

VRG_Folder_0613



So what kind is it? 6.11.91

16

KOU LA J. 82

480.20

SS 4568 (top)

This is Amphioxus, fig 42
Jan 8 right

23.V.91

2

This "poster" showing Samian
and Roman amphorae, as now
distinguished (because of Mrs.
Kontogiannis's finds in Kos) was
attached to a letter of V.91, V.9
to Carolyn. Text, copies filed under
KOS and KOAN.

For Kos, this has been interesting. A Mrs. 3.01

Kantzia (I think she and Mrs. Matsa are both in the Arch. Service) has, in what seems to be the remains of a pottery works ^{in Kos,} quite a few large fragments of what I used to think were Samian amphoras of the late 4th cent.: one is the Xanthiopolos jar now in the Princeton Museum. (They are found decorating the sirport in Samos, etc.) It is better however for them not to be Samian, as there is another candidate for that which I now see is better (both are in the Kyrenia Wreck). And the EANOIINIOZ stamp, same die, is found on a double handle (found in Samos! they must have had something to do with each other). . . . I set up ^{now} a sort of poster, of which here is a copy, ^{attached} to show similarities and differences and changes in time. ^{Changes} ~~Difference~~ in size too, especially ^{between} ~~in~~ the two still thought to be Samian. (Jan. 25 11:10.)

Letter of V. 91 VG to G G K
(pp 3-4)

- well, not all ~~correct~~ so.
- "Well, nearly, I think!"

along with Rhodian of ca. mid 3rd BC. Another involvement with Koan: Mrs. Kantzia says she has (I did not see any pictures) a double handle stamped ΛΑΠΙΩΝ. (Not in our corpus.) I return to ^a consideration that perhaps amphoras more or less officially belonging to one juice-producing area may have been made for them in another ^{place} for some kind of convenience. Remember the Lesbian factory-waste found in Thasos? Or is Mrs. Kantzia ^{sure} they are all from factory debris, and not as at Monte Testaccio. As Maria would say, Mr. Thompson would know, if he were excavating them. Something should probably be said to the El Sec man, about how those are perhaps not Samian. Something else about Mrs. Kantzia's dig: she is sure that all that factory stuff is to be dated before 366, because it was found under a hard strosis - a pavement, she called it, which she associates with the synoikismos of Kos, so dated, i.e. historically. She dates the pavement by stuff under it that is not from the factory, black glaze (?), etc. I think she now needs that dating for her dissertation. There may be quite a lot in the fill that is before 366. But I would have put the amphoras from the factory anyhow in the

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- well, not all exactly so.

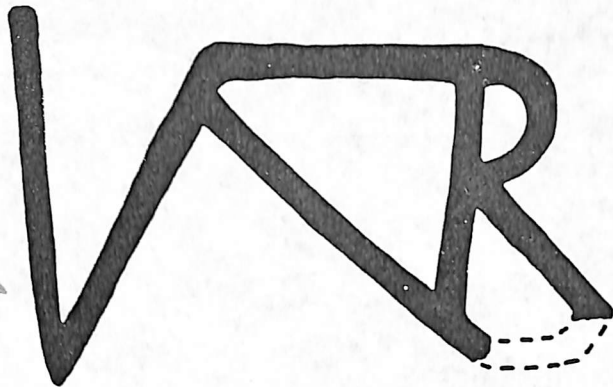
- "Well, nearly, now and then!"

Letm of V. 91 VG to CGK
(pp 3-4)

Mrs. Kantzia has also got, in her fragments from the factory, a number that have necks with one double handle and one non-double. No doubt some of our Koan non-double handles (i.e. non-double handles with stamps from the same die as appear also on double handles) came from amphoras with double handles on the other side. No separate shape required. ^{Some} ~~The~~ necks about to be published from Sakhara by the British, to whom I said they might be Samian, now perhaps - probably - are Koan. I think Mrs. Kantzia even had a stamp that matched one of theirs. I must get an address for them. You can see how important it is that she should publish her stuff, soon. When I told M. Garlan about it, he asked what she was, and when I said Greek, of course, he was pretty gloomy about it coming out. . . . To look at the 4 in the enclosed "poster" I find fascinating, but not a solution to the whole problem. That toe on the Samian, upper right, is like the toe of the Koan from Koroni (no. 6 of the Vanderpool etc. publication), also of some Koan found in Rumania^y along with Rhodian of ca. mid 3rd BC. Another involvement with Koan: Mrs. Kantzia says she has (I did not see any pictures) a double handle stamped ΛΑΡΙΟΝ. (Not in our corpus.) I return to ^a consideration that perhaps amphoras more or less officially belonging to one juice-producing area may have been made for them in another ^{place} _Λ for some kind of convenience. Remember the Lesbian factory-waste found in Thasos? Or is Mrs. Kantzia ^{sure} _Λ they are all from factory debris, and not as at Monte Testaccio. As Maria would say, Mr. Thompson would know, if he were excavating them. Something should probably be said to the El Sec man, about how these are perhaps not Samian. Something else about Mrs. Kantzia's dig: she is sure that all that factory stuff is to be dated before 366, because it was found under a hard strosis - a pavement, she called it, which she associates with the synoikismos of Kos, so dated, i.e. historically. She dates the pavement by stuff under it that is not from the factory, black glaze (?), etc. I think she now needs that dating for her dissertation. There may be quite a lot in the fill that is before 366. But I would have put the amphoras from the factory anyhow in the



148



149

Shikunawa
Table, p 52

KOAN

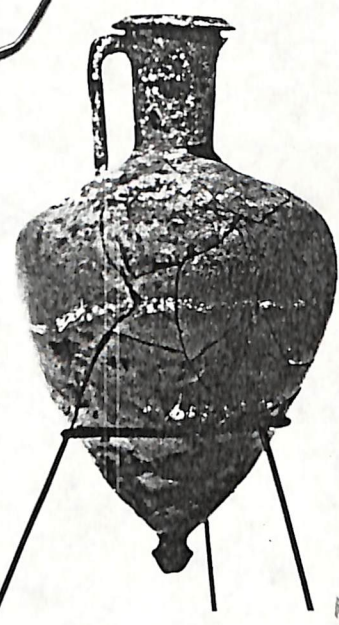
5

V. 91

SAMIAN



HH
Rhodes: MZ 493, Oikodorys Mna.
ca 322-310 B.C.



sl. small

↑ KYRENIA WRECK

↑ stamped - head of Hera?
ca 322-310 B.C.

↓ ca 307 T
--300 B.C.?

(cf. Haurian group)
A parallel stamp,
from SHIKMONA, with 3 coins
of Alexander.

also Kyrenia Wreck sl. small

stamped
ΕΑΥΘ
ΙΕΡΑΝ
(Bought
jar)
KOAN (non double
base)
cf. Solokhi
group -
Zest 32e

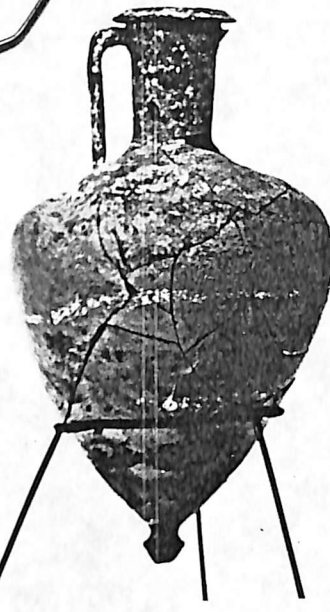


stamped
cf.

MSA's copy



Rhodes: MZ 493, Oikodromy Mna.
ca 300 BC?



SAMIAN



↑ stamped - head of Athena?
ca 322-310 BC?
(cf. Hauran group)

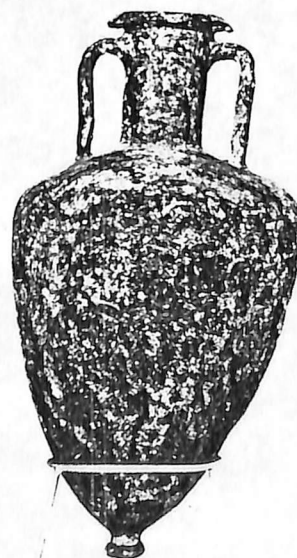
↑ KYRENIA WRECK

↓ ca 307
-300 BC?

29891
* Add ?
MZ 505
Pitt-Rivers
2000 BC? 295
(mark with
mushroom
ring)

stamped
ZAVD
19000
Boulogne
just

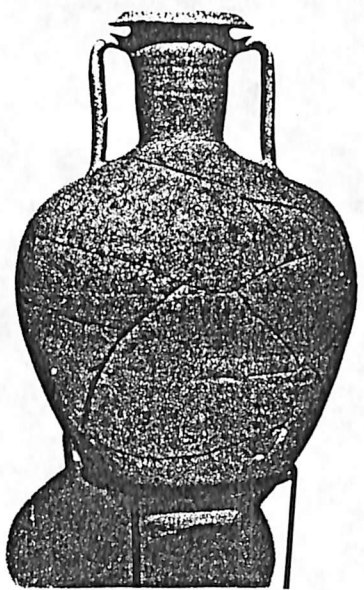
KOAN



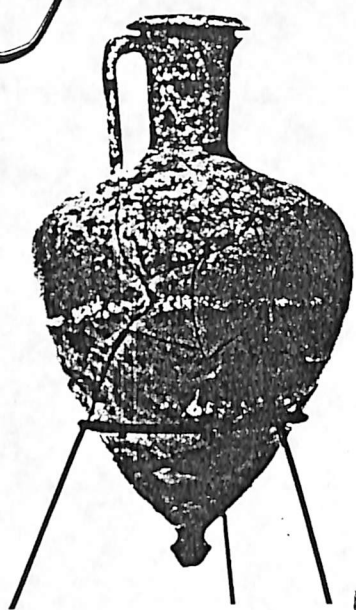
stamped
Φ1

Page 12

SAMIAN



Rhodes: M2 493, Oikodophy Mna
to 1000
1000



sl. small

↑ KYRENIA WRECK

Stamped - head of Hera?

ca 322-310 BC?

(cf. Hauran group)

ca 307
-300 B.C.?

↑ A parallel, same stamp,
from SHIKMONA, with 3 com
- = of Alexander

sl. small

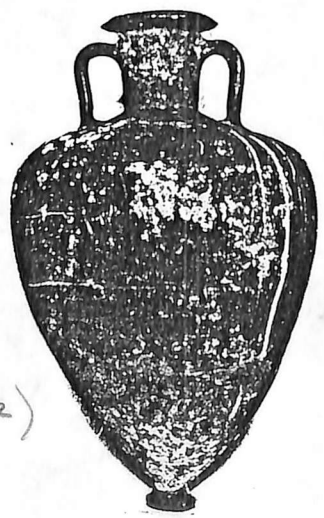
stamp

ΣΑΒ
17000

(rough
form)

KOAN

cf. Solokhi
group
(Zeus 322)



stamp
φ1

KOS - SAMOS

From G. Jöhrens, BCH Suppl. 13, p. 499, on

"Herkunft des Amphorenstempels aus dem Heraion von Samos",

"Eine enge Beziehung ~~von~~ von

Samos zum nahen Kos beweisen auch die

Pygä- Urkunden, Viele Samier lebten während

der Verbannung auf Kos; gekürt wurden in den

ersten 8 Jahrzehnten nach Rückkehr in die Heimat

im Jahr 321 v. Chr. die Koer Batichos, Dardkon

und Nikomedes dafür, dass die Samier ~~von~~ während

der Pygä aufgenommen und unterstützt hatten.¹²

