (P. Corbett);
posit, Hesperia 24, 195 Agora XII, under H 17: 5 (stamps not cited).

Discussion of the subgroup of Thasian, AJA 50, 1946, p. 35; Pnyx, p. 127

and p. 129 under b and c; however these stamps would now be dated about mid-4th century B.C.

5 Summy

On the Pnyx, see J. Travlos, Pictorial Dictionary of Ancient Athens,

London 1971, pp. 466-476, with bibliography, p. 467. Mexarksesstilyxouxths

EXEMPERATERED THE TWO-name stamps.

Jarlan 1979,

EAD 27, bottom of p. 355. Cf. BCH-Supp. V, 1979, p. 246 with note 12 (Y.

Garlan).

Supple I

On the investigation in Thasos, see Y. Garlan, "Koukos, donnees

nouvelles pour une nouvelle interpretation des timbres amphoriques thasiens,"

BCH suppl. V, 1979, pp. 256-258, taken from an unpublished excavation

repost, aparently of late 1933. Garlan's article as a whole, pp. 213-

268, is referred to hereinafter as Garlan 1979.

Filed with Deposit Summaries, under its grid number H-K 12-14. Text accompanied by extensive lists, and analyses by class, of the stamped handles from the Middle Stoa filling, also of those from some related groupd found in the neighborhood; lists also of the individual grid positions cited by the excavators. We are under considerable obligation to G. R. Edwards for making definitive the primary list, of items to be counted as coming from the filling, especially for the earlier (pre-war) finds. Cf. below, text with note 46.

p. 124, comment on no.24 (V.R.Grace).

9 EAD 27, p. 291, and see below.

EAD 27, p. 291, and see below.

H.A. Thompson and R.E. Wycherley, The Athenian Agora, Volume XIV, The

Cited H.B. Colt and others, Excavations at Nessana, I, London 1962.

Agora of Athens, Princeton, 1972, p. 67. The date given in Agora IV, VIII

and XII, in the deposit lists, had been to ca. 150 B.C., a date evedently

Viteriorish from the speer in Edwards 1956 publicate one body

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#### footnotes - 4

F.S.Kleiner, desperia 44, 1975, pp. 303-311. (For his separate Deposit III, see his p.311, I have not been able to identify handles that we discussed in this connection, cf. his note 14). S. Rotroff's comment derives from the manuscript of her forthcoming volume on Hellenistic relief bowls from the Athenian Agora, I have profited much from discussion with her on Agora deposits.

Moddand Book (Princelly in press)

The count was made by M. Petropoulakou and A. Dimoulinis, to whom I

owe much help in the preparation of the present article as of previous ones.

The handles were mounted as laid out in their classified storage, and figures

include some 4865 items which have not been inventoried because they are infer
ior duplicates of inventoried items, and have no useful excavation context.

the figures are not very up to date, but recent excavations have not added

new stamped handles to our collection at the earlier rate. Last inventory

number of the 1960 count: SS 14,402; last of the 1980 season: SS 14,843.

footnotes - 5

3.18

Cf. Hesperia III, 1934, p. 280, no. 233, Early Knidian stamp on a whole amphora from Thompson's Troup B, cf. ibid. p. 202, fig. insus 1, no.6, for the jar, and see further below (date now ca. 240 B.C.). Cf. BCH 76, 1952, pl. XIX, l, for another Early Knidian stamp/

Social and Harristic Economic History of the Hellenistic World, Oxford

1941, p. 1647. It should be remarked that the relative figures of Rhodian

and Knidian handles in fillings of the first half of the 2nd century B.C.,

such as that of the Stoa of Attalos mentioned above, may be somewhat misleading

as indications of relative volume of trade. If the Knidian production of

188 - 167 B.C. was under Rhodian control, then at least half of the 70

Knidian in the Stoa of Attalos filling, being dated by phrourarchoi, should

presumably be counted as Rhodian.

15 Tarsus I, p. 148, no. 75b; the centext, "top level, Middle Hellenistic

Unit," indicates a date of later 3rd @ early 2nd century B.C., cf. ibid., p.30.31 Kaddingatys

Note that the resteration of the name KAAAIKPATHE in the main stamp of no. \$ 75

does not new seem correct.

On secondary stamps on Rhodian handles, usages and dates, see EAD 27, p. 380, index to discussions on the subject in various parts of our chapter in that volume, when reform to to carlier literation to major with to fort Corrigendum: the early Rhedian fabricant EQTAE there mentioned, new dated ca, mid 3rd century B.C., does use secondary stamps: a nearly whole amphora of his in Rhodes has a secondary stamp (with a monegram) beside each of its main stamps (temporary inv. ne. ME 547, dated by the eponym ENIXAPMEE; mentioned here by permission of Mr. I. Papachristodoulou). For a published Rhodian amphora that has a secondary stamp, cf. footnote 30 below, Another whole amphora, not yet

published, demonstrates the association of the eponym NIKAZATOPAZ 1st with

AAMOKPATHE who uses rose types, and bears a secondary stamp with the letter alpha:

this is G. 544 of the Musee Greco-Romain in Alexandria, previously cited, EAD 25,

p. 306, under E 15.

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Not the 2 below on word frig. 114, 76 Br 74 B

16 Schuehhardt 1895, p. 432.

Schuehhardt 1895, p. 432.

obvious us for to see

Lindos, Fouilles de l'Acropele 1902-1914, II, Inscriptions, Berlin and Copen-

the Lindian priesthood of ΑΣΤΥΜΗΔΗΣ ΘΕΑΙΔΗΤΟΥ, see C. Blinkenberg,

hagen 1941, p. 23. On the cursus honorum in Rhodes, L. Merricone, "I sacerdeti du di Halies," ANAtene 27-29, 1949-1951, p. 375. On names of Rhodian

eponyms in stamps for whom identifications have been proposed with priests

named in inscriptions, cf. EAD 27, p. 299 with references. Of particular

is
interest xxxxx the triple correspondence examined ibid., p. 313, under E 34.

three of three known stamp eponyms with priests of Halios cited in SEG III, 674.

The stone has been discussed recently by P. M. Fraser, Rhedian Funerary Monu-

ments, Oxford 1977, pp.60-61, but in his documentation, pp. 150-151, under

343, he fails to use the text on E 34 with its clarification on the dates of

the stamp eponyms, based on information not available to the schelars he quotes.

On Astymedes and Theaidetes in stamps, apparently the persons mentioned by Polybies, see the good commentary by F. Bleckman, De inscriptionibus quae leguntur in vasa Rhedia, Göttingen 1907, pp.19-20. Cf. recently F. W. Walbank, A Historical Commentary on Polybies, Oxford 1979, p. 303, on persons with these names; correct the priesthood of 154, which was that of Athana Lindia, not that of Halios. The stamps provide an earlier eponym Astymedes, but his year as priest of Halios should date nearer 213 than 204; they provide also

footnotes - 10

a much later one, who has been identified with a priest of Athana Lindia of

46 B.C., see EAD 27, p.299 with note 3.

Theaidetes is given a year, 188 B.C., as priest of Athana Lindia by H. Van

gives as source an inscription "not yet published" by Blinkenberg. No such inscription appears in the Lindian corpus of 1941; and P. M. Fraser kindly informs me, in a letter of 22.VII.81, that there is no reference for any priestheed of Theaidetes in the records from which he is compiling the new lexiken of Greek personal names. Sud son the be said about to chustering 1 3AH noming OS a.S. as for I in the MESST 73

Cf. Hesperia III, 1934, p. 280, no. 233, stamp on a whole amphora from

Thompson's Group B, cf. ibid. p. 202, HOXXEX fig. 1, no. 6, and see further

below (date now ca. 240 B.C.). Cf. BCH 76, 1952, pl.XIX, 1, for auti

Forty Ruid stoup.

14

Social and Hellenistic History of the Hellenistic World, Oxford 1941,

p. 1647.

15

The counts in Alexandria were made on a large sampling of the Benaki

collection, nearly 18,000 handles bearing potters' stamps and covering the

alphabet as a whole. (Names which needed further study, and often sorting

into homonyms of different dates, were omitted from the count.) Handles with

the names of individual potters were counted, and the totals later sorted into

the date periods. Here are some results: Period II, about 35 years, 1200

handles dating in this period, an average of 34 per year; Period III, &

about 30 years, 2093 handles, average of ca. 70 per year; Period IV, about

29 years, 2257 handles, average of ca. 78 per year; Period V, about 38 years,

8618 handles, average of ca. 227 per year; Period VI, ca. 20 years, 3267

handles, average of 163 per year.

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On two wrecks at Grand Congloue, see Appendix & below. 36 Cf. EAD 27, p. 326, under E 62. In 1934, p. 20 , pro. 1, mo 7, a thus pl, 19, 1-3 See Revisions, p. 198, note 19. Surgener to fromto 20. Secondary stamp with theta on the side of the handle at the attachment on Agora SS 11952; perhaps the same (incompletely preserved) on a handle from excavations by the late John Threpsiades, which we were allowed to photograph in July 1959; the main stamp on both handles is like out 16. 55 11787 is estubility in Stop D of the Strang Allalus (on the South of the glass game) a Hesperia Suppl. VIII, pl. 19 and p. 186, no. 5 for the amphora; ibid., pl. 20 and p. 187, nos. 4 and 5 for the stamps on the Rhodian jar; ibid. pl. 20 and p, 187, no. 6, for the Knidian rose type of APIETOKAHE with rose for comparison (like our 17).

On Knidian lion types, see summary EAD 27, p. 335, under E 103. On the

son of APIETOKAHE, cf. EAD 27, pp.327-328, under E 66.

32

Anomallies in the clay of handles of APIETOKAHE: Hesperia III, 1934,

p.302 under 6; there is also a sort of crackling on the surface of some

handles bearing the bull's head type. For spectrgraphic tests of handles

from jars of probably the same APIETOKAHE, see EAD 27, pp.319-320, with note

1, p.320.

its foot to

33 43

Y. G. Vinogradov, "Pottery Stamps of the Island of Thasos," Numismatics

and Epigraphy, X, The Institute of Archeology of the Academy of Sciences of the

USSR, Moscow 1972, pp. 39, 44, and 59 (table, see bottom). The evidence cited, which is not new,

shows that Thasian amphoras were stamped as late as ca. 200 B.C. (stamps from

the Pergamon deposit and from Villanova in Rhodes), but not that the practice

stopped then. Now that finds at Koukos in Thasos have shown that the names

in one-name Thasian stamps are very probably those of annually appointed officials

(and not of potters), we should attempt a count, starting from ca. 340 B.C.,

and making allowance for repeated names. On the Koukos finds, see Y. Carlan,

"Koukos, Bonnees nouvelles pour une nouvelle interpretation des timbres thasiens,"

BCH Suppl.V, 1979, pp.213-268.

also went to the

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6

On the corpus, see recently Y. Garlan, op. cit. in note 33, p. 213.

On the Zenon Groups, the earlier and the later, see Hesperia

article is concerned with finds at Koromi in Attica, where examples of the earlier group were found. With revised 3rd century dating, cf. footnote 2 and Appendix 2 below, one would like to suggest an identification of the Zenon of the earlier group with Zenon of Kaunos, agent of Apollonios in Egypt, although apparently he had not come to Philadelphia by 265 B.C. Cf. P.M. Fraser,

Produnciexadamentaiax op. cit. in fortnote 15, II, p. 286, note 283. Whole

amphoras bearing stamps of the earlier group have been found recently in a wreck

off Turkey; I owe the information to G. F. Bass, via M. Katzev. The later Zoung

group may be connected with the earlier.

add not on 29 - Amod and I go with NAP

V.R.Grace apud S.S. Weinberg, ed., The Aegean and the Near East, Studies

Presented to Hetty Goldman, Locust Valley, 1956, pl.XII, no.10, cf. text pp.

97 and 109. A second example of this stamp (which reads C.S) may come originally from the filling: see ibid. no.11. So far as I know, no further

examples are known.

Note that most of the work on this class of stamps has been done by

Soviet scholars, since the material is found in abundance in the Black Sea

area, while it is uncommon elsewhere. Such and form

For the earlier end date, see V. I. Tsekhmistrenko, "Sinopean pottery

stamps with the names of master potters," Soviet Archeology 1960, p. 75 (in

Russian). The author cites the expansion of the Pontic kingdom and the final

taking of Simope in 183 as the reasons for the breaking off of stamping

Sinopean amphoras with the names of astynomes. The late Professor V. F.

Gaidukevich, in the basis of observations during his excavations, was ready

to accept 183 as the end date of the series, according to a letter he wrote

in October 1957 to Emily Grace Kazakevich. He quotes the opinion of a member

of the Kerch Museum staff who specialized in stamps of Sinope (presumably

Tsekhmistrenko?) that . . . the latest Sinope stamps with name of astynomos

go only as far as the moment of the seizure of Sinope by Pharnakes (183).

I liked the idea very much and found it most convincing. . . . And when I

that V. Grace

read just now . . has come to a completely identical conclusion, I was

simply amazed. Two investigators came to the very same conclusion independ-

of

ently from each other." (A translation; for Gaidukevich, who visited us at

the Stea of Attalos in 1860, did not know English.) Of however I. B.

Su des EAD 27 pp. 283-284.

This is to delay footnotes - 13

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unt to be and in the HAT anticles

1964, p. 307, note 55, gave the period 360 - 330. Brashinsky dated the same period 360 - 320 (op.cit. in footnote 39, p. 133). At the Athenian Agora, stamps of roups Ib and of Group II have both been found in deposits of the third quarter of the 4th century B.C. SEXXXXXX in which we have restored name of the the astynomos PIARN, because of the combination of symbols (kantharos and grape cluster) and the arrangement of the stamp, which id like E. M. Pridik, Inventory-datalogue of the Stamps on Handles and Necks of Amphoras, and on Bricks, of the Hermitage Collection, Petrograd 1917 (in Russian), pl.XIII,

2) SS 11354, from deposit J 11: 1, in which we rettore the name of the astynomes APIETOPANHE (partly preserved), because of the symbol, lion's head This astynomos belongs to Group II. an face. See Grakow, op.cit. p.123.

no. 17. See Grakov, op. cit. in flootnote 38, pp. 116 on the style of stamps

naming PIARN, and & 119 on Armytk Group Ib, where PIARN is listed.

CF. Grakov, op.cit., p.49.

footnotes - 15

3.29

note 41 cont.

deposits of the third quarter of the 4th century, dating the change from I to II in that quarter century: SS 14823 of Ib from deposit R 13: 11, and SS 11354 of II from deposit Z J 11: 1.

Cf. Grakov, op. cit., p. 49.

54 Very many thanks are due to Dr. Brashinsky for information received in letters as well as for many offprints. He has recently contributed the names in Sinopean stamps to the Lexicon of Greek Personal Names being prepared under the auspices of the British Academy, a large contribution partly because of the patronymics mentioned above, which are otherwise rare in stamps.

Hesperia 23, 1954, p. 50 (Thompson).

456 H. A. Thompson, "Two Centuries of Hellenistic Pottery," Hesperia III, 1984 1934, pp.457-458. Here Thompson actually placed the start of these bowls in the "second quarter" of the century; he thus left room for the productJanuary (new arriver)

# Kfootnotes - 16

production and discard of numerous long petal bowls found in his Group D,

the end date of which he was then setting at the middle of the century (op.

cit. p. 370). Thompson's Excure has been rounded by others: G.R. Edwards,

"Hellenistic Pottery," in Small Objects from the Pnyx, II, Hesperia Suppl. X,

1956, p.91 tsaxx ("ca. 150 B.C."); ibid., Corinth VII, Part III, Corinthian

Hellenistic Pottery, Princeton 1975, p.177 ("155 B.C."); S. I. Rotroff,

manuscript of Forthcoming volume on Polanistic Potter Bowls at the Athenian

Agors, p. 60 with note 175: "Thompson's conclusion is still valid; the

manufacture of long-petal bowls began around the middle of the second

century."

On the standard of Turnspan's for Group, per

3.31

6 = M.

See Charles Edwards, "Corinth 1980: Modilded Relief Bowls," forthcomized 50, 1981, prize ful forthcoming in Hesperia. I am abbigued to Mr. Edwards for advance information on this important material; also for various facilitations of the present article.

On the Beiraeus cistern, see I. Metzger, "Pirdus-zisterne," AEATION 26,

1971, pp. 41-94. Finds included 35 stamped handles (unpublished). The names

on the 5 Rhodian are all in the Middle Stoa filling, including the latest being

that of the eponym KAEYKPATHE (tentatively 10 B.C.; see above, p.(ms.p.7).

Of the 10 eponyms named on the 20 Knidian, 5 are in the Middle Stoa filling,

others are probably close in date, while one, TEAEZIPPEN, known as a

phrourarchos, is the most numerous (8 handles) and probably the latest, dating

On the Kenchreai material, see Beverly Adamsheck (correct the first name on the title page), Kenchreai, Eastern Port of Corinth, IV. The Pottery, kain Leiden, 1979. Greek amphora stamps, pp.25-41; Thexant

certainly before 166 and maybe still in the first quarter.

3.32

or 13 Provided

On two eponyms NIKAZAFOPAZ and references to the two jars, see EAD 27, (apper paragraph ) p. 306 under E 15, Capacity of the later jar and comparative figures, cf. AKKEREKKEPKINGEKEKEKEKEKEKEKEKE TAPS 55, 1965, p.7, note 8; the jar is in the Nicesia Museum, Cyprus, inv. ne. CMC 198. For the epigraphical date of an eponym NΙΚΑΣΑΓΟΡΑΣ, see C. Blinkenberg, Lindos, Fouilles de l'Acropole 1902-1914, time 1, II, Inscriptions, Berlin and Cepenhagen 1941, p. 536, ne, 246 (ΝΙΚΑΣΑΓΟΡΑΣ IΠΠΟΚΛΕΥΣ); 123 B.C. is the date attributed to him as priest of Athana indiax Lindia, cf. ibid. p. 125, and the priesthood of Halios, which apparently he also held, would probably have fallen shortly afterward: on the cursus honerum in Rhedes, see L. Merricone, "I sacerdoti di Halies," ASAtene 27-29, 1949-1951, p.375. Da Durch docum to worn dated by the name of the priest of taling with was changed annually

Schuchhardt 1895, p. 432. The author makes use also of the dating of related buildings, and points out the separate centexts of certain stamps found in Pergamen that are later than these in his deposit. He also takes up letterferms, and clears away an earlier view that retregrade legends in stamps indicate, as in stone inscriptions, a 6th et 5th century cate. In the excellent dissertation of p. Bleckmann, De inscriptionibus quae leguntur in vasculis Rhediis, Gettingen 1907, Schuchhardt's dating ism is used and developed; see especially his p. 25, Cf. EAD 27, p.290.

#### - feetnetes - 12 -

23 For the Lindian priesthood of ΑΣΤΥΜΗΔΗΣ ΘΕΑΙΔΗΤΟΥ, see Blinkenberg, ep. cit. in feetnete 21, p. 121, under the year 154, with commentary andxx references below; see further ibid. pp. 488-490. (Ne mention in these in inscriptions of a priesthood of Halios. It should be observed that Blinkenberg counted the existence of a name as eponym in Rhodian amphora stamps as sufficient evidence that the person named was a priest of Halies.) On names of Rhodian epenyms in stamps for whom identifications have been proposed with priests named in inscriptions, of. EAD 27, p. 299 with references. Of particular interest is the triple correspondence examined ibid., p. 313, under E 34, of three known stamp eponyms with three priests of Halies cited in SEG III, 674. Than The stone has been discussed recently by P. M. Fraser, Rhedian Funerary Menuments, Oxford 1977, pp. 60-61, but in his decumentation, pp. 150-151, the author fails to use the text on E 2% with its clarification on the dates of the stamp epenyms, which is based on information not available to the scholars he quotes; so his text is confused.

On ARTYME AETYMHAHE and GEAIAHTOE in stamps, apparently persons mentioned by Pelybies, see the commentary by Blockmann, ep. cit. in feotnete 22, pp. 19-20. Cf. recently F. W. Walbank, A Historical Commentary on Pelybies,

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Oxford 1979, p.303, on persons with these names; cerrect the priesthood of 154 B.C., which was that of Athana Lindia, not that of Halies. The stamps provide an earlier eponym AΣΤΥΜΗΔΗΣ, but his year as priest of Halies should date nearer 213 that 204 (cf. lec.cit.; they provide also a much later one, who has been identified tentatively with a priest of Athana Lindia of 46 B.C., see EAD 27, p. 299 with note 3.

Them GEAIAHTOE is given a year, 188 B.C., as priest of Athana Lindia

lijke

Verslagen en Mededeelingen der Koninklijke Akademie van Wetenschappen

kunde

Afdeeling Letterkaxads, 5e Reeks, Deel I, Amsterdam 1915, p. 202. Van Gelder gives as source an inscription "net yet published" by Blinkenberg. Ne such inscription appears in Blinkenberg's comprehensive volume of 1941 above-cited; and P. M. Fraser kandly informs me, in a letter of 22.VII.81, that there is no epigraphical reference for any priesthood of @EAIAHTOX in the records from which he is compiling the new Lexikon of Greek Fersonal Names.

on date as better homouryes airouted to stome and in story dies has sto been grandedly more differently then both to man good desired! See below, Appendix 5, on the date of the Plante efor Dagor of Ag 5

### - foetnotes - 14 -

For the Thasian inscription, see C. Dunant and J. Peuilleux, Recherches Ethods (Thasian Thasian) (Thasian Thasian) (Thasian) (Thasian)

### footnetes - 15

25
See Garlan's article in P. Garnsey, K. Hepkins, and C.R. Whittaker, eds.,
Trade and Traders in Classical Antiquity, Lenden (new in press).

A small number of items among these listed by the excavators and/or by G.R. Edwards have been identified as impurities because they are very much too late to belong to the group. They are listed in feetnete 57 below.

27 Cf. new C.K.Williams II, Hesperia 47, 1978, pp. 21-23.

28 27
On Knidian stamp types, see EAD 28, p.323.

Cf. P.M.Fraser, The Rhedian Peraea and Islands, Oxford 1954, pp.93-94, with hete 3.

F. Frhr. Hiller von Gaertringen and ethers, Inschriften von Priene,

1906

Berlin 1906, p.xiii; cf. ibid. p.28 under ne. 19, lines 6-8. EAD 27, p. 319.

M. B. Wallace suggests that particular uncommonness in some phrourarch mam names may be compared with the "rare menths" in Rhodian stamps, taken to be these of the winter, when the production of amphoras must have been reduced, of. Nilssen 1909, pp. 126-132. A three-menth period falling mostly in the winter would see a small production.

Beth corrections were made recently with the help of Dr. Christoph

Berker, new prefessor at Erlangen, when is preparing a new study of the stamped handles in Berlin from the Pergamen deposit. I note once more a Knidian stamp published with the group of the Pergamen deposit apparently by error: cf. EAD

27, p. 291, note 2.

33 For more complete strapes,

&f. Grace 1934, p. 202, fig.1, nes. 6-8; Ampheras, fig. 64.

Pergamon no. 1290, is abbreview to DE ( and

3.38

23

Cf. Hosperia III, 1934, p.202, fig. 1, nos. 6-6; Amphoras, fig.64.

24

For documentation of the illustrated items, see below, pp.

34

The three Rhodian of the mext to last decade are A 230 (MZ 620) dated

in the term of ZENOZTPATOZ, and A 232 and 233 (MZ 622, 623) dated in the term

of AΣΤΥΜΗΔΗΣ 1st. The slightly earlier Rhodian is A 231 (MZ 621), dated in the

All the eponyms occur in the Middle Stoa filling. term of EENAPATOZ. The 5 jars, including A 236 (our 1), were found during the

excavations \$136161616164 (1961-1964) by G. Konstantinopoulos in the Pavlides lot

in Rhodes (on Lindos Street), in a Hellenistic filling among tombs of the 4th

to 3rd century B.G. I am obliged to Mr. Konstantinopoulos for permission to

publish A and to mention the others; also to Olga Kakavoyannis for the inform-

ation given above; also to P.M.W. Matheson for calling my attention to these

stamped amphoras during our work period in Rhodes in May, 1980; and finally

to I. Papachristodoulou, Ephor of the Dodekanese, for much facilitation of

our work in Rhodes in recent years.

#### footnetes @ 18

35 On two wrecks at Grand Congloue and their dates, see Appendix 3 below.

36 See EAD 27, p. 326, umder E 62.

Grace 1934, p.202, fig.1, and text p.305, no. 7. A third amphora of the same period is interestingly, if not fully, visible as its capacity id being taken by H. A. Thempsen and E. Vanderpeel in 1939: see Grace 1949, pl. 19, 1-3, and see text p. 185. The single preserved stamp (one handle is missing) bears the name ΦΙΛΤΑΤΟΣ, no doubt the eponym of that name, an early phrourarch whose name appears in the Middle Stea filling; the stamp is an example of KT 1254.

SS 7210 is from the construction filling of Agera well L 18: 1.

The epenym APIZTOKAHZ, who dates 15, occurs in the filling of the Stea of Attales (SS 11362, example of KT 214), to which the end date is possibly 157 B.C., see above, p. 11a.

39 See Grace 1974, p.198, nete 19.

### feetmetes - 19

Secondary stamp with single letter theta on the side of the handle at the upper attachment on Agera SS 11952; perhaps the same (incompletely preserved) on a handle from excavations by the late John Threpsiades, which we were allowed to photograph in July 1959; the main stamp on both handles is an example of KT 236 as on 19 19. SS 11952 is exhibited in Shep D of the Stea of Attales, on the south side of the glass case.

41
On Knidian lien types, see summary EAD 27, p.335, under E 103. On the sen of ΑΡΙΣΤΟΚΛΗΣ, cf. EAD 27, pp. 327-329, under E 66.

For spectroscopic tests of handles from jars of probably the same

APΙΣΤΟΚΑΗΣ, see EAD 27, pp.319-320 with note 1, p.320. For the secretary of the

boula, text above with footnote 24.

Y.G. Vinegradev, "Pettery Stamps of the Island of Thases," Numismatics and Epigraphy, X, The Institute of Archeology of the Academy of Sciences of the (in Russian), USSR, Mescew 1972, pp.39, 44, and 59 (table, see bettem). The evidence cited

(which is not new) shows that Thasian amphoras were stamped as late as ca. 200 B.C. (stamps from the Pergamen deposit and from Villanova in Rhodes), but not that the practice stepped then. Now that finds at Koukes in Thases have shown that the names in ene-name Thasian stamps are very probably these of annual officials (and not of potters), we should attempt a count, starting from about 340 B.C., and making allewance for repeated names. On the Koukes finds, see Garlan 1979. My own most recent summary on Thasian stamps (EAD 27, pp.354-357) had not the benefit of the Koukes finds and does not discuss the earliest Thasian stamps with names, these without device (cf. Pnyx, pl.52, 1-4). There is much new information, and I hope to publish a revised short study of the Thasian class, including the shape-development. In the meanwhile it should be saud that. fellowing further examination of Agera deposits, there does not now seem to be good evidence to date any of the stamps with names before 400 B.C., and perhaps not before 390.

On the prejected new corpus of Thasian stamps, see recently Garlan 1979, p. 213.

<sup>45</sup> 

Cerinthian Expert of Wine and Oil," Beneath the Waters of Time: Proceedings of

the Ninth Conference on Underwater Archeology [Texas Antiquities Committee No. 6] Austin, Texas 1978, pp.231-239.

46

On the Zenen Groups, the earlier and the later, see Hesperia 32, 1963,

Zero

pp. 319, 321-322 with note 9, 331 with note 25. The article is concerned with

finds at Kereni in Attica, where examples of the earlier group were found. With

revised 3rd century dating, cf. footnete 2 above and Appendix 2 below, one would

like to accept an identification of the Zenon) of the earlier group with Zenon

of Kaunes, agent of Apollonies in Egypt, although apparently he had not come

to Philadelphia by 265 B.C. Cf. P. M. Fraser, Ptolemaic Alexandria II, Oxford

1972, p.286, end of note 283; V.Grace and J.-Y. Empereur, "Un groupe d'amphores

ptelemaiques espampillees," Bulletin du Gentenaire (Mupplement au BIFAO 81),

1981, p. 426. An additional type of the earlier group, with a new second name,

has been identified recently by D. T. Ariel, and will appear in his forthcoming

publication of stamped handles found in excavations in the City of David,

Jerusalem. Finally on the earlier group, whole amphoras bearing stamps of that

series have been found recently in a Hellenistic wreck near the Glass Wreck at

Serge

Serce Liman eff Turkey; I ewe the information to M. Katzev; the shape of these

ampheras is like early Knidian. The later Zenen Group may be connected with the

earlier, although no context fixes the plain ZH( stamps earlier than the late 3rd

te early 2nd century B.C.: in addition to the Middle Stea centext, we have an

Not in the Report of the Party of the Party

example in the Pergamen deposit (ne.1278), and one from a filling in the Stea of Philip in Deles (TD 6231, mentioned by permission of A. Vavritsas, the excavater); the Rhedian stamps from the same filling date ca. 210 - 190 B.C.; cf. Grace 1974, p. 198, note 21.

47 For the stamp, which reads os, see V.R.Grace apud S.S.Weinberg, ed., The Aegean and the Near East, Studies presented to Hetty Goldman, Locust Valley, 1956, pl. XII, ne.10, cf. text pp. 97 and 109. A second example of with st this stamp type may come originally from the filling: see ibid. no. 11. The third example, impressed on a tee fragment, is NAA 890 from the excavations south of the Acropelis by the late John Meliades in 1957; he gave me permission to use it in publication. This fragment had a context of ca. 200 B.C. (information by kindness of Ch. Kamellepeuleu). See the comment quoted by E.L. Will on p. 97 of my publication cited: her suggestion that the letters C.S may stand for civitas stipendiaria, a Spanish commune that paid

in Spain in 207 B.C., such communes were required to deliver to Rome certain goods, including perhaps oil, Er. CAH VIII, pp.306, 308, 310. Officially mark

a fixed impost to Rome, seems the best pessibility. After Scipie's victory

containers may have been used, the surper, that and to to Carthy in Spain

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# footnotes - 24

On other classes listed above, p. 4, as present in the Middle Stea filling, see summaries with references in <u>EAD</u> 27, cf. index p. 382; on Samian(?) provestamps, see Grace 1971, pp. 82-84, with notes (note 83, p.84, cites Middle Stea centext); the identification as Samian is not established. An article on this class is being prepared by Prefessor Berker of Erlangen.

(S.M.81)

V.R.Grace apud G. Kopcke and M. B. Moore, eds., Studies in Ulassical Art and Archeology, A Tribute to Peter Heinrich von Blanckenhagen, Locust Valley, 1979, pl. XXXVI, 2, cf. catalogue text, p. 126, where under 2, SS 675 is listed as a duplicate from the Middle Stoa filling of two stamps from 4th century deposits, SS 8210 and SS 14771; note that the illustrated example, SS 12440, is from the area of the Middle Stoa.

Grakev 1929. Reviewed: A. Kecevalev, Philwech 53, 1933, pp. 630-647.

Note that mest of the work on this class of stamps has been done by Seviet schelars, since the material is found in abundance in the Black Sea area, while it is uncommon elsewhere. Sinepean ampheras are thought to have carried eil, not wine, so it is not surprising that few of the stamped fragments have been found for instance in Athens.

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For the earlier end date, see V. I. Tsekhmistrenke, "Sinepean pettery stamps with the names of master petters," Seviet Archeelegy 1960, p.75 (in Russian). The author cites the expansion of the Pontic kingdom and the final taking of Sinope in 183 as the reasons for the breaking off of stamping Sinepean ampheras with the names of astymemoi. The late Professor V. F. Gaidukevich, on the basis of observations during his excavations, was ready te accept 183 as the end date of the series, according to a letter he wrote im October 1957 to Emily Grace Kazakevich. He quetes the epinion of a member of the Kerch Museum staff who specialized in the stamps of Sinope (presumably Tsekhmistrenke?) that "the latest Sinepe stamps with name of astynomes go enly as far as the mement of the seizure of Sinepe by Pharnakes (183)." He found it mest convincing, the mere so when he learned that another investigater (myself) had arrived at the same (conclusion independently.

Cf. EAD 27, pp. 284-285.

See A. Balkanska, "Die Handelbeziehungen von Seuthepelis," in VIe conférence internationale d'études classiques des pays secialistes, Sefia 1963, p.52, fig.3, ne.1, a clearly legible Sinepean stamp that names the EETHERDER astynemes ANTIMAXOE with his characteristic device, a hern, and the fabricant NIKIAE, both belonging to Grakev's Group IV, see Grakev 1929. pp. 138 and 184 for the astynemes, and pp. 140 and 207 for the fabricant. Cf. the comment of I. B. Brashinsky, "Recent Fereign Research on Ceramic Inscriptions." 5) Seuth July Seviet Archeelegy 1966, 2, p.334 (in Russman), where the dates are given. 7 These days dates, 359 - 229, come actually from the earliest and latest coins found on the site, these of Philip II of Macedon (359-336 B.C.) and these of Demetries II (239-229 B.C.). The earliest of these coins apparently preceded the founding of Southepelis, were lest in the Thracian village that preceded it on the site. See D. P. Bimitrev (the excavator, in 1948-1954), "Neuentdeckte epigraphische Denkmäler über die Religion der Thraker, etc., "Hemmages a W. Deemna, Cellection Latemus 28, Brussels 1957, pp. 181-193; cf. J. and L. Rebert, REG 72, 1959, pp. 209-210; mest recently, D. P. Dimitrev and M. Cicikeva, The Thracian City of Seuthopelis, British Archeelegical Reports, suppl.ser., 1978 (cf., JHS 100, 1980, p.269). Mrs. P.M.W. Mathesen investigated for me the dates, and provided many references.

# footnotes - 27

Grakev's eriginal dates for his Group I were late 4th to 270 B.C. (Grakev 1929, p. 112), but his revised view, quoted by Brashinsky in V.F.Gaidukevich, ed., Olbia, Temenes and Agera, Moscow-Leningrad 1964, p. 307, note 55, gave the period 360 - 330. Brashinsky himself dated the same Group 360-320 in 1963, see his "Economic relations of Sinope in the 4th to 2nd centuries B.C.", Ancient Team, Institute of Archeelegy of the Academy of Sciences of the USSR, Mescew 1963, p.133. (See this same page for the author's comment on the early end date proposed by Tsekhmistrenke, for which he saw difficulties.) At the Athenian Agera, stamps of Groups Ib and II have both been found in deposits of the third quarter of the 4th century, dating the change from I to II in that quarter century: SS 14823 of Ib from deposit Rxxxx R 13: 11, and SS 11354 of II from deposit J 11: 1.

<sup>53</sup> Cf. Grakev 1929, p.49.

3.49

54 We are much inhabited to the late

Very many thanks are due to Dr. Brashinsky for information received

in letters as well as for many effprints. He has recently contributed the

names in Sinepeam stamps to the Lexicon of Greek Personal Names being prepared under the auspices of the British Academy, a large contribution partly because of the patronymics mentioned above, which are otherwise rare in stamps.

55 <u>Hesperia</u> 23, 1954, p. 50 (H. A. Thempsen).

56 Thomps 1934

H. A. Thempsen, "Two Centuries of Hellenistic Pettery," Hesperia IN,

in the "second quarter" of the century; he thus left room for the production and discard of numerous long potal bowls found in his Group D, the end date of which he was then setting at the middle of the century (op.cit., p.370).

Thempson's flate for the start of long-potal bowls has been rounded by others:

G. R. Edwards, "Hellenistic Pottery," in Small Objects from the Payx, II,

"esperia Suppl.X, 1956, p.91 ("ca. 150 B.C."); ibid., Cerinth VII, Part III,

Cerinthian Hellenistic Pettery, Princetem 1975, p. 177 (155 B.C."); S.I.

Retreff, Agera XXII,

(coul.)

## feetnetes - 29

On the stamps in Thempson's five Groups, see below, Appendix 2.

Trisand of a line of a lin

(11, TO .81)

example of KT 605,

The five stamps are as follows: SS 11826, dated in the term of EPMON,

cf. a duplicate published EAD 27, p. 345, E 162; SS 12918, KT 2112, names

the duoviri ΛΑΧΗΣ and ΕΥΠΟΛΕΜΟΣ, on whom see EAD 27, p. 344, E 150; SS

12959, a Late Knidian belonging with EAD 27, p. 354, under G; SS 13056,

KT 486, term of EPMQN, a duplicate is EAD 27, p. 343, E 147; SS 13096,

KT 1578, the duoviri ΚΑΡΝΕΑΛΑΣ and ΕΥΒΟΥΛΟΣ, see EAD 27, p. 344, E 153,

156, 157. The first and last come from Section MZ, the rest from K.

of about protect 7.

footnotes - 17

3.51

The settling basin is listed as I 14:2.

See Edwards, Corinth VII, pp. 177, 178, on the exacting task of

incising the earlier long-petal designs in the mould, and the greatly increased production whenex after a shortcut was devised.

The deposit is axexxx Q 8-9, the fill over the floor of the Square . The Rhodian stamped handles in Building, and the bowl fragment is P

Q 8-9 run down only to the eponym IEPSN 1st, dated tentatively 198 B.C., but

the Knidian to the eponym PIAOP(, probably the early phrourarch PIAOPPEN, hence

after 188; the stamp type is present in the Middle Stoa filling. On the

tentale altribute of Plant información to specific your, see Suce 1974, p. 199.

50 61 Long-petal bowl, P 14330; cistern shaft, E 15: 4. The latest Rhodian Chat is SIR cetalger!

is dated in the term of APXIAAIAAZ, tentative date 177 B.C.: he is known at

in the Pergamon deposit but not in the Middle Stoa filling; on this eponym,

279. see EAD 27, cf. indexx pp. 272; 291. The latest Knidian is probably SS

4598, dated in the term of the phrourarchos ΑΡΙΣΤΕΙΔΗΣ.

See C. M. Edwards, "Corinth 1980: Molded Relief Bowls," Hesperia 50, 1981, pp. 189-210. I am grateful to Mr. Edwards for advance information on this important material; also for various facilitations of the present article.

On the Peiraeus cistern, see I. Metzger, "Piraus-zisterne," Deltien 26, 1971, pp. 41-94. Finds included fragments of long-petal bowls (ibid. pl.12 and pp.61-62); also 35 stamped handles, not yet published. The names on the 5 Rhedian handles are all in the Middle Stea filling, the latest being that of the eponym KAEYKPATHE (tentatively ca. 187 B.C., see above, p. ). Of the 180 Knidian handles, 5 are in the Middle Stea filling, ethers are probably close in date, while one, TEAEEIOPPN, known as a phreurarches (see Apendix 1, s.v.), is the most numerous (8 handles) and probably the latest, dating certainly before 166 and maybe still in the first quarter.

On the Kenchreai material, see Beverly Adamsheck (correct the first name on the title page), Kenchreai, Eastern Port of Cerinth, IV, The Pettery, Leiden, 1979. Greek amphera stamps, pp.25-41; the early 2nd century Knidian and Rhedian, nes. Gr. 60-63, 65-74. The author's introductory text, p. 2.

Rostovtzeff, op. cit. in footnote 14, p. 630.

F. Durrbach, Choix d'inscriptions de Delos, Paris 1921, pp. 97-105,

no. 73: the inscription is here dated 172/1. For the redating of the Athenian archon named, see mg e.g. W. B.Dinsmoor, The Archons of Athens in the Hellenistic Age, Cambridge, Massachusetts, 1931, p. 260; and S. Dow, Hesperia 4, 1935, p. 91. I am indebted to M.B. Wallace and J. S. Traill for numerous references and for the information that the date 160/159 still stands.

Agora XIV, p.68.

Sort to the = P. Danbal - oll, Duscipled

Set & m. Pains 1926 -, nr. 1497

(Weltands say I stud gin this MBW, Dittenter )

Hesperia 37, 1968, pp. 75-76 (Vanderpeel); ibid. p.56, and cf.

Agera XIV, p. 76, note 216 (Thempsom). In August of 1972, E. Harrison was inclined to accept the identification for South Stea I, partly for its suitable mearness to the Eleusinian, the area of which she considered extended semewhat further north than had been supposed.

On South Stea I, Agora XIV, pp.74-78.

67

69
Ceulten 1976, p. 11. Cf. Agera XIV, p.93, en the varied uses of the Stea Peikile.

On Reman granaries, see in general Rickman 1971. On the predecessers

which at Pergamen and in the Indus Valley, see Rickman's summary and references,

See T. D. Beyd, "The Arch and Vault in Greek Architecture," AJA 82, 1978, pp. 83-100. P. W. Lehmann, AJA 84, 1980, especially pp. 528-529, developes

## footnotes - 34

Beyd's suggestion by the reminder that architects for the planned new chties his along the way had accompanied Alexander's journey east. On the hat, see B.M.Kingsley, "The Cap that surbived Alexander," AJA 85, 1981, pp. 39-46; and cf. D. B. Thompson, Troy: the Terracetta Figurines of the Hellenistic Period, Supplementary Monographs 3, Princeton 1963, pp.53-55, for a nice summary on this hat.

In objection to Boyd's suggestion, it has been pointed out that other & Greeks preceded Alexander in the east, for instance the Ten Thousand Waxazz (W.M.Calder III, AJA 85, 1981, p.334). But this was not an outfit prepared to build cities. They did pass the ruins of Nineveh, and Xenophen describes for us its remarkable outer walls; but mostly the way lay through primitive villages. Engineering was mostly common sense, such as going upstream in order to get across an impassable river.

72 Beyd, ep.cit., p.89, nete 22.

<sup>73</sup> Rickman 1971, p. 298.

<sup>74</sup>For pre-Reman granaries, cf. Rickman 1971, pp.252-257; Coulton 1965, p.11; and references given by both.

## footnotes - 35

74
Regulations known to me am 4th century AD, see Rickman 1971, p.191.

78 (and of des time p. 6, "send centerd"),
Coulton 1976, p.259, states that the entrance to the Magazine at Miletes

was at the south end, but Knackfuss, the authority he cites (Milet I, 7) describes

(Knackfuss 1924, p.176).

it as apparently entered from the middle of the long (west) side from them is cf. also G. Kleiner, Die Ruimen vom Milet, Berlin 1968, p. 120. Coulten's useful volume has other slips: e.g. on p. 221 there is a statement that the Middle Stea in the Athenien Agera has three lower column drums in situ "at each ond" (no doubt for "at the east end").

77 26 Kmacfuss 1924, p. 176.

The Magazine Building apparently had a hip reef. This would look well on the Middle Stea, in association with the 2nd century form of the "Heliaia", cf. Plate 3; and in fact no part of a raking goison for the building has been found. But I learn from W.B.Dinsmoor, Jr., that the position of the interior supports of the Middle Stea precludes, or practically precludes, a hip roof.

On pouring in grain at the tep and extracting it from the bettem, see our fuller information from Egypt, cf. Rickman 1976, p. 298.

79

Rickman pp. 8, 86, en evidence at Ostia.

80 Rickman 1971, p. 255.

Knackfuss 1924, p.158. H. A. Thompson, The Athenian Agera, Museum, Third Edition, 1976, p. 166;

W.B.Dinsmeer, Jr., The Prepylaia to the Athenian Akrepelis, I, The Predecessers,

Princeten 1980, p. 35, nete 1: ". . . . The fore that destreyed [the Middle Stea]

was se intense that the inner face of every architectural member is terribly

mutilated. . . " Here, as in the case of the Stea of Attales, we note the

luxury implied by the free use of wood in Athens, and give the denor credit for

importing it.

H. A. Thempson, The Athenian Agera, A Guide to the Excavation and Museum,

Second Mantupes, Edition, 1962, p. 102.

AFBEERKEY

83

Agera XIV, p.69, fig. 24.

280 (reign 280 (reign Ant. 1 Der admind Agathostato helps Aut (II) I mon Epm (259)

3.58-6 Serum MA Crane APISTO

## footnotes - 37

W. Judeich, Topographie von Athen, 2nd edition, Munich 1931, pp.

364-365, with long footnote 1 on p.365, for Athens; and pp. 448-449 for

Peiraius. Both Judeich (op.cit., p.365) and Wycherley (The Athenian Agora, III,

Literary and Epigraphical Testimonia, Princeton 1957, p.21 under no. 3) have

placed the Athenian Long Stom somewhat outside the Agora proper because of the

scholion on Birds 997, according to which "Kolonos" (unqualified), which they

take to be the Market Hill, lies behind it. 3ut apparently Kolonos in this

instance is a district, not a hill, cf. Wycherley in The Phodmix, 13, 1959,

p. 74 with reference to D. M. Lewis.

Strabo xii. 556; cf. Rostovtzeff, op. cit. in footnote 14, p. 365.

Thompson, op.oit. in footnote \$1, p.136.

Ancient India 1946, p.78.

footnotes - 10

2) with month

secondary stamp upsilon like those used by

and

Eton College collection, no. 138 of the

stamped handles. My records of the collection I owe to the kindness of the late George Tait and of several of his students of the '60s, including particularly Harington. Nicholas Kerriegiens

- 3) with same month and probably same die as in (2), a secondary stamp is indicated in a drawing, but not identified, or mentioned: F. Benoit, "Nouvelles epaves de Provence," Gallia XVI, 1958, reading on p.33, drawing in fig.41, p. 32 (from Anse Saint-Roch, Antibes).
- 4) with unrestored month, secondary stamp upsilon: D. B. Shelov, "Pottery Stamps from the Excavations at Phanagoria," Materials and Studies of Archeology in the USSR, no.57 [1957] (in Russian), p. 138, table, eponym entry 37. stamps are not illustrated, so the dies are not known. I have restored the name

of the eponym: There is no other possibility.

The date for Adardo oros are give he is detail because these was somether are my ter lated sprong in the MSBF in 20 mothing to S. Perbeff: on Agale 2011, p. 102. 98 is

Grace 1949, pl.19 and p. 186, no. 5; stamps, pl.20 and p.187, nos. 4-5;

regretably, the secondary stamp beta is not illustrated.

Schuchhardt 1895, p. 432.

whent & When for our um to but of widow

Protectes 11 - A MAN

On two eponyms NIKAZATOPAE and references to the two jars, see EAD 27,

(when proceed ). p. 306 under E 15, Capacity of the later jar and comparative figures, cf.

V. R. Grees, 

MANAGEMENTALISE SERVICE TAPS 55, 1965, p.7, note 8; the jar is in the Nicosia Museum, Cyprus, inv. ne. CMC 198. For the epigraphical date of an

eponym NΙΚΑΣΑΓΟΡΑΣ, see C. Blinkenberg, Lindos, Fouilles de l'Acropole 1902-1914,

forte li II, Inscriptions, Berlin and Cepenhagen 1941, p. 536, ne, 246 (ΝΙΚΑΣΑΓΟΡΑΣ

IΠΠΟΚΛΕΥΣ); 123 B.C. is the date attributed to him as priest of Athana indiax

Lindia, cf. ibid. p. 125, and the priesthood of Halies, which apparently he also

held, would probably have fallen shortly afterward: en the cursus honorum in

Rhedes, see L. Merricone, "I sacerdoti di Halies," ASAtene 27-29, 1949-1951, p.375. The document your dated by the name i) in priest

of it disjuster was changed amonth. Schuchhardt 1895, p. 432. The author makes we also of the dating of nelety & the del port

related buildings, and points out the separate centexts of certain stamps found

in Pergamen that are later than these in his deposit. He alse takes up letter-

forms, and clears away an earlier view that retrograde legends in stamps

indicate, as in stone inscriptions, a 6th ot 5th century Bate. In the

excellent dissertation of p F. Bleckmann, De inscriptionibus quae leguntur in

vasculis Rhediis, Gëttingen 1907, Schuchhardt's dating ism is used and developed;

Blechman in see especially his p. 25, Cf. EAD 27, p.290.

9. Jun 82 Add has. yv.K.

8 h co

30. MT 82 white P X (90 0 51H)

Ever (973)

(?IV.81) 3.62

±3.V.82

Grakev's eriginal dates for his Group I were late 4th to 270 B.C. (Grakev 1929, p. 112), but his revised view, queted by Brashinsky in V.F. Gaidukevich, ed., Olbia, Temenes and Agera, Moscow-Leningrad 1964, p. 307, note 55, gave the period 360 - 330. Brashinsky himself dated the same Group 360-320 in 1963, see his "Economic relations of Simple in the 4th to 2nd centuries B.C.", Ancient Team, Institute of Archeelegy of the Academy of Sciences of the USSR, Mescew 1963, p.133. (See this same page for the author's comment on the early end date proposed by Tsekhmistrenke, for which he saw difficulties.) At the Athenian Agera, stamps of Groups Ib and II have both been found in deposits of the third quarter of the 4th century, dating the change from I to II is that quarter century: SS 14823 of Ib from deposit Rxxxx R 13: 11, and SS 11354 of II from deposit J 11: 1.

Cf. Grakev 1929, p.49.

Brashinston, a date for Surf I remains to 1 same ton your late, our this long useful article, "The Progree of fle Cer. Hing - Et USSR," Evien XI, 5/973, Mp. 111-144

Rostovtzeff, op. cit. in footnote 14, p. 630.

Durrbach, Choix d'inscriptions de Delos, Paris 1921, pp. 97-105,

no. 73; the inscription is here dated 172/1. For the redating of the

Athenian archon named, see mg e.g. W. B. Dinsmoor, The Archons of Athens in the

Hellenistic Age, Cambridge, Massachusetts, 1931, p. 260; and S. Dow, Hesperia

4, 1935, p. 91. I am indebted to M.B. Wallace and J.S. Traill for numerous

references and for the information that the date 160/159 still stands.

Agora XIV, p.68.

Ser John = P. Durbal - oll, Susaphede Délo Ser Join 1926 -, Nr. 1497

Stur-Trong song, Wellow down wing. (Weltands seek a) stud gin Win. .. MBW, Ditter berg.)

Appendix 1: dated list of eponyms in Knidian stamps

This list is subject to adjustments as new information or understanding

permits us to correct and sharpen it. So it remains a work sheet; but one

which may be of use to others since it is the only one of its kind in print.

The transfer of the print of the print

To correspond more closely with the way these numerals have been used to sort by date the Rhodian names some of the earliest K idian eponyms should be attributed to Period II which, for the purpose of counting Rhodian

VII later 1st B.C.

eponyms, does not end before the last decade of the 3rd century. One of these

early Knidian eponyms is certainly ΑΡΧΙΙΠΙΔΑΣ, cf. Pl.1, 1 and 4. Not all the

early ones have been sorted out yet, and all datable before about 188 B.C.

are here listed as III. For the derivation of the Roman numeral date periods

as applied to Rhodian names, see BCH 76, 1952, p.525; they were adapted from



those by which Grakov divided chronologically the astynomoi of Sinope, and shodian

the names were sorted according to discovery in the Fergamon deposit, or in

Carthage or Corinth, both destroyed in 146 B.C.; or in miscellaneous other

contexts known at that time. In contrast, it has been possible with the

Anidian to isolate the eponyms belonging to two periods that are administratively distinctive in Knidos: 1) there are named as phrourarchoi (188-167 B.C.,

period of the occupation of Knidos by Rhodes, our Knidian (IV A); and 2)

those accompanied in the stamps by pairs of officials who may be called

the same for the stamps often sall them andres, and they are always two other

traces (epigraphical, historical) of these commissioners have been identified. They are dated for us by mass presence in destruction fillings,

identified. They are dated for us by mass presence in destruction fillings, 20-21. VO 30 in Athens the destruction by Sulla in 86 B.C., and in Delos that by Mithradated in 88 B.C. I have assumed that the containers endorsed by their stamped names were part of the apparatus of Roman tax-callecting in the province of Asia, brought to a halt by Mithradates, again in 88 B.C. On eponyms of the duoviri period, VI A-VI B, and VI C, see Helperia Sappl. X, pp. 147-150,

where the accompanying duoviri are named with each eponym, but where some proposed explanations are probably wrong and have been superseded; and EAD

27, pp. 320-323 for addenda et corrigenda, including notes on tax-gatherers.



from counting back from 88 B.C.; there are about 20 eponyms named with duoviri that must have preceded that date. We have an accidental synchronization the Rhodian class for the end of Period V in that many Rhodian stamped handles have been found in Samaria which was destroyed in 108 B.C. For distinguishing between eponyms of IV and V, with Knidian as with Rhodian this depends quite largely on presence in or absence from Carthage, Corinth, and the construction filling of the Stoa of Attalos; see discussions above. The index of our Delos chapter, EAD 27, pp. 374-378, leads to information on many individual Knidian and Rhodian eponyms and fabricants,

IV A, then, is the period of the phrourarchoi of whom apparently 3 served each year, in 4-month terms (see above, p. ); all eponyms marked IV A in our list (save those marked IV Aa E) are known in one or more stamp types with would proposes, oursing propagation or aprav the title. Knidian IV A is overlapped in date by Rhodian III, of which the last xexxexxs 7 years ("IIIc") are at present dated ca. 182 - 175 B.C. As the minuscule c following the Roman numeral means late in that period, so a minuscule a (e.g. IV Aa) means early. Other indications: @ identifies a phrourarch named in known stamps together with another sort of eponym; E identifies an eponym named in known stamps together with one or more phrograrchs; III-IV marks an eponym not in the Middle Stoa filling and not as yet known with the title phrourarchos, but named by fabricants of late III or early IV, so that he is dated by name-connections. Names



9 pusous freed that appear in the Middle Stoa filling or in that of the Stoa of Attalos are followed by (MS) or (SA), with a figure added if there is more than one examplw. Names listed in footnote 48 are not here marked (MS]. Note that to prome of knight une

in the EA many indust was and dot of 187 J. 2500 p. Me.

25.00 87 Especially strong confoundin is suppli

for the Knish dates by the abundanthe

known interconnection of sponger - films I names, available breaker most of a name for to z

Deries on forthing with to olys

1 de

The gemeral list of Knidian eponym names is followed here by a respeate that appear prx, of those from Period VI, annotated with the names of the duoviri period on the same amphoras with each of these eponyms; i.e. their terms were at least in part contemporary. Note overlaps in some cases, as between

AREAT ANAPOMENHE and APIETOKPATHE; presumably these two eponyms served one right after the \$\noting\$ other. For the latest of the eponyms, examples are relatively few, and we have not yet established all the names of the duoviri.of this perhod.

The list is somewhat revised from that published in Pnyx, p. 149, most of the revidions having been called for in Delos 27, see p. 321, note 2; cf chronological also p. 350, under E 180. The letters A, B, and C refer to the data divisions of Period VI (see above).

	Ax- 08 Boulus (	S S S S S S S S S S S S S S S S S S S	26. 7.82
	'Αγίας (Β)	'Αριστοκλῆς - 'Αρτέμων	4.06
	'Αλέξανδρος (Α)	'Αριστόβουλος - Μόσχος Κράτης - Πολίτης	
	'Ανδρομένης (Β)	'Αγησίπολις - 'Ερμίας 'Αγησίπολις - Έρμόφαντος	
	'Απολλωνίδας (ς)	Δαμάτριος - Εὔφρων	71 1. 1 ×
	'Αρίσταινος (Β)	'Αγίας - 'Αριστογένης	Tale GAS
-11:	'Αριστόδαμος (Β)	' Απολλόδωρος - Διόγνητος	p. 149 cets
İ	'Αριστοκράτης (Β)	'Ιάσων - Μύστης	for me.
		'Αγησίπολις - Ερμόφαντος	0
	'Αριστομήδης (Α)	Εύκράτης - Πολύχαρμος	
		'Ιππόστρατος - Πολύχαρμος	dieday by
1	Δαίδαλος (Α)	'Αρίσταινος - 'Ερατίδας	us :
	Δαμογένης (ζ)		a) for full
1	Δαμόκριτος (Α)	Κράτης - Πολίτας Έτης	to be sure
i		Κράτης - Πονοσυλέτης	willing mitted
	Δαμδιριτος (C) (ΕΤ 22	22) "Αντανδρος - 'Ερμίας / (ΚΤ 2305)	(Agadopordis
	Διονύσιος (Β)	'Αγαθοκλῆς - Θεύκριτος	6) for Pupe
	Δεονυσοκλῆς (⊂)	Azs, palvys - [ Janys	J. 149 &
-	[Εὔ?]βουλος (C)	C. KTZI	
	Έρμόφαντος (Β?)	'Αθανόδωρος - 'Απολλώνιος	for him
		'Αγαθόδωρος - 'Απολλώνιος	
,	"Ерµшv (В)	'Αριστόβουλος - Μελάντας	
	Εύφραγόρας (Β)	Εύπόλεμος - Λάχης	

'Αριστεύς - Βάκχιος Θεύπομπος (€) "Ιππαρχος δ Διονυσίου Κρατερός - Νικασίβουλος Ερμίας - Νικασίβουλος \* Ιππόστρατος - Πολύχαρμος Καλλιμήδης (Α ) Κλεύπολες (Α) Πυθόκριτος - Τηνάδης nioivos (B) Εὔβουλος - Καρνεάδας ' Απολλόδωρος - Διόγνητος Πολίτας (Α) 'Ιάσων - Κάλλιππος Πολίτης (Α) Διονύσιος - Φιλόπολις Στρατοκλης (Α) Εύκράτης - Κλεύπολις 'Ιππόστρατος - Κλεύπολις Σωσίφρων (Α) Δαμάτριος Δημήτριος - Κυδοσθένης Δαμάτριος Βύφρων

4.08

(44)

Appendix 1: dated list of eponyme in Knidian stamps

permits us to correct and sharpen it. So it remains a work sheet; but one which may be of use to others since it is the only one of its kind in print.

To explain the various indications beside the names, I begin with the date-

III ca. 220 - ca. 168 B.C.

IV A ca. 188 - ca. 167

IV B ca. 167 - op. 146

V ca. 146 - ca. 108 B.C.

VI A ca. 107 - ca. 98 B.C.

VI B ca. 97 - ca. 88 B.C.

VI C 85 - ca. 78 (?) B.C.

VII later lst B.C.

To correspond more closely with the way these numerals have been used (see above, text preceding footnote 15), to sort by date the Rhodian names, some of the earliest Knidian eponyms should be attributed to Period II which, for the purpose of counting Rhodian eponyms, does not end before the last decade of the 3rd century. One of these early Knidian eponyms is certainly APXHINIAAE, cf. Pl.1, 1 and 4. Not end the early ones have been sorted out yet, and all datable before about 188 B.C. are here listed as III. For the derivation of the Roman numeral date periods as applied to Rhodian names, see BCH 76, 1952, p.525; they were adapted from



those by which Grakov divided chronologically the astynomoi of Sinope, and countered then title the a 220-180 kg the names were sorted according to discovery in the Pergamon deposit, or in Carthage or Corinth, both destroyed in 146 B.C.: or in miscellaneous other contexts known at that time. In contrast, it has been possible with the Knidian to isolate the eponyms belonging to two periods that are administrathe eponyms tively distinctive in Knidos: 1), thate named as phrourarchoi (188-167 B.C., period of the occupation of Knidos by Rhodes, our Knidian X IV A); and 2) those accompanied in the stamps by pairs of officials who may be called Un is our Knit VI). duoviri (the stamps often mall them andres, and they are always twoy; Other pairs of traces (epigraphical, historical) of these commissioners have been although a detaileboppend in 1956. identified, They are dated for us by mass presence in destruction fillings, 20-21, 50 81 in Athens the destruction by Sulla in 86 B.C., and in Delos that by Mithradated in 88 B.C. I have assumed that the containers endorsed by their stamped names were part of the apparatus of Roman tax-cellecting in the province of Asia, brought to a halt by Mithradates, again in 88 B.C. On eponyms of the duoviri period, VI A - VI B, and VI C, see Helperia Sapple X, pp. 147-150, where the accompanying duoviri are named with each eponym, but where some proposed explanations are probably wrong and have been superseded; and EAD 27, pp. 320-323 for addenda et corrigenda, including notes on tax-gatherers.

you would



The date 108 B.C. proposed for the beginning of the duoviri period is derived from counting back from 88 B.C.; there are about 20 eponyms named with duoviri that must have preceded that date. We have an accidental synchronization the Rhodian class for the end of Period V in that many Rhodian stamped handles have been found in Samaria which was destroyed in 108 B.C. For distinguishing between eponyms of IV and V, with Knidian as with Rhodian this depends quite largely on presence in or absence from Carthage, Corinth, and the construction filling of the Stoa of Attalos; see discussions above. The index of our Delos chapter, EAD 27, pp. 374-378, leads to information on many individual Knidian and Rhodian eponyms and fabricants,

Karana A

IV A, then, is the period of the phrourarchoi of whom apparently 3 served each year, in 4-month terms (see above, p. ); all eponyms marked IV A in our list (save those marked IV Aa E) are known in one or more stamp types with would propasses, oursing province xou or aprov the title. Knidian IV A is overlapped in date by Rhodian III, of which the last Maxyeers 7 years ("IIIc") are at present dated ca. 182 - 175 B.C. As the minuscule c following the Roman numeral means late in that period, so a minuscule a (e.g. IV Aa) means early. Other indications: @ identifies a phrourarch named in known stamps together with another sort of eponym; E identifies an eponym named in known stamps together with one or more phrograrchs; III-IV marks an eponym not in the Middle Stoa filling and not as yet known with the title phrourarchos, but named by fabricants of late III or early IV, so that he is dated by name-connections. Names

Appendix 1 - 4

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that appear in the Middle Stoa filling or in that of the Stoa of Attalos are followed by (MS) or (SA), with a figure added if there is more than one examplw. Names listed in footnote 46 are not here marked (MS).

Note that to prome of knowly now.

i to EA may inchest are and dot of 15 x

for much women, y, door , p, 110.

(47L) 874 Especially strong confoundin is supplie for the Knich dates by the aboundantly known interconnection of eponger - frank names, avnitable browner most of a now for to 2 acries an combrain within to olys

'Αγαθόβουλος, ΙΙΙ-Ιν?

' Αγαθόβουλος, ΨΟ VII

'Aγαθοκλης, IV A-(SA 2)

'Αγαθοκλης, V

'Αγέστρατος, IV A (SA)

'Aylas, IV An &

'Ayfas, VI B

"Ayvov, IV A

'Αθηνοκλης, ΙΙΙ-ΙΥ

'Αλέξανδρος, VI Α

Aporthns, IV B or Va?

'Αμύντας, IV B or Va?

'Αναξανδρίδας, VII

'Αναξιππίδας, IV B (SA)

'Ανδρομένης, VI Β

"Αντανδρος, IV A (SA)

' Αντίπα (τρος), VII

'Απολλόδωρος, V

'Απολλωνίδας, ΙΥ Α

' Απολλών (δας, VI C

' Απολλώνιος, IV Aa Φ (MS 3, SA; abbr.)

' Απολλώνιος, VII

"Apns, VII

"Apforatvos VI B

'Αρίσταρχος, IV A (SA)

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- ' Αριστείδής -- ας, IV A (SA)
- Aprorfov, IV An
- 'Aprotoyévns, IV Am E (SA)
- 'Αριστόδαμος, VI Β
- \* Αριστοκλης, IV B (SA)
- Αριστοκράτης, VI Β
- 'Αριστομήδης, VI Α
- 'Αριστόπολις, VII
- 'Aprotovíbas, IV A
- "Aρμω( , 111-1V (SA)
- 'Aρτέμων, III-IV (MS, SA: abbr.)
- 'Αρχέστρατος, IV As Φ (MS)
- 'Αρχιππίδας, ΙΙΙ (MS)
- 'Ασκληπι(, VII
- 'Ασκληπιάδης, IV A (MS)
- 'Ασκληπιδοωρος, IV A (SA)
- ' Ασκληπιδδωρος, γ
- ' Ασπάοιος, ΙV Α
- 'Axatós, VII

Bfwv, IV A (SA)

Boulapxfoas, IV A

Δαίδαλος, VI Α

Δαμάτριος, ΙΙΙ-ΙΥ

Δαμογένης, ΙΙΙ (ΝS 15?)

Δαμογένης, γι σ

Δαμόκριτος, VI A

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Δαμόκριτος, VI C

Δαμόκριτος, VII

Λεξιφάνης, IV An E

Δημήτριος, VII

A: ago( , III ?

Διογένης, Ιν Β

Διόδοτος, VII ?

Διόδωρος, VII

Διοκλης, V

Διοκλῆς, VII

Διονύσιος, ΙV Α

Διονύσιος, V

Διονύσιος, VI Β

Διονυσοκλῆς, VI C

Afor, IV B (SA)

Afor, V

Δρακοντομένης, ΙV Α

Δρακοντομένης, VII

Δράκων, ΙV Β

Δράκων, V

' Επιγένης, ΙV Α

' Ξπίγονος, IV B

' Επικράτης, ΙV Α

' Επικράτης, VII

' Επικύδης, 111

\* Επινικίδας, IV An Φ

' Επινικίδας, V

· Επιφάνης, ΙΙΙ-ΙV

TTI -1V 1

- επίχαρμος, IV B (SA)
- · Epponpaths, IV A (SA. 5)
- · Ερμόφαντος, IV Β
- · Ερμόφαντος, VI Β?
- "Eppwv, VI B

[Eŭ] βουλος, VI C

Εύβουλος, VII

Ξύγένης, ΙΥ Δε Ε?

Εύκράτης, III (MS 16; SA)

Εύκράτης, ΙΥ Β

Ξύκρατίων, ΙV Α Φ?

Εύφραγόρας, ΙΥ Β

Εύφραγόρας, VI Β

Εύφραγόρας, VII

Εύφράνωρ, V

Εύφράνωρ, VII

Εύφρο (,? VII

Εύφρων, ΙV Α Φ

Ζηνόδοτος, ΙΥ Β

' Ηρόφαντος, V

θαλιμβροτίδας, V

θεαίδητος, ΙΙΙ-ΙΥ

θεμιστώνατος, III (MS 5)

θευγένης, IV Aa E

Θεύδαμος, ΙΙΙ (MS) Θεύδαμος, VII Θεύδοτος, IV A (SA 2)

θευδωρίδας, ΙΨ Β

θεύδωρος, VII

M-15,1



θευκλης, ΙV Α

Θεύξενος, IV A (SA)

Θεύπομπος, VI C

θεύφαντος, IV Am (MS)

Θεύφιλος, ΙΙΙ ?

Βεύφων, ΙV Α

θηροκράτης, III (MS 18)

Θηροκράτης, ΙΥ Βα

'Idowy, III ("S)

'Ιεροκλῆς, V

"Ιππαρχος, VI Αε

'Ισίδωρος, VII

Καλλι δάμας, Va

Καλλιμήδης, VI Α

Κάλλι ππος, VII

Kalliotos, III ( MS 15, SA)

Καρνεόδοτος, V

Kheavopfoas, IV A (SA 2)

Κλέανδρος, ΙΥ Α

Κλεισιππίδας, IV Β (SA)

Κλειτοφων, III (MS 5, SA 2)

Κλευκράτης, 111 (ΜS)

Κλεύμβροτος, IV B (SA 2)

Kλευπίθης, VII

Κλεύπολις, IV A (SA)

Κλεύπολις, VI Α

Kλέων, IV B or Va

Κληνόπολις, IV A (SA 5)

Kolpavos, IV B



Κυδοκλῆς, V

Λάκρατος, VII

Λάχαρτος, ΙΙΙ-ΙV

Λέων, III (MS 17)

Audávios, III (HS 10)

Λυσικλῆς, ΙV Β

Μεγακλης, IV B

Mévavopos, III ?

Μενεκράτης, IV Aa @

Μενεκράτης, V

Μενέλαος, ΙΙΙ?

Μενέστρατος, ΙΥ Α

MÉVITATOS, IV A?

'ητρόδωρος, ΙΙΙ (MS 15, SA)

Μόσχος, IV Am Φ

Nikaσίβουλος, III (MS 16, SA)

Nikaofpaxos, IV Am (MS 4)

Νικόμαχος, ν

Νουμήνιος, VII

'Ολυμπιόδωρος, Ιν Αε ψ

EEVORAÑS, IV B

Πανταλέων, ΙΙΙ (ΜΕ)

Hiofvos, VI B

Πολιούχης, ΙΙΙ (MS 48, SA 2)

Πολίτας, ΙΙΙ-ΙΥ

Πολίτας, VI Α

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Πολίτης, ΙΙΙ-ΙΥ

Πολίτης, VI Α

Πολύγνωτος,? ΙΥ Α?

Πολυκράτης, ΙΥ Α

Πολυχάρης, ΙΥ Β (SA)

Πολύχαρμος, ΙV Αα Ε (MS, SA)

Προμαθίων, III (MS 2)

Προμη(, ΙΙΙ?

Πτολεμαῖος, IV A (SA 2)

Πτολεμαΐος, V

Πτολεμαΐος, VII

Πυθόκριτος, III (MS 4)

Πυθόνικος, V

Ροδοκλης, ΙV Α

Σικελός, ΙΙΙ

Σιμυλῖνος, IV A ?

Ethnyinoe' A 3

Στρατοκλῆς, VI Α

Σωκράτης, IV Am E (MS 11)

Σωσίμαχος, IV A (SA)

Ewo ( ppwv , VI A

Σωστρα(, III-IV

Taupionos, IV An o

Τάχιππος, ΙV Α

TEXERPÉWY, IV B (SA)

Τελεσίφρων, ΙV Α

Tipanhe(, IV Am E

Τιμασικράτης, V

1

1,



Τιμόθεος, Ιν Α

Τιμοσθένης, Ιν Α

Tipopwv, IV A

φιλόμπελος, 111-1V (MS, SA 2)

φιλήτας, 111 ?

Φ (λιππος, IV Am (MS 11, SA)

φίλιππος, γ

DIALO[, VII

φιλιστίων, III (MS 3) 4

Φίλιστος, IV B or Va

orliov,? III

Φιλόδαμος, ΙΥ Α

Φιλοκράτης, IV Am Φ (MS)

Φιλομβροτίδας, γ

φιλομή(δης), VII

Φιλοσθένης, 711

Φιλόφρων, IV Am (MS, SA)

φίλτατος, IV Am (MS 2, SA 6)

φιλτίδας, Ιν Α

oflow, VII

Χρύσιππος, γ

TT - 115

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Appendix 2 steeps & Thomponer groups

grace 1974

The article "Revisions," olted above, footnote a is a brief report

on extensive studies of the sequence of dating officials named in Rhodian It is that an stamps. The results of these studies point to the lowering, by about 35 years, of previously accepted dates of 3rd century deposits at the Athenian Agora, including Thompson's Group B, bringing the chronology into fair agreement with that implied by the association of certain finds at Koroni in Attica See "Revisions," and its numismatic appendix by J.H. Kroll, with events of the Chremonidean war of 265 0 260 B.C. MREXENNINE for references to articles in Hesperia of 1962-1964 reporting and discussing these finds. Note that the end date of the Middle Stoa filling is not affected by these revisions, nor do they lower 2nd century dates in general. I append here my present dating of the stamps in Thompson's five published Hellenistic groupe. For his publication, see above, footnote 45; the full article covers pp. 311-480. It need hardly be said that here as elsewhere we are building on Thompson's work, and that before the publication of his "Two Centuries" there was nothing from which to depart. The very notion of publishing a group of pottery from a well or cistern as if the contents dating excholler,

with this article.

How Robert & country on the Thomps group

were parts of a tomb group, or coins of a hoard, seems to have originated

20, 7,82

A-m. a A. Bon Les tribe auptrong de 15.VII.81

Theory, Paris 1957 from text of 20.III.81 4.22

Appendix 2 - 2

Group A (G 13: 4) lower fill (depth 4.45): the single stamped handle,

annual SS 1160, is from a Thasian die that named the garkrot official THAEMAXOE;

another impression is Bon no. 1607. Third quarter of 4th century B.C. A

handle (on a restored jar) stamped with another type naming THAEMAXOZ comes

from Agora deposit F 17: 3, construction filling, third quarter of 4th

century; cf. Agora XII, p. 390, on the deposit. On the recent identification

of persons in one-name stamps of Thasos as annual officials (rather than

potters, who might endorse their products for thirty years) see above

Garlan 1979

Controte 33, reference to article by Y. Garlan. Note that SS 1160 is a

small fragment, and may be earlier than Group A as a whole.

end date now set at ca. 240 B.C., cf. Revisions, Group B (H 16: 3): thezzingkenstangadnhandleznen zagazzakantakaz

pp. 194, 197; and 198, note 19, with Thompson's present opinion. publishadxwithzazwznagzwantazzienzianianegrziazzienzk

isxinzbexreedznowzx

Group C (G 6 : 2): the single stamped handle, SS 282, a Knidian published

with a wrong restoration in Herraria 111, 1934, p.269, no.199, is to be read:

EHI] ΠΑΝΙΤΑ]ΛΕ(ΟΝΤΟΣ) KN[I(ΔΙΟΝ)
monogram

The type number of the stamp is KT 1784. Three other examples are now on record, all from Athens, two from the Agora. There are two variant types

Matridate

(5.8)

with the same name and monogram, with a total of eight examples, from Athens and Alexandria, of which one is SS 11981 from the Middle Stoa building fill (example of KT 1443). HANTAAESN is known in Knidian stamps only in these published three types. In the commentary on SS 282 cited above, correct the reading given for SS 556, also from the Middle Stoa filling: the reading of the (in the genitive) name Ashould be PIAINTINNON. Eponyms named in these Knidian circular types with monograms in the center are mostly present in the Middle Stoa filling: one is APXIIIIIAAE, named also in our 4 and 5. I should date SS 282 in the late 3rd century B.C., which suits Thompson's mariax2ndxeeniexxxdainand date for Group C, beginning of the 2nd century. It is true there is only a single handle, but in this case it is not a small chip that is preserved but the whole handle with both attachments.

Group D (H 16: 4): the single stamped handle, a Knidian, SS 336, is

listed desperie IN, p. 275, as an "unrestored rectangular seal,"; it has

(chiefly by comparison with a well-preserved impression in Delos) since been identified and is to be restored as follows, with a well-preserved impression in Delos)

KT 1272"

EHI ΘΑΛΙΝΒΡΟ]

T(ΙΛΑ ΧΑΡΜΟ]

KPA[T]E[YΣ] mono[KNΙΔΙΟΝ] gram

On XAPMOKPATHI, see EAD 27, p. 326, E 61. This fabricant names eponyms



# Appendix 2 - 4

of the late second quarter and early third quarter of the 2nd century.

Stamps naming ΘΑΛΙΜΒΡΟΤΙΔΑΣ have not been found in the Stoa of Attalos construction filling, nor in Corinth or Carthage, up to the present.

Presence of SS 336 in Group D suggests a date slightly later than that proposed by Thompson, "the middle of the second century."

24, 701.81

Group E (F 15: 2): the 13 stamped handles from this deposit are all Knidian. Of 5 eponyms named, two are datable (one after the other) shortly just before, and another shortly after, the middle of the zz 2nd century, a fourth further on in the third quarter, and a fifth, IEPOKAHE, probably in the last quarter, but in any case before ca. 110 B.C. This latest official on the deposit is also the commonest, dating five stamps from jars of four different fabricants. Name-connections show that his term duoviri fell not long before the period when duoviri were named on Knidian amphoras: above, Appendin 1, D, b 2 gdran us on this practice and its dates, see EAD 27, pp. 320-323. On the stamps in Stock Ethe deposit, see Pnyx, p. 156, under no. 145, where the eponyms are all named: and EAD 27, p. 322. Date these stamps, then, from late in the second quarter of the 2nd century to perhaps about the middle of the last

quarter, not after ca. 120 B.C., who during begge to h mounts

wo fair



4,25

For some deposits at the Agora of which the stamps do go down to

Sulla's destruction, see EAD 27, p. 321, bottom.

(well = From W of ms) July

add to Appendix 2, at end.

shallow tiled well in the ancient read just to the west of the Middle Stea. The well was excavated in April 1948; cf. Hesperia 18, 1949, tp2 tep of p. 224; on the read, ibid. p. 213 (Thempson). The well was partly covered by what seemed to be the continuation of a temporary retaining wall that lay a little beyond and fairly parallel with the west side of the stea. Apparently (o) which only our course of remains this wall was needed while the west end of the Stea was under construction,

I add finally notes on the date of the stamps in deposit H 13: 1, a

perhaps to hold a temperary earth filling, which rose along with the nicely of the pedium of the Steen and finally supported the These columns scaffelding for the celumns of the west side, which run close to the edge of the pedium, with ne such margin as is previded by the terrace along the north ide of the building (cf. Fl. ). The temperary earth filling was no doubt

side of the building (cf./Fl.

used afterward for levelling south of the Stea. The centents of the well host guen should the give us a terminus for the completion of the west end of the no coins but Stea. The finds in this shallow filling were few, and included, five stamped

handles, all Knidian. Of the five names of fabricants, APIETION (SS 10451) 0450 (while "Aprotogopes (SS 10451) Este on who andones 14 and OPASON (SS 10452) are present also in the Middle Stea filling. The stamp of

of APIETION combines two dating names, that of the phrourarches EMINIKIAAZ

(to Appendix 2)

for the 4-menth period, and that of a damierges ΘΕΥΓΕΝΗΣ for the year; the naming of both tegether on the same jar seems to be an early indication in the period 188-167, cf. text above with footnote 30. The other dating names present, ΑΡΙΣΤΕΙΔΗΣ, ΕΥΚΡΑΤΙΩΝ, ΚΑΒΑΝΔΡΙΔΑΣ and ΦΙΔΙΜΠΟΣ, are all of 188-167, and all date 4-menth periods, and for each there is some indication that they are nearer 138 than 167. Certainly there seems no reason to place the group later than the first quarter of the 2nd century. However, of the dating names only ΦΙΛΙΜΠΟΣ is present in the Middle Stea filling. So we date H 13: 1 later than the Middle Stea filling, but only a little later.

The finds catalegued from this deposit, very few altegether, included one Megarian bowl fragment, P 15918 (not included in Agera XXII). It has vegetable decoration.

inthe middless with all

A to be Pater period of Rough des (African)
Colo strong test interfection 33),
Ball front the out always and color plan
The super out + to retain wall - wall.

I add finally notes on the date of (the stamps in) Agora deposit H 13: 1, a shallow tiled well in the ancient road just to the west of the Middle Stoa. The surface of the road before the Stoa was built, and the mouth of the well, lay about five meters below the level of the stylobate of the Stoa; cf. Figure 2. The well was excavated in April 1948; cf. Hesperia 18, 1949, The later top of p. 224; on the road, ibid. p. 213 (Thompson). The well as found was partly covered by what seemed to be the continuation of a temporary light retaining wall that that lay beyond and faurly parallel with the west side of the Stoa, and faced west, like the retaining west wall of the Control Stoa's podium. One may suggest that this wall (of which only one course has remained) was found to be needed while the west end of the Stoa was under construction, presumably to hold a temporary earth filling to support and to west and of the week side. scaffolding for the columns and entablature of the west side, These columns run close to the edge of the podium, with no such margingx margin as is provided by the terrace along most of the north side of the building. Without some raising of the ground level outside the podium, scaffolding of a formidable height would be required. Cf. pl. 4, 2 and 3, for scaffolding used in setting up columns for the rebuilt Stoa of Attalos, and imagine a forth four-meter drop to be taken care of by the outer supports. The temporary earth filling

nevin

was no doubt used afterward for further levelling south of the Stoa. The contents of the well then perhaps give us a terminus for the erection of the west end of the Stoa. The finds in this shallow filling were few, and included no coins but five stamped handles, all Knidian. Of the five names of fabricants, APINTIAN (on SS 10450) and @PARAN (on SS 10452) are present also in the Middle Stoa filling; while ΑΡΙΣΤΑΓΟΡΑΣ (SS 10451) is the one who endorses 14 of the present article. The stamp of APIZTION (KT 211) combines two dating names, that of the phrourarchos ΕΠΙΝΙΚΙΔΑΣ for the four-month period, and that of a damiorgos @EYFENHX for the year: the naming of both together on the same jar seems to be an early indication in the period 188-167 B.C., cf. text above with footnote 30. The other dating names present, APIZTEIAHZ, EYKPATIGN, KAEANAPIAAZ, and ΦΙΛΙΙΠΌΣ, are all of 188 - 167, and for each there is some indication that they are nearer 188 than 167. Certainly there seems no reason to place the group later than the first quarter of the 2nd century. However, of the dating names only PIAIMIOE is present in the Middle Stoa filling; while GEYFENHE probably brings us the to the slightly later period of the Pergamon deposit (cf. above, text with footnote 32). So we date H 13: 1 later than the Middle Stoa filling, but only a little later.

6.7

Appendix 3: Clarification on the wrecks (more than one) at the Grand Congloue site near Marseilles.

For general presentations of the finds underseas at Grand Congloue near Marseilles, see L. S. Casson, "Sea Digging," Archeology 6, 1953, pp.221-228; J.-Y. Cousteau, "Fish Men Discover a 2,200-year-old Greek Ship," The National Geographic Magazine CV, Washington 1954, pp.1-36; and F. Benoit, Fouilles xp sous-marines, l'epave du Grand Congloue a Marseille, Gallia, Suppl. XIV, Paris 1961: in all these, the finds are taken as all from a single wreck. Because of the incongruity of date, apparently at least a hundred years, between the so-called "deck cargo" and the Rhodian and Knidian amphoras associated with the "hull cargo", I have not doubted from first acquaintance with this material (1953 or earlier) that at least two ancient wrecks were represented, pne nearly on top of the other, no doubt in a place of bad currents: it is at the foot of a cliff. A part of the hull of the later ship was mistaken by the divers for deck planking of the earlier ship, despite its sheathing underneath with lead (a practice found on outer surfaces): see Cousteau, op. cit., p. 24, and cf. p.16; also Benoit, op. cit., p.17. The upper cargo consisted mainly of over a thousand long Roman jars with heavy rims (Dressel Type 1), resembling several from Athenian Agora deposit C 9: 7, a context

dated to the late 2hd century B.C. by several Knidian amphoras of the early duoviri period; see Amphoras, fig. 38, for a selection of jars from this deposit, including to the left one of the long Roman ones; and see also Delos 27, p. 332, under E 88. The Roman amphoras from C 9: 7 are unsamped, whereas many of those from the wreck are stamped, on their rims, with an abbreviation of the name SESTIUS. See recently E. L. Will, "The Sestius Amphoras: a reappraisal," JFA 6, 1979, pp. 339-350, for a summary on the discoveries at the Grand Congloue, with much bibliography on the jars from the later wreck and related finds from other sites, showing the confusions in chronology that have resulted for scholars who attributed all the finds at Grand Congloue to a single wreck. Mrs. Will dates the amphoras of the later wreck "in the first half of the 1st century B.C., or at any rate not much earlier than the last years of the m 2nd century," op. cit., p. 340. (Here she is actually summarizing her views as given in an earlier article, but seems not to have changed her mind.) For the earlier wreck, the dates she attributes to V. Grace, "220-180 B.C. (op. cit., p. 340, in note 1), should be tightened to the last decade of the 3rd century for the Rhodian and Knidian; shapes and names at 180 B.C. are very different from the ones in the wreck. See now her recent article, "Greco-Italis Amphoras,"

Hesperia 51, 1982, pp.338-356; on p. 348 she corrects the date, Fof the and hours khodian, in the earlier wrock, Bemoit reports one or more stanted modian jars that name the fabricant APIETISN and the eponym KAEITOMAXOE, see op. cit., p. 29, and cf. the same author in Rhodania 1954-1955 (Lyon), pp.9-10; other names are more doubtfully restored. According to individual mames dates assigned tentatively by me to the Rhodian eponyms of ca. 225-175 B.C. (cf. Grace 1974, p.199), the term of KABITOMAKOZ fell in 205 B2C., and those of the other eponyms named in known pairs with APIZTION fell in 210, 208, 207, 204 and 199 B.C. cf. the whole jar naming ΔΟΡΚΥΛΙΔΑΣ (210 B.C.) published by J.-J.Maffre, BCH 96, 1972, pp. 64066, with figs. 46, 47, no. 104. For a photograph of Rhodian amphoras (large and small) from the wreck, cf. Casson, op. cit., p. 227, fig. 10. Also from the earlier wreck must be the cargo of over 400 kgraenk "Greco-Italic" amphoras. Mrs. Will illustrates two of these: "Greco-Italic Amphoras," pl. 85, d and e (her Form c) and tells us, see her p.348 with note 19, that the one to the right (e) bears two impressions of the same Latin stamp, one on each handle, reading TI.Q.IVENTI. Finally there is a great quantity of black-glazed table ware, mostly, I believe, of the Campanian A class, "now being dated 190 B.C. or a little before by the Campana specialist, Jean-Faul Morel, as Mrs. Will reports (op/cit., p.348)

and cites a recent publication by Morel. The earlier wreck at Grand Congloue is thus to be dated late 3rd or early 2nd century B.C., and the Latin amphora stamp is one of the earliest known, comparable in date to the one in the Middle Stoa filling, cf. footnote 47 above.

Like Mrs. Will, I called on M. Benoît in Marseilles (October 15, 1955), and saw his finds, and received every kindness, and thought he was then willing to believe in two wrecks (but not more, he said). From discussions with M. Katzev, in August 1968 and again recently, I understand that to nautical archeologists the wood fragments illustrated in the publications are readily distinguishable as soming from at least two ships; this has long been observed, although nobody has published about it. On the possibility of one ship settling upon another, cf. G. F. Bass, Archaeology under Mater, Harmondsworth, 1970 (original text 1966), pp. 87-89; there is specific reference to the finds at Grand Congloué.

It is time now, in any case, that these finds came into their own as two separate groups, both valuable for reference.

Appendix 4, figures on production of khodian stamped amphoras

4.34

For an idea of the course of actual production of stamped amphoras in Rhodes, we have figures for exports to Alexandria, from counts made in 1967 of stamped Rhodian handles in the huge Benaki collection in that city. For such a study one might be expected to use figures assembled from many sites of import, and no doubt this will be done, but it will be of little interest unless the handles from each site are first sorted as to date, using an attested chronology. Actually, the figures from Alexandria are so high, in themselves so out of scale with those from other sites, that they make an effective statement about production inxinamagina, and that even though we covered only a part of the Alexandria collections as a whole. (Note that the angul Our counts were made on a major section of the Benaki collection, nearly 18,000 handles bearing stamps with the names of Rhodian potters, and covering the alphabet as a whole. The handles counted were the remainder, and much the greater proportion, of the Rhodian handlesses fabricant handles of this collection as a whole, i.e. what was left after the removal of a representative series, largely set apart by the collector as illustrating (with one or a few examples each) all the names present in his collection.

Cf. Archeology 19, 1966, pp. 286, 288. From this large remainder, there were also omitted from our count certain names which needed further study (im particular, sorting into homonyms of different dates).

Here are some results: Period II, about 35 years, 1200 handles dating in this period, an average of 34 per year; Period III, about 30 years (205 to 175), 2093 handles, average of about 70 per year; Period IV, about 29 years (175 to 146), 2257 handles, average of about 78 per year; Period V, about 38 years (146 to 108), 8618 handles, average of about 72 227 per year; Period VI, about 20 years (108 to 88), 3267 handles, average of about 72 227 about 163 per year. Period V gave us some large figures for individual potters: thus we counted 1283 handles bearing stamps of MIAAI, a potter known to have dated jars in the terms of 12 eponyms of Period V; on this fabricant, see above, p. ((6a)).

These figures show very considerable increase in dur Period III as against the previous period; an increase, though not quite so great, in Period IV as compared with III; while the handles of Period V (ca. 146 - 108 B.C.) are at least three thmes as numerous per year of elapsed time as those of any previous period. After that there is something of a drop, but production in the late 2nd to early 1st captury B.C. seems still much

78 x3 = 234

greater than at any time before the middle of the 2nd century.

"Rhodian stamped handles in Alexandria I, Oxford 1972, p. 164:

"Rhodian stamped handles in Alexandria of the period 200 - 1/140, falling both before and after the Senate's maximum economic sanctions in 167, are not only more numerous than at any other time; they also seem to remain fairly constant throughout the period." Fraser has it right that the Rhodian handles in Alexandria do not suggest a drop in production in Khodes after 167. He has not got the picture straight for the later periods: his text here-quoted implies a drop after the missele of the century, whereas there is no drop but a steep rise, as we have seen.

No documentation is provided for what he says here, and none could be provided.

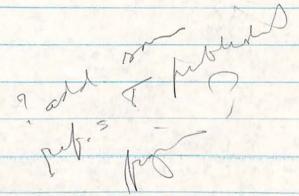
The dates given to the Periods are a little different from those used for Knidian names, these latter having been adjusted according to known changes in administration in Knidos. For the origin of the divisions, see

above, Appendix 1.

On the Benaki collection, see <u>EAD</u> 27, p. 285 with note 1, and references there. In 1966 - 1967, Barbara Turziński (now Mrs. Drushell) made a large part of the individual counts on which the foregoing figures are based. The

assembling of the figures by date was done in Athens largely by Andreas

Dimoulinos.



Appendix 5: Note on the date of the Rhodian eponym ΔΑΜΟΚΛΗΣ; cf. footnote 23.

Here we have differences of opinion among experts which have not yet been reconciled. I cannot now place later than about 189 B.C. the eponym of this name in stamps, according to the chronology laid out in the present article. But an inscription (SIG 3, no. 644b) containing text dated in the term of the Rhodian AAMOKAHY AAMEOY is placed by most epographers in ca. 172 or 171 B.C., most recently by J. and L. Robert, see REG 92, 1979, pp. 460-461. A King Antiochos referred to in the text as having offered contributions to the Rhodian navy is identified by these scholars as Antiochos IV (175-163 B.C.), rather than Antiochos III (223-187 B.C.) considered less friendly to Rhodes. It seems possible that toward the end of his reign, when he was attempting to rally Greece round him against Rome, Antiochos III might have made efforts to please not only the Rhodians but also citizens of other Greek states, as implied in the inscription. In any case the AAMOKAHE 2nd of the stamps according to present information is dated before 175 B.C. by his name on 21 handles in the Pergamon deposit, and before ca. 183 mby his name on 15 handles in the Middle Stoa building a stamp with fill; the fact that there are no known handles on which his name is accompanied by a secondary stamp confirms the above dates and probably of

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pushes him back before 188, cf. above, text with footnote 15. If the date of the inscription cannot be put earlier, we must accept the fact that the eponym ΔΑΜΟΚΛΗΣ in the stamps is not the same person as the eponym ΔΑΜΟΚΛΗΣ of the inscription; and then apparently that the stamp eponyms (often called priests in the stamps) are not the priests of Halios who date other Rhodian documents.

The difficulty over ΔΑΜΟΚΛΗΣ has long vexed us, and was not solved by Hiller von Gaertringen. In the dated list of Rhodian eponyms in his article "Rhodos", RE Supplementband V, Stuttgart 1931, p. 837, he dates this name "vor 172", while otherwise attributing names from the Pergamon deposit to the period 220-180, cf. ΔΑΜΟΘΕΜΙΣ, etc. Van Gelder (op.cit) in footnote 23, pp. 199-200) dates the inscription 165 B.C., and pulls down ΔΑΜΟΚΛΗΣ and the whole Pergamon deposit with it. Cf. Délos 27, p.290, note 5; we cannot use so late a date for the Pergamon stamped handles.

Cf. recently Ch. Börker, "Der Rhodische Kalender," Zeitschrift für Lide ungest;

Papyrologie und Epigraphik, 31, 1978, p.208, footnote 50. Professor

Börker also suggests identification of the king with Antiochos III.

There remains the possibility that the AAMOKAHZ cited is AAMOKAHZ 1st

of the stamps, datable probably in the second quarter of the 3rd gentury B.C.

1. N.

M

(by the shape of the handles that name him, and by sertain stamp styles).

We can then remember that the Rhodian admiral Agathostratos helped King

Antiochos II to recover Ephesos in 259 B.C., and perhaps that was during

the term of ΔΑΜΟΚΛΗΣ lst. in ashmostrate of being the term of ΔΑΜΟΚΛΗΣ lst. in ashmostrate of ΔΑΜΟΚΛΗΣ lst.

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I wenture to remark that although the stamps cannot date for us a later

ΔΑΜΟΚΛΗΣ, they do notify us of an earlier one. A small number of handles

is known whose shape, and the style of their stamps, indicate that the

ΔΑΜΟΚΛΗΣ they name is datable in or about the second quarter of the 3rd

century B.C., or about contemporary with the eponyms found at Koroni,

ΑΓΡΙΟΣ, ΑΝΤΙΛΕΏΝ, and ΧΡΥΣΟΣΤΡΑΤΟΣ. (Cf. Grace 1974, p. 197.) This is

ΔΑΜΟΚΛΗΣ 1st of the stamps. He would be contemporary with Antiochos I,

Soter (280-261 B.C.) or possibly Antiochos II, Theos (261-247 B.C.). We

can then somether that the Rhodian admiral Agathostratos helped Antiochos

II to recover Ephesos in 259 B.C., and perhaps that was in acknowledgement

of benefactions received by the Rhodian navy in the term of ΔΑΜΟΚΛΗΣ 1st.

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# Catalogue of illustrated items

Plate 1. Datable late in the period of the construction filling of the Advantage Advantage Advantage Middle Stea: Rhodian amphoras, and a fragment (1), bearing the first of a new series of secondary stamps. Ca. 188 - 184 B.C. ?

Stamped handle from the Athenian Agera, SS 2203 found 8.III.34 in a medern wall in Section K. Main stamp (not illustrated) read and restored AALMOKPATEYE] around a rose, examilation, also imiliant Plate 1, 2a. Secondary stamp, on side of apper attachment of handle, rese. See above, text with feetnote 15, example from Tarsus. In addition to this latter, and 1, we have record of 9 handles that bear similar secondary stamps, not all from the same die. ( was not ellustered) secret's will was ? Other published examples: Williams and G. de Lica, Altertumer Personal I, 1, p.175 and pl.63, 3 D.B. Shelev, "Pettery Stamps from the Excavations at Phanagoria," Materials and Studies of Archeology in the USSR 57, 1957 (in Russian), p.140, no. 78 (I should now restore the eponym's name as KAMAIKPATIAAZ); R.A.S. Macalister, The Excavatien of Gezer 1902-1905 and 1907-1909, Lendon 1912, maxx p.358, no.273 (epomym KAEYKPATHE), inscribed in the die without upsilon, or with upsilon and kappa in the same place, a knewn die). I knew of ne whole jar, or fragment preserving beth handles, that bears the rese secondary stamp, but for the epenym - Luled > handle from Gezer, the author identifies for us the fabricant handle from the



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same jar as one of AAMOKPATHE (op.cit. p. 356, under no. 168); the identification is the mere convincing in that the author did not known as we do, that that was the right name for the fabricant of an amphora bearing the rese secondary stamp.

Amphera in Alexandria, Musée Grece-Remain no. G. 544. Intact. Ht. 0.776; diameter 0.342; ht. of handles ca. 0.274; capacity (taken with water) 24,300 cc. On teps of handles, two complementary circular stamps, 2a and 2c; en the side of the attachment of the fabricant handle, secondary stamp, 2b on amplion, (visible also in the photograph of 2 as a whole). See above, pp. 8b, 8c, 8e, pp. 11 160. etc., and feetnetes 18 and 21.

2a. Dating stamp of 2. Reading:

#### ΕΠΙ ΝΙΚΑΣΑΓΟΡΑ ΣΜΙΝΘΙΟΥ

rese

He down Thank in The President, & in to MSOFF

A stamped handle also in the Musee Grece-Remain (AVG 1614) bears a rese type with the same reading as 2a, but combined with a different secondary stamp (a kappa like these also used by  $\Delta AMOKPATH\Sigma$ ). The main stamp is similar to I work IThe using will poll on sub- shop. on the you, N. 10 , see abon , pp (10-12)

2b. Secondary stamp of 2: alpha. On secondary stamps, see footnote 15.

2c. Endersing stamp of 2. Reading:

#### ΔΑΜΟΚΡΑΤΕΥΣ

rese

on this endersement, known examples of which are very numerous and widespread, see Grace 1968, p. 175, no. 2; we regret the 4 typegraphical errors

that should have the small text.

3. Amphera in Saraseta, Flerida, in the Jehn and Mable Ringling Museum, acquired in 1928 from the Cesnela Cellection in the Metropolitan Museum off Art, New York. Ht., 0.798; deameter, 0.34; ht. of handles, 0.273, 0.28; capacity (taken with water), 24,774 cc. On tops of handles, two complementary circular stamps, 3a and 3c; on the side of the attachment of the fabricant handle, secondary stamp, 3b (visible also in the photograph of 3 as a whole).

Previous publication: I. H. Hall, "The Greek Stamps on the Handles of Rhedian Ampherae, Found in Cyprus, and now in the Metropolitan Museum of Ariax

New York," Journal of the American Oriental Society, XI, 1885, p. 391, no.

5060 (Metropolitan Museum number). Cf. Bleckmann, ep.cit. in feetnete 21,

Appendix I, 25 p.32, no.25; M.P.Nélssen, Timbres amphoriques de Lindes, Raris

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(22.IV.82) Cepenhagen 1909, pp.115-118; V.K.Grace, "Rhedian Jars in Flerida," Hesperia 17, 1948, pp. 144-147, which reports my dtudy and recording of the jars in February 1948. See also above, pp. 8b, 8c, 8d, 8e, andxforgantesx Courta's our romantes accounts of acquiring line collection soon & include us mention of his Plant suppliers. 3a. Dating stamp of 3. Reading:

## EIII OEAIAHTOY HANAMOY

rose

(inte alex Rose stamps with the same reading are known 1) on two handles in Alexandria that bear also the special beta shown in 3b; and 2) on two other handles combined with a secondary stamp tau; the main stamps are duplicates of 3a (i.e. from the same die) where the secondary stamp is beta. See en 2a. On a pessible identification of this OBAIAHTOE with an historically known person, see text above in particular with footnote 23. He talk 12 hould for the Pay def , 6 in to MSBF

3b. Secondary stamp of 3: beta, retrograde? On this stamp type, see empecially text above with footnote 17.

3c. Endersing stamp of 3. Reading:

## IIΠΙΟΚΡΑΤΕΥΣ

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On this endersement, see feetnete 18 and preceding text. Only 4 charges with in the middle 8th peling The Bry depoint

Another amplione of THRO ISC = Ty s Late 27. IV. 82 5.06
in the term of Deal Ty 700 is all by Y. Calvet, Killin-Bauboule
I, Las Tambre Amplioner Paris 1982, p. 26, under no. 58.

Plate 2. Datable during the period of the construction filling of the Middle Stea: 4 - 9, Knidian ampheras and related stamps; 10 - 12, stamped handles of Sinepean ampheras, from the filling. Last quarter of 3rd century B.C. to second decade of 2nd.

4. Knidian amphera in Rhedes, A 236 (ME 625). Repaired, tee missing.

Preserved ht., 0.685. Handles hear two complementary stamps, belonging

respectively to KT (Knidian Type) 2178 and KT 2199. (g. from 25 
a) E]III APXIIIIIALA

b) AOHNIIIIOY

wreath

bee

Photographs of the stamps on 4 are not yet available. See 7 and 8: 7 is a duplicate of 4a; and 8 is from a variant type with the same reading and device as 4b. On the context of this amphora, see footnote 25 and accompanying text. Ca. 220-210 B.C.

5. Knidian amphera from the Grand Congloue wrock site near Marseilles, now in the Musée Berély in that city. Ht. 0.79, cf. F. Beneit, "Ampheres et ceramique de l'épave de Marseille," Gallia 12, 1954, p.39, with fig.4. Ne stamps mentioned, nor seen by me, but jar was not clear of marine deposit. Photograph was taken October 15, 1955, by permission of M. Beneit. See above text with feetnote 26, and Appendix 3 on the earlier and later wrocks at the site. 5 belongs to the earlier wrock, and its closer dating depends on the Rhedian, also on a quantity of Campanian ware that was present. Ca. 210-200 B.C.

FS

Plate 2. Knidian amphoras and stamps of the first half of the 2nd

century B.C., period of the Middle Stoa construction filling and later;

to ca. 150 B.C. for 12 and 15.

Ca. 190 B.C.

6 Kuda (1961 NAK 205)

Amphora from the Angelopoulou lot south of the Akropolis, excava-

tions by the Archaeological Service in 1961, supervised by Ch. Kanellopoulou;

the jar is now housed with the Angelopoulou Collection, at 32 Parthenonos

Street. I am obliged to Mrs. Kanellopoulou for showing me this and other

material from her excavations in 1961; and to M. Petropoulakou for finding

and to Mrs. Angelopoulou for courtesies to Mrs. P. on this occasion; the present storage of the jar and taking supplementary records; and to

Mr. G. Dontas for permission to publish it. Preserved ht., 0.765 (tip

missing); diameter, 0.363, ht. of handles, 0.245, 0.25. Handles bear

each an impression of KT 787 (die 1), of which the reading is:

EHI HOΛΙ( ΘΕΥΦΙΔ(

In the Middle Stoa filling there were 7 examples of this type (of which 23 is one), also 41 more handles dated by MOAIOYXHZ or MOAIOYXOZ variously abbreviated or in full, named by 7 more fabricants. I count 52 examples on file of KT 787, the greater part found in Athens, but also 2 in Corinth and 5 in Alexandria. The reading seems not to have been published before.

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5.08

7. Stamped handle in Alexandria, Musee Grece-Remain no. 15231; in
1955, exhibited in Vitrine 3, Reem 21. For its exhibition 82 years age, see
G. Betti, Catalogue des menuments expeses au Musee Grece-Remain d'Alexandrie,
Alexandria, 1900, p. 225, no. 9. The stamp is an example of KT 2178, of which
a duplicate is 4a. Reading, cf. 4a. Date as for 4.

8. Stamped handle in Alexandria, Musee Grece-Remain, KT 2134 A 1 ef eur records, stered in the Museum cabinet by its KT number. Reading as in 4b, save that in the stamp of 8 the letters are written between an inner and an euter compass circle. The die of 4b is semewhat smaller; another example (unpublished) is KT 2199 ABC 1 (Benaki cellection). One other type of AOHNIHIIOE with bee is KT 2198, known new in 4 examples, of which the first (damaged) dxample \*ggxxxx\*

(Agera SS 182) has been published, with a wrong resteration: Grace 1934, p.280, ne. 234. The type reading of KT 2198 is as fellows:

AOH bee NIIIIOY

(It does not read in a circle like fix 8.) The handle 8 descends from the upper attachment without arching, like these of 4. Date as for 4.

9. Stamped handle from the Middle Stea building fill, Agera SS 11977.

The stamp is a duplicate of these on 6, which see. Ca. 190 B.C.

of Sin

# catalogue - 8



10. Sinepean stamped handle from the Middle Stea building fill, Agera inv. no. SS 11813. Reading of stamp:

HPAKABIAHZ ÁŽTÝNOMOY bew in KAAAIZOENOY case

No other example on file at the Agera, but in general our reporteire in this class is limited.

Fabricants named HPAKAEIAHE are known in all Grakev's periods, cf. Grakev
1929, p. 202. Therestynemes; knownes; The astynemes KAAAIEOENHE, however,
with this device and this arrangement of the legend, belongs to Grakev's Period
IV, see ep.cit. p. 139. For another stamp type dated by the same official, see
for instance ibid. pl.5, no. 8. Date of Grakev's LW, to which this stamp
belongs, perhaps 3rd century B.C., before about 229, see text with feetnete 40
above.

11. Sinepean stamped handle from the Middle Stea building fill, SS 12484.

Reading of stamp:

AETY (NOMEYNTEE:]
IKE ZIOY T [OY]
ANTINA [TPOY]
EAAA [

For another wexample of the same stamp type, see Payx, p. 165, np. 194.

We still lack the fabricant's mame in full, and Grakev's lists do not supply it;



Cf/MEANANIKOE in Rhedian stamps (Amphoras, fig. 23). The astynomes belongs to Grakev's Period VI, see ep.cit., p. 149, for his name and accompanying device, an ithyphallic herm; and cf. E.M.Pridik, Inventory-Gatalogue of the Stamps on Handles and Necks of Amphoras, and on Bricks, of the Hermitage Cpllection,

Petrograd 1917 (in Russian), pl.XIV, 9 (text, p.139, 8) for this mamax astynemes combined with a different fabricant; from this latter stamp I restere the title in 11 in participial form. Date suggested by Middle Stea context,

late 3rd century to before 183 B.C., see above, feetnote 39 and accompanying text.

12. Sinepean stamped handle from the Middle Stea building fill, SS 12073.

Reading of stamp:

AΣΤΎΝΟΜΟΥ ĒΣΤΙΑΙΌΥ ΤΟΥ ΑΡΤΕΜΙΔΩΡΟ[Υ] krater ΜΗΝΏΝ

Three duplicates of this stamp have been found in Samaria: G.A.Reisner and others, Harvard Excavations at Samaria 1908-1910, Harvard, 1924, p. 316, D.2 (reading corrected); J.W.Crowfoot and others, The Objects from Samaria, London 1957, p.385 (two examples). Both astynomos and fabricant are listed by Grakov in his Group VI: the astynomos, op.cit. p.149, no.11, with mention of the characteristic device; the fabricant, p.150, last line. Types of the

79)

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(not illustrated). astynomos with various fabricants, see Pridik, op.cit., p.69, nos. 151-154

The three handles from Samaria that have the same stamp as 8 are,

remarkably, half of all the Sinopean handles ever recorded from that site:

see H.D. Colt and others, Excessions at Nessana, London 1962, p.106, note.

If we had stayed with Grakov's original dating for his VI (122-70 B.C.), they would provide a mather close date for this ΕΣΤΙΑΙΟΣ, since Samaria was destroyed in about 108 B.C. However, as for , the date suggested by Middle Stoa context is late 3rd to before 183 B.C.; see on ...



Plate 3. Knidian ampheras and stamps of the first half of the 2nd century

B.C., period of the Middle Stea construction filling and afterward, toxeax

perhaps to 150 B.C. for 15 and 18.

Demosthenes Haviaras, on which see desperia 40, 1971, pp. 53 and 87 with note 90; see also above, text fellowing feetnete 26. Tee chipped; much matine deposit. Preserved ht., 0.825, diameter 0.373. Handles bear two variously incomplete impressions of KT 2038, of which the full reading is:

EΠΙ ΣΩΚΡΑ ΤΕΥΣ ΝΙΚΑ ΣΙΒΟΥΛΟΥ trident

Five duplicates are known of the stamp, of which 16 is one. In the Middle Stea filling, this stamp type has not been found, but both eponym and fabricant are well represented there. On the eponym, see above, p. 13.

For permission to publish 13, I am again grateful to Mr. I. Papachristo-deuley, Epher of the Dedekanese. I man do not forget the kindness of the family of D. Haviaras in facilitating our labors the day we recorded the jar in Syme, July 5, 1957.

M. Amphora (SS 14142), from cistern A 16: 4 (?) in the Athenian Agora,

May 1956. The cistern was excavated under difficulties and could not be completely cleared; the exact finding place of 11 cannot be established. The rest of the amphoras and amphora fragments attributed to A 16: 4 are datable snortly before the middle of the 2nd century B.C. Presermed ht., 0.793 (tip missing); diameter, 0.348, ht. of handles, 0.27. On one handle only, impression of KT 193, of which the reading is:

> EIII DIAITHIO(Y) ΑΡΙΣΤΑΓΟΡΑ KNIAION

(pi like nu)

15 more examples are known of this stamp type, including 24 below; this latter was found in Corinth, the rest probably all in Athens. The reading has not been published before, but it has been cited: BAD 27, p.317, note 2, which reports the contents of Amphoras, fig. 64, of which the second jar is 14 our 41. KT 193 has not been found in the Middle Stoa filling, but the eponym is probably the same early phrourarchos PIAHHOE who is named on 11 handles in the filling. See above, footnote 27, and associated text. Date, dependent primarily on the name commecti as of APIETAFOPAE, ca. second decade ca. 188-183 B.C. of 2nd century.

inform with the Phino 2 and 3

do



#### catalegue - 13

15. Knidian amphera from John Threpsiades' excavations in the Olympicion area in 1939, given to us to record in 1962. I am obliged to Mrs. Harayotga, epher of the Third Ephercia in Athens, for permission to publish this amphera; also to M. Petropoulakou for various facilitations. Ht., 0.855; ht of handles, ca. 0.255. Handles bear two variously incomplete impressions of KT 167, of which the full reading is as fellows:

EΠΙ ΑΡΙΣΤΟΚΛΕΥΣ ΑΠΟΛ ΛΩΝΙΟΥ KNΙΔΙ ΟΝ bull's head in center

We have listed 66 examples of this stamp type, of which 51, including

18, come from various places in Athens; 3 from Deles, 1 from Arges, and 11

from Alexandria. Published examples: Grace 1934, p. 248, no. 119; M.-Th.

Lenger in EXEXN. 81, 1957, p. 166, no. 90 (from Arges); 2 more, from Athens

and Alexandria, have been identified in early publications. Two examples,

SS 14151 and 14155, were found in axakanxaxiaxxxxx on which see above under

14. Another bull's head type of AHOAARNIOE, dated in the term of OHPOKPATHE,

is known on a largely preserved amphora found in Corinth, C 36 2421, from

South Stea Well XIV. On the amphora 15, see text above between feetnete 27

and 28, 166-157 B.C. ? since the eponym's name occurs in the filling of the

Stea of Attales (cf. above. p. 11a).

dro from 1 1. 53



# catalegue - 14

16. Knidian stamped handle from the excavations by G. Siebert on Deles in 1968, in the Ilet des Bijoux, in a deep stratum in Room AC. I am obliged to M. Siebert for the detail of its finding place as well as for permission to publish this handle, inv. no. TD 7305; also to Madame Le Dinahet-Couilloud, who will publish the stamped handles from this area, for an improvement in the type reading of KT 2038 based on this superior example. The stamp is a duplicate of these on 13, which see. Early 2nd century B.C.

17. Knidian stamped handle from Corinth, C 47 108 from South Stea, Well 2.

Photograph published by kind permission of C.K.Williams II. The stamp is a

B.C.

duplicate of mf the one on 14, which see. Second decade of 2nd century Bxxx

18. Knidian stamped handle in the National Museum, Athens, KT 167 EM 1, prebably found in Athens. Study of the handles in the National Museum was greatly facilitated by Semni and Christes Karbuzes, when each was Director of the museum; and permission to publish was given by them. The stamp 18 is a duplicate of these on 15, which see. 166 - 157 B.C. ?



# Gatalogue 0 15

19. Knidian stamped handle from the Athenian Agera, SS 14002, from a late context, found in 1954 in Section HA. The stamp is an example of KT 236, of which the reading is as fellows:

#### ΑΡΙΣΤΟΚΛΕΥΣ

## bull's head with neck

24 duplicates of the stamp of 19 are known, all probably found in Athens, including 3 from the Middle Stea filling, SS 674, 885, 12180, of which SS 885 has been published: Grace 1934, pp. 300 (fig.5) and 302, no. 6. (Too early a date is there suggested.) This stamp type (KT 236) is semetimes accompanied on the same handle by a secondary stamp with a sungle letter, as on Rhodian amphera handles of the same date; note that though 19 is from a Knidian jar, APIETOKAHE himself was a Rhodian. See above, p. (16) and feetnete 29.

20. Knidian stamped handle from the Athenian Agera, SS 5688, from a late context, found in 1936 in Section T. The stamp is an example of KT 237, of which the reading is as follows:

#### APIZTOKAEYZ

head and forepaw of lien



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9 duplicates of the stamp of 20 are known, of which 2 are in Alexandria and the rest in Athens; no useful centext is available. See text above with footnote 31. SS 5688 has been cited: Grace 1949, p.187 under no. 6. Ca. 188 - 180 B.C.?

21. Knidian stamped handle from the Benaki collection in Alexandria,

KT 238 ABC 9. On the Benaki collection, see Appendix 4, with citations at the

end. The Reading of KT 238 is as follows:

## ΑΡΙΣΤΟΚΛΕΥΣ

rese

Athens and very likely all were found there, i is in Corinth, 13 in Alexandria,

(w. A., March)

1 from Memphis in Egypt is new in Philadelphia, and 1 is in Deles. The Corinth

example has been published: Grace 1949, pl.20 and p.187, no. 6. Some examples

have a flaw, making the emicron look semething like a rhe; photographs record

this flaw in ABC 3 and 5 (Benaki collection). See above, text with feetnete 36.

Ca. 182-175 B.C.